

**COLLEGE OF TECHNOLOGY**  
**G.B. PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY, PANTNAGAR-263145, U.S. NAGAR**

No. CTE/ 469

Dated: 06/08/2026

**Walk-in-Interview**

Applications in the prescribed format are invited for Teaching Personnels in the following departments/disciplines of College of Technology for **I Semester 2026-27** on purely contractual basis. The total emoluments in a month shall not exceed Rs. 30000/- per month for candidates fulfilling the eligibility of Assistant Professor in the concerned discipline at the rate of Rs. 650/- per hour. **OR** maximum of Rs. 25000/- per month for the candidates possessing B. Tech. degree with I<sup>st</sup> division in the concerned disciplines at the rate of Rs 550/- per hours. Reservation shall be applicable as per reservation policy of Uttarakhand Government.

**Walk-in-Interview Date: 14/08/2026**

**Time: 09:00 AM**

**Venue: Conference Hall (PCT)**

| Sl. No. | Name of Department                        | GEN         | OBC   | SC    | ST | EWS   | Ex-Army | FF | OCU    | PH     | Total |
|---------|-------------------------------------------|-------------|-------|-------|----|-------|---------|----|--------|--------|-------|
| 1       | Civil Engineering                         | 01-UF       | 01    | 02    |    | 01-UF | 01-GEN  |    | 01-GEN |        | 07    |
| 2       | Computer Engineering                      | 01<br>01-UF | 01    | 01-UF |    |       |         |    |        | 01-GEN | 05    |
| 3       | Electrical Engineering                    | 01          | 01-UF |       | 01 | 01    |         |    |        |        | 04    |
| 4       | Electronics & Communication Engineering   | 01-UF<br>02 | 01    | 01    |    |       |         |    |        |        | 05    |
| 5       | Farm Machinery and Power Engineering      | 01-UF<br>02 |       | 01    |    |       |         |    |        |        | 04    |
| 6       | Industrial & Production Engineering       | 01          | 01    | 01    |    | 01    |         |    |        |        | 04    |
| 7       | Information Technology                    | 02-UF<br>02 |       | 01-UF |    |       |         |    |        |        | 05    |
| 8       | Mechanical Engineering                    | 01<br>01-UF | 01-UF | 01    | 01 | 01-UF | 01-GEN  |    |        |        | 07    |
| 9       | Post Harvest Process and Food Engineering |             | 01    | 01    |    |       |         |    | 01-GEN |        | 03    |
| 10      | Soil and Water Conservation Engg.         | 01          |       | 01-UF |    | 01    |         |    |        |        | 03    |
| 11      | MCA(Self Finance)                         | 02<br>01-UF | 01    | 01    |    |       |         |    |        |        | 05    |

OCU: Orphan Children of Uttarakhand    FF: Freedom Fighter;    PH: Physical Handicapped    UF: Uttarakhand Female

**Qualifications for Engineering Branch**

B.E/ B. Tech./ B.S. and M.E./ M. Tech./ M.S. or Integrated M. Tech. in relevant branch with First Class or equivalent in any one of the degrees (as Assistant Professor qualification)

**Qualifications for MCA Programme**

B.E/ B.Tech/ B.S. and M.E./ M.Tech./ M.S. or Integrated M.Tech. in relevant branch with First Class or equivalent in any one of the degrees.

**OR**

B.E./ B.Tech. and MCA with First Class or equivalent in any one of the two degrees.

**OR**

Graduation of Three years' duration with Mathematics as a compulsory subject and MCA with First Class or equivalent with 2 years of relevant experience after acquiring degree of MCA.

Interested candidates fulfilling above qualifications may walk-in for presentation in the subject and interview on above date along with their application and original certificates with one set of self-attested copies. Number of seats may increase or decrease at the time of interview. The College of Technology further reserves the right not to fill any of the posts at its discretion without assigning any reason. No T.A. /D.A. shall be paid to candidates for attending the interview. No Separate intimation shall be made for walk-in-interview. In the event that no eligible candidate is available at the time of interview from the reserved categories, the position shall be filled from unreserved/other category.

  
 Dean  
 College of Technology

CC: All Concerned HoD  
 All Dean's/Director's  
 All Notice Board of NCT, PCT  
 Officer I/C University/ College web site.

## APPLICATION FORM

**College of Technology**  
**G.B. Pant University of Agriculture & Technology, Pantnagar-263145 U.S. Nagar**

1. Name of Departments/Subject:

2. Name of Candidate in full (in block letters):

3. Father/Mother's Name:

4. Date of Birth:

5. Gender:

6. Marital Status:

7. Nationality:

8. Postal address in full : .....

9. Permanent Address in full:.....

10. Mobile No: .....Whats App No: .....

Email ID: .....

11. Category (If belong to (SC/ST/OBC/EWS) attach self attached photo copy of valid category certificate and Domicile): .....

12. Educational/Technical Qualifications with Examination passed (attach self attached Photo copy of Certificates and mark sheets with application):

| Examination passed | Name of University/Board | Passing Year | Division, % | Subjects |
|--------------------|--------------------------|--------------|-------------|----------|
| High School        |                          |              |             |          |
| Intermediate       |                          |              |             |          |
| B.Sc. /B. Tech.    |                          |              |             |          |
| M.Sc./ M. Tech.    |                          |              |             |          |
| Ph.D.              |                          |              |             |          |
| NET/SLET/GATE      |                          |              |             |          |
| Any other          |                          |              |             |          |

13. Ph.D. With Course work/without Course work

14. Employment record (attach copy of experience certificates)

| Sl.No. | Post Held | Pay Scale | From | To | Job Description |
|--------|-----------|-----------|------|----|-----------------|
| 1      |           |           |      |    |                 |
| 2      |           |           |      |    |                 |
| 3      |           |           |      |    |                 |
| 4      |           |           |      |    |                 |

15. List of Publications (Giving details of name of author(s), year of publication, title, name of Journal with volume (Number), Page no. and ISSN No.: attach only first page of the research paper).

16. Any other Academic Information.

**Declaration**

I hereby declare that the entries in this form are true to the best of my knowledge and belief and also that I have not concealed any fact or withheld any information regarding my past service and record. In case the information/document are found to be false/incorrect by way of omission or commission, I will be disqualified for selection or if engaged will be liable to discontinuance without any notice or compensation.

Place :

Date:

Signature of Applicant with full name