

**P.G. DEPT. OF BIOTECHNOLOGY AND BIOINFORMATICS**

**Letter No:290/BT & BI/2026**

**Date:19.05.2026**

**Walk-In Interview for Engagement of Guest Faculty in  
the P.G. Department of Biotechnology & Bioinformatics, Sambalpur University**

In pursuance of Sambalpur University Notification No. 2227/Section-8/Estt.-III dated 07.05.2026, applications are invited from eligible candidates to appear in a Walk-in Interview to be conducted by the P.G. Department of Biotechnology & Bioinformatics for engagement of **Guest Faculty (Assistant Professor)** at the postgraduate level. The tenure of engagement shall be from Dt.01.07.2026 to Dt.31.05.2027 or till the vacancy is filled up in regular manner whichever is earlier. The interview will be held on the date, time, and venue indicated below.

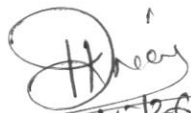
**Date:** Friday, 19<sup>th</sup> June 2026

**Reporting and Document Verification:** 11 am onwards

**Venue:** P.G. Department of Biotechnology & Bioinformatics, Sambalpur University,  
Jyoti Vihar, Burla, Sambalpur - 768019.

For complete details of the advertisement, candidates are advised to visit the official Sambalpur University website: <https://www.suniv.ac.in>

Candidates are advised to report to the interview venue at least one hour before the scheduled time, **along with the prescribed application form attached below**, for verification of their documents. No TA/DA will be paid for attending the interview.


  
19/5/26  
**Head**  
**P.G. Dept. of BT & BI**  
**Sambalpur University**  
Jyoti Vihar-768019, Odisha.

**Memo No:291/BT & BI/2026**

**Date:19.05.2026**

Copy Forwarded for Information to:

1. Office of the Establishment-III.
2. Sambalpur University Secretary to Vice-Chancellor,
3. Sambalpur University PA to Registrar, Sambalpur University
4. Chairman, PG Council
- ✓ 5. The Director. e-Governance Nodal Centre, SU to display in the Sambalpur University website.

  
19/5/26  
**Head**  
**P.G. Dept. of BT & BI**  
**Sambalpur University**  
Jyoti Vihar-768019, Odisha.

# SAMBALPUR UNIVERSITY

Jyoti Vihar, Burla-768019, Sambalpur (Odisha)

www.suniv.ac.in

## P.G. DEPT. OF BIOTECHNOLOGY AND BIOINFORMATICS

### APPLICATION FOR THE POST OF GUEST FACULTY (ASSISTANT PROFESSOR)

*Walk-in Interview, P.G. Department of BT & BI, Sambalpur University*

(Reference: University Advt. No. 2227/Section-8/Estt-III dated 07.05.2026)

**Instructions:** Please complete this form in legible handwriting or typed form. A detailed Curriculum Vitae must be attached. Bring originals and one set of self-attested photocopies of all supporting documents on the day of the interview.

*Affix recent  
passport-size  
colour photograph*

*(Self-attested)*

### PART A: BASIC DETAILS

1. Full Name (in BLOCK CAPITALS):

\_\_\_\_\_

2. Father's / Guardian's Name:

\_\_\_\_\_

3. Date of Birth (DD/MM/YYYY): \_\_\_\_\_ 4. Nationality:

\_\_\_\_\_

5. Mobile Number: \_\_\_\_\_

6. Email Id: \_\_\_\_\_

7. Address for Correspondence:

\_\_\_\_\_

### PART B: ACADEMIC QUALIFICATIONS

Examination	Board / University	Year	% of Marks / CGPA	Division / Class
HSC (10th)				
Intermediate (+2)				

Examination	Board / University	Year	% of Marks / CGPA	Division / Class
Bachelor's Degree				
M.Sc. (Biotechnology/Bioinformatics /Computer Sc./Life Sc./Relevant Subject)				
M.Phil. (if any)				
Ph.D. (Biotechnology/Bioinformatics /Computer Sc./Life Sc./Relevant Subject)				

8. UGC NET / JRF / SLET Qualified: Yes / No      Year: \_\_\_\_\_      Subject: \_\_\_\_\_

9. Title of Ph.D. Thesis (if awarded): \_\_\_\_\_

10. Awarding University: \_\_\_\_\_      Year of Award: \_\_\_\_\_

11. Area of Specialization in Food Science Technology & Nutrition: \_\_\_\_\_

### PART C: TEACHING AND RESEARCH SUMMARY

*(Detailed information must be provided in the attached Curriculum Vitae.)*

12. Total Teaching Experience (years): \_\_\_\_\_      PG: \_\_\_\_ years

13. Number of Research Publications:

International Journals	National Journals	Books / Book Chapters

14. Sponsored Projects (completed/ongoing): \_\_\_\_\_      Number: \_\_\_\_

15. Ph.D. Theses Supervised (Guide / Co-guide): \_\_\_\_\_      Number: \_\_\_\_

### PART D: PRESENT EMPLOYMENT (if any)

**16. Designation and Institution:**

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**17. Date of Joining:** \_\_\_\_\_ **Nature (Permanent / Temporary / Contractual):**

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**PART E: DOCUMENTS TO BE BROUGHT ALONG**

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Originals along with one set of self-attested photocopies of the following:

- Detailed Curriculum Vitae (CV)
- Mark sheets and certificates of all examinations from HSC onwards
- UGC NET / JRF / SLET certificate, if qualified
- Ph.D. degree certificate or provisional certificate, if awarded
- All research publications (journal articles, books, book chapters)
- Valid photo identity proof (Aadhaar / PAN / Voter ID / Passport)
- No Objection Certificate from the present employer, if currently employed
- One additional recent passport-size colour photograph

**DECLARATION**

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I hereby declare that the information furnished above and in the enclosed Curriculum Vitae is true and correct to the best of my knowledge and belief. I understand that any false statement or suppression of material information may render my candidature liable for cancellation at any stage of the selection process.

**Place:** \_\_\_\_\_

**Signature of the Candidate**

**Date:** \_\_\_\_\_