



## Architectural-Cum Planning Assistant Examination-2024

**Date of Commencement of On-line Application:03/12/2024**

**Last Date for Receipt of Examination Fee in the Bank & Submission of On-line Application:03/01/2025**

**Last Date for Fee Reconciliation & Correction/Modification in submitted On-line Application:08/01/2025**

### IMPORTANT

- (1) (a) It is mandatory for the candidates to make One Time Registration (O.T.R.) and obtain O.T.R. Number before applying online.  
 (b) Those Candidates who have not obtained O.T.R. Number, may obtain it from commission's website <https://otr.pariksha.nic.in> 72 hours before the submission of Online application.  
 (c) Only after obtaining O.T.R. Number a candidate may submit online application through commission's website <https://uppsc.up.nic.in>.

(2) At the time of online application the candidates are directed to ensure the preservation of information regarding all the stages (i.e. O.T.R., Fee payment, Final submission, Qualification related modification/Error correction etc.) in Soft/Hard copy for future references.

(3) It is clarified to the candidates that at the Stage of Preliminary examination, the hard copy of the documents and on-line application should not be sent to the Commission.

(4) The candidates must send hard copy of their on-line applications and enclose self attested copies of all marksheets and certificates in support of their claims rendered in the online application when asked for. In this connection, a separate press communique shall be published in due course by the commission.

### SPECIAL NOTICE :-

(a) The candidates will be entirely responsible for on-line submission of application. The application of the candidate will be accepted only after the payment of the fee in the bank till the last date of fee submission.

(b) Candidates are also directed to visit the website of the commission for updates. All future information/ instructions will be sent to the registered mobile number and email ID as linked in O.T.R. by SMS or email.

### 1. IMPORTANT INFORMATION FOR CANDIDATES APPLYING ONLINE

This advertisement is available on the website of the commission <https://uppsc.up.nic.in>. 'O.T.R. BASED APPLICATION' system is applicable for applying against this advertisement. Application sent through any other medium will not be accepted. Therefore candidates have to apply online only.

The candidates applying online are expected to go through the following instructions thoroughly and apply accordingly:- When the candidate clicks on the "ALL NOTIFICATIONS/ ADVERTISEMENTS" in the Commission's website <https://uppsc.up.nic.in>, the 'ONLINE ADVERTISEMENTS' will automatically be displayed, which has following 3 parts :-

#### (i) User Instructions

#### (ii) View Advertisement

#### (iii) Apply

The Instructions for filling Online form have been given in User Instructions. The candidates desirous to see the respective advertisement will have to click on "View Advertisement". Thereafter, a full advertisement will be displayed alongwith Sample Snapshots of Online Application procedure.

#### 'Online Application' will be completed in four Stages:-

**First Stage:-** On clicking 'Apply', 'Authenticate with O.T.R.' will be displayed with respect to the examination and on clicking 'Authenticate with O.T.R.', 'Have You Completed Your O.T.R. Registration' will be displayed, in which the candidate will have to tick 'Yes' or 'No'. If the candidate:-

(i) Ticks on 'Yes' and clicks on 'Go' button, 'Enter your O.T.R. Number' will be displayed wherein he/she has to fill O.T.R. Number and click on 'Proceed' button. On clicking 'Proceed' button, 'Click here to Authenticate' will be displayed, clicking whereupon the candidate may authenticate through O.T.P. received on his/her registered mobile no./email ID or O.T.R. password. Having completed the process of Authentication, all personal details of the candidate (as filled in O.T.R.) will be displayed automatically. The candidate will have to fill only essential qualification as required for the post.

(ii) Ticks on 'No' and clicks on 'Go' button:- (a) First of all, the candidate has to obtain One Time Registration Number from O.T.R. Web-portal (<https://otr.pariksha.nic.in>) of the Commission. (b) After obtaining O.T.R. number the candidate will have to apply online according to the process adopted in First Stage.

**Second Stage:-** The First Stage procedure having been completed the 'Applicant Dashboard' will automatically be displayed on the screen. The candidate will have to click on 'Submit Details' under 'Application Part-2' against applied post, thereafter the permanent and correspondence address along with application form will automatically be displayed on the screen from O.T.R. along with the preferential qualifications prescribed for the post. The candidate will have to choose Yes/No option against each preferential qualification according to his/her eligibility for the same.

**Third Stage:-** After the completion of the procedure of second stage, 'Fee Confirmation Window' will automatically be displayed on the screen under which upon clicking on 'Yes' option in front of 'Proceed for fee payment' Home page of 'SBI MOPS' will be displayed comprising of 03 modes of payment:- (i) NET BANKING (ii) CARD PAYMENTS and (iii) OTHER PAYMENT MODES.

After payment of the required fee by any one of the above prescribed modes, 'Payment Transaction Slip' shall be displayed alongwith detail of fee payment, the print of which must be taken by clicking on 'Printer Icon'. In the event of 'Payment Failed' the candidate has to go to 'Candidate Dashboard Login' and after filling the O.T.R. number proceed to

authenticate through O.T.P. or O.T.R. password and click 'Pending Payment' to pay the fee, compulsorily for online application.

**Note:- It is mandatory to make payment in the 'ONLINE APPLICATION' Process by the candidate till the last date and time fixed for it. Candidates should take a print out of the same and keep it safe.**

**Fourth Stage:-** After completing the procedure of the Third Stage the application form of the candidate will automatically be displayed on screen the print of which may be obtained by the candidature. The candidate will have to take the print of online application and keep it safe with himself/herself to produce it in the office of the commission when required in case of any discrepancy, else his/her request/claim will not be accepted. After applying, in case of any modification in the qualification of applied post, the candidate may click on 'Candidate Dashboard Login' of 'Home Page' to modify it only once till last date and time fixed for it.

### Special Instructions

(1) अभ्यर्थियों द्वारा ऑनलाइन आवेदन करने की अंतिम तिथि/संशोधन तिथि तक ही श्रेणी, उपश्रेणी, डोमिसाइल, लिंग, जन्मतिथि, ई.डब्ल्यू.एस., क्रीमीलेयर, नाम व पते का जो दावा किया जाएगा, वही मान्य होगा। अन्तिम तिथि के बाद कोई भी परिवर्तन संबंधी प्रत्यावेदन स्वीकार नहीं होगा। गलत सूचना प्रस्तुत करने पर अभ्यर्थन निरस्त माना जायेगा।

(2) Incomplete Online Application-Form shall be rejected and no communication in this regard shall be entertained.

(3) If at any stage, it comes to the knowledge of the commission that the candidate has concealed or misrepresented any information, his candidature shall be rejected and proceeding to debar him from future examinations and selections shall be initiated.

(4) As per decision of the UPPSC a candidate will be liable to be debarred from this examination and all other future examinations and selections upto a maximum period of five years for furnishing any wrong information in his/her application form which cannot be substantiated by relevant documents or for any other malpractice.

(5) If any change is to be made in the personal detail mentioned in the O.T.R. it will be mandatory to Synchronise it on the Dashboard after that change. Otherwise change will not be allowed. In this regard any on-line /off-line representation will not be accepted for error correction/ amendment. Incomplete application will be cursorily rejected and no correspondence will be entertained in this regard.

(6) The candidature of such candidates who are subsequently found ineligible according to the terms laid down in advertisement will be cancelled and their any claim for the Examination will not be entertained. The decision of the Commission regarding eligibility of the candidates shall be final.

(7) The Application/candidature will be rejected/cancelled if the Application form is not submitted on prescribed form, date of birth is not mentioned or wrong date of birth is mentioned, candidate is overage, under age, does not possess the minimum educational qualifications, applications received after last date and cases of no signature under declaration in the format.

(8) The Commission may admit the candidates provisionally after summarily checking their applications but if it is found at any stage that applicant was not eligible or his/her application was not found entertainable initially, his/her candidature will be rejected and if the candidate is selected and recommended by the Commission, the recommendation made by the Commission for the appointment shall be withdrawn.

(9) In the event of involvement of a candidate in the concealment of any important information, pendency of any case / criminal case, conviction, more than one husband or wife being alive, submission of facts in a distorted manner, malpractice, canvassing for candidature/ selection etc, the Commission reserves the right to reject the candidature and debar him from appearing in the examination in question and in all other future examinations and selections.

**2. Application Fee :** After completing the process of First and Second Stage in the online application process, deposit the fee category wise as per the instructions given in the Third stage. The prescribed fee of preliminary Examination for different categories is as under:-

(i) Unreserved/ Economically Weaker Sections/ Other Backward Classes	- Exam fee Rs. 100/- + On-line processing fee Rs. 25/- Total = Rs. 125/-
(ii) Scheduled Castes/ Scheduled Tribes	- Exam fee Rs. 40/- + On-line processing fee Rs. 25/- Total = Rs. 65/-
(iii) Persons with disabilities (PWDs)	- Exam fee NIL/- + On-line processing fee Rs. 25/- Total = Rs. 25/-
(iv) Ex-Servicemen	- Exam fee Rs. 40/- + On-line processing fee Rs. 25/- Total = Rs. 65/-
(v) Dependents of the Freedom Fighters/ Women/Skilled Player	- According to their original category

3. The U.P. Public Service Commission shall hold preliminary Examination (Objective Type) and Main (Written) Examination for selecting suitable candidates. The selection will be made as per Merit prepared on the basis of total marks obtained by the candidates in the Main (Written) Examination. The Date and Center of Examination as decided by the Commission will be intimated to the candidates by means of their e-Admission certificate.

4. **No. of Vacancies:-** Presently the total no. of vacancies for the post of Architectural-Cum Planning Assistant under the Uttar Pradesh town and country Planning Department is 03, which may increase or decrease depending upon the circumstances/requirements. Category wise vacancies are as follows:-

Total Post	UR	S.C.	S.T.	O.B.C.	E.W.S.	D.F.F.	Ex-Servicemen	P.H.	Female	Outstanding Sports person
03	03	00	00	00	00	00	00	00	00	00

● प्रश्नगत पद की अनारक्षित रिक्तियों पर चयन हेतु दिव्यांगजन की केवल एच0एच0, ओ0एल0 उपश्रेणियां ही चिह्नकित हैं।

**Nature of Post: Group- 'C', Non-Gazetted.**

**Pay Scale:** Pay-Matrix Level 7 (Grade pay- 4600/-)

5. **Reservation:** The reservation for Scheduled Castes of U.P. / Scheduled Tribes of U.P./Economically Weaker Section candidates of U.P./Other Backward Class candidates of U.P. shall be admissible in accordance with the provisions of relevant Govt. Rules. Similarly, reservation for horizontal as Dependents of Freedom Fighters of U.P, Female candidates, Outstanding sportspersons of U.P., Ex-Servicemen of U.P. and P.H. of U.P. shall be admissible as per rules. Reservation for P.H. of U.P. shall be permissible for the notified / identified Posts.

**Note: (1)** उ0प्र0 के समाज के दिव्यांग अभ्यर्थियों के लिए शासन द्वारा अधिसूचित (चिह्नित) किये गये पदों पर चयन के सम्बन्ध में जारी कार्यालय ज्ञाप सं0-5/2022/18/1/2008/47/का-2/2022, दिनांक- 18 अप्रैल, 2022 के बिन्दु-5 (अनारक्षित रिक्तियों पर नियुक्ति) में प्राविधान निम्नानुसार किया गया है:- दिव्यांगता से ग्रस्त व्यक्तियों के लिए उपयुक्त चिह्नित किये गये पदों में दिव्यांगता से ग्रस्त व्यक्ति को किसी अनारक्षित रिक्ति पर नियुक्ति के लिए प्रतिस्पर्धा करने से मना नहीं किया जा सकता है अर्थात् दिव्यांगता से ग्रस्त व्यक्ति को किसी अनारक्षित रिक्ति पर नियुक्त किया जा सकता है, बशर्त कि पद संगत श्रेणी की दिव्यांगता से ग्रस्त व्यक्तियों के लिए चिह्नित किया गया हो।

(2) शासनादेश संख्या-39 रिट/का-2/2019, दिनांक-26 जून, 2019 द्वारा शासनादेश संख्या-18/1/99/का-2/2006, दिनांक-09 जनवरी, 2007 के प्रस्ताव-4 में दिये गये प्राविधान, 'यह भी स्पष्ट किया जाता है कि राज्याधीन लोक सेवाओं और पदों पर सीधी भर्ती के प्रक्रम पर महिलाओं को अनुमन्य उपरोक्त आरक्षण केवल उत्तर प्रदेश की मूल निवासी महिलाओं को ही अनुमन्य है', को रिट याचिका संख्या-11039/2018 विपिन कुमार मौर्या व अन्य बनाम उत्तर प्रदेश राज्य व अन्य तथा सम्बद्ध 6 अन्य रिट याचिकाओं में मा0 उच्च न्यायालय, इलाहाबाद द्वारा दिनांक- 16.01.2019 को अधिकारातीत (ULTRA VIRES) घोषित करने सम्बन्धी निर्णय के अनुपालन में शासनादेश दिनांक- 09.01.2007 से प्रस्ताव-04 को विलोपित किए जाने का निर्णय लिया गया है। उक्त निर्णय शासन द्वारा मा0 उच्च न्यायालय के आदेश दिनांक-16.01.2019 के विरुद्ध दायर विशेष अपील (डी) संख्या-475/2019 में मा0 न्यायालय द्वारा पारित होने वाले अन्तिम निर्णय के अधीन होगा।

(3) ई0डब्ल्यू0एस0 श्रेणी के अभ्यर्थियों द्वारा उनके श्रेणी का प्रमाण-पत्र कार्मिक अनुभाग के कार्यालय-ज्ञाप सं. - 1/2019/4/1/2002/का-2/19 टी0सी0 - 11, दिनांक 18.02.2019 के अनुरूप आवेदन करने के वर्ष के पूर्व वर्ष का ही मान्य होगा।

(4) The Scheduled Caste, Scheduled Tribes, Other Backward Class, Economically Weaker Sections (E.W.S.), Dependents of Freedom Fighters, P.H., Outstanding sports persons, Skilled players of classified games and Ex-Servicemen candidates who are not the permanent residents of U.P. shall not be given the benefit of reservation/age relaxation.

(5) Candidates of any reserved category of U.P. if they want the benefit of reservation, must mention their category/ subcategory (one or more than one, whichever) in the column related to O.T.R. because all the personal information will be automatically displayed in the application form from the O.T.R.

(6) The Candidates claiming for the benefit of reservation/age relaxation must obtain, in support of their category a certificate issued by competent authority on the proforma available in **Appendix-1** of this detailed advertisement and shall submit the same to the Commission when asked for.

(7) Candidates claiming reservation/Age relaxation in more than one category will be entitled to only one concession, whichever is more beneficial to them.

(8) In case of women candidates, the caste certificate issued from father side only will be treated valid.

**(9) It is mandatory for the candidates to enclose self-attested copies of all the certificates along with the application forms of Main Examination in support of the claims made by them in their application forms of Preliminary Examination regarding eligibility and category/sub category, failing which their claim shall not be entertained.**

**6. Conditions of Eligibility: In case of Emergency Commissioned/Short Service Commissioned Officers (For age relaxation only) :-** In accordance with the provisions of the G.O. No. 22/10/1976-karmik-2-85, dated 30-1-1985 Emergency Commissioned / Short Service Commissioned Officers who have not been released from Army but whose period of Army service has been extended for rehabilitation, may also apply for this examination on the following conditions:

(A) Such applicants will have to obtain a certificate of the competent authority of Army, Navy, Air Force to the effect that their period of Service has been extended for rehabilitation and no disciplinary action is pending against them.

(B) Such applicants will have to submit in due course a written undertaking that in case they are selected for the post applied for, they will get themselves released immediately from the Army Service. The above facilities will not be admissible to Emergency/ Short Service Commissioned Officers, if:-

(a) he gets permanent Commission in the Army,

(b) he has been released from the Army on tendering resignation,

(c) He has been released from the Army on grounds of misconduct or physical disability or on his own request and who gets gratuity.

7. **MARITAL STATUS:-** Male candidates who are married and have more than one wife living and female candidates who have married a person already having a wife shall not be eligible unless the Hon'ble Governor has granted an exemption from this condition.

8. **EDUCATIONAL QUALIFICATION:-**

(A) **Essential Qualifications:-**

Diploma in Architecture from an Architectural Institution recognized by the

Government.

Or

Intermediate Certificate (Three years full time course or Four years part time course) in Architecture of Government of Maharashtra followed by Three years practical experience.

Or

Diploma in Architectural Assistantship (Three years full time Course) of the State Board of Technical Education, Uttar Pradesh, or any other State, Followed by Four years practical experience.

**Note :-** व्यावहारिक अनुभव के संबंध में शासन के पत्र दिनांक 04.09.2023 के अनुसार प्राविधानित व्यवस्था निम्नवत् है:- "काउन्सिल ऑफ आर्किटेक्चर, शिक्षा मंत्रालय, भारत सरकार, नई दिल्ली में पंजीकृत आर्किटेक्ट (Architect) द्वारा निर्गत अनुभव प्रमाण-पत्र अथवा इन्स्टीट्यूट ऑफ टाउन प्लानर्स इण्डिया (आई.टी.पी.आई.) नई दिल्ली पंजीकृत संस्था / व्यक्ति की फर्म के अधीन स्थापत्य अथवा नियोजन में किसी अभ्यर्थी ने कार्य किया है, तो उसके द्वारा प्रदत्त व्यावहारिक अनुभव प्रमाण-पत्र को मान्य किया जा सकता है। "साथ ही अवगत कराना है कि "काउन्सिल ऑफ आर्किटेक्चर, शिक्षा मंत्रालय, भारत सरकार, नई दिल्ली की वेबसाइट <https://www.coa.gov.in> पर पंजीकृत आर्किटेक्ट के पंजीकरण की वैधता पोर्टल की "ऑन लाईन डाइरेक्टरी ऑफ आर्किटेक्ट" सर्विस के माध्यम से जांची जा सकती है। उक्त के अतिरिक्त किसी सरकारी/अर्द्ध सरकारी संस्था से भी नियोजन अथवा स्थापत्य के क्षेत्र में कार्य किये जाने पर सक्षम प्राधिकारी द्वारा प्रदत्त व्यावहारिक अनुभव प्रमाण-पत्र मान्य किया जा सकता है।" "इन्स्टीट्यूट ऑफ टाउन प्लानर्स इण्डिया, आई.टी.पी.आई., नई दिल्ली की (वेबसाइट <https://www.itpi.org.in> पर पंजीकृत संस्था / व्यक्ति की फर्म की उपलब्ध) सूची इस विज्ञापन के परिशिष्ट-4 में उल्लिखित है।

**(B) Preferential Qualifications:-**

A candidate who has:-

(i) Served in the territorial army for a minimum period of two years; or

(ii) Obtained a "B" certificate of National Cadet Corps, shall, other thing being equal, be given preference in the matter of direct recruitment.

**Note:- (i) The candidates must possess all the requisite qualifications upto the last date for submitting the applications.**

**(ii) The candidates who are appearing in the Examination of essential qualification prescribed for the posts need not apply, because they are not eligible.**

9. **AGE LIMIT: (i)** Candidates must have attained the age of 21 years and must not have crossed the age of 40 years on July 01, 2024 i.e. they must have not been born earlier than 2nd July, 1984 and not later than July 01, 2003.

(ii) **Relaxation in Upper Age Limit: (a)** Upper age limit shall be greater by five years for candidates belonging to Scheduled castes of U.P., Scheduled Tribes of U.P., Other Backward Classes of U.P., Skilled players of U.P. of Classified Games, State Govt. Employees of U.P. including Teachers/Staff of the Basic Shiksha Parishad of U.P. and teachers/staff of the Government Aided Madhyamik Vidyalayas of U.P. i.e they must have not been born before 2nd July, 1979.

(b) Upper age limit shall be greater by fifteen years for persons with disabilities (PH) of U.P. i.e they must have not been born before 02 July, 1969.

(c) Upper age limit shall also be greater by three years + Period of service rendered in Army for the Emergency Commissioned Officers/Short Service Commissioned Officers/ Ex-Army Personnels of U.P.

**10. SOME IMPORTANT INFORMATION ABOUT ARCHITECTURAL-CUM PLANNING ASSISTANT MAIN (WRITTEN) EXAMINATION:-**

(i) Only such candidates will be admitted to the main (written) Examination who are declared successful in Preliminary Examination for which the successful candidates will have to fill up another application form according to instructions of the Commission and for this application, the examination fee for Unreserved (General), Economically weaker sections, Other Backward Classes and for Candidates of Other States is Rs. 200/- and Rs. 25/- as online processing fee = Rs. 225/- and for Scheduled Caste and Scheduled Tribe candidates of U.P. the fee is Rs. 80/-and Rs. 25/-as on-line processing fee Rs. 105/-. The candidates of Physically Handicapped category of U.P. are exempted from fee but they have to pay Rs. 25/- only as on-line processing fee, Candidates of Ex- Army Personnels of U.P. Exarn Fees is Rs. 80/- and Rs. 25/- as on-line processing fees Rs. 105/ only but the candidates of D.F.F. of U.P./Women/ Skilled Player of U.P. shall have to deposit their fees according to their original category. (ii) For the Architectural-Cum Planning Assistant Main (Written) Examination, the candidates are required to fill up and submit their On Line Applications and deposit required fee. (iii) Candidates should carefully note that they will have to appear in the main examination against the same Roll No. allotted for the Preliminary Examination. (iv) The dates and venue for the Main examination shall be informed by the Commission later on through e-Admit Cards. (v) Candidates serving under the Central or State Government will have to produce 'No Objection Certificate issued by the competent authority as to their employment.

**NOTE: The candidates must enclose self attested copies of all Marksheets/certificates in support of their claims rendered in the application form for main examination of the Architectural-Cum Planning Assistant. If they do not enclose self attested copies of all Marksheets / certificates in support of their claims till last date, their candidature shall be cancelled.**

**11. IMPORTANT INSTRUCTIONS FOR CANDIDATES:-**

(1) The date of birth of the candidates shall be admissible as entered in High School Certificate. The candidate will have to attach his/her High School or equivalent examination certificate with the application form of Main Examination. No other certificate shall be acceptable for Date of Birth and if it is not attached with the application, it shall be rejected.

(2) The benefit of reservation to the categories of Physically Handicapped persons of society shall be given only on the posts which are identified by the Government for their Sub category. For this benefit, the Handicapped persons must produce a certificate of being handicapped in that Sub category issued by Medical Officer/Specialist and counter signed by the Chief Medical Officer according to Rule 3 of U.P. Public Service (Reservation for physically Handicapped, Dependent of Freedom Fighters and Ex-Servicemen) (Amendment) Act, 2021.

(3) The Ex-Army Personnels must be discharged from Army upto the last date prescribed for receipt of applications.

(4) Date, time and venue etc. of examination along with Roll No. will be communicated to the candidates through e-Admit Cards. Candidates will have to appear only at the

centre/venue allotted to them by the Commission. No change in centre/venue is permissible and no application shall be entertained in this regard.

(5) The Commission reserves the right of cancelling the candidature of any candidate found indulging in any malpractice i.e. copying in examination hall or indiscipline, misbehavior or canvassing for his/her candidature. On violation of these instructions, the candidates may be debarred from this examination as well as future Examinations and selections. In this regard, decision of the commission shall be final. The Provisions of Uttar Pradesh Examination (Prevention of Unfair Means) ordinance, 2024 Dated July 1, 2024 will be applicable in aforesaid examination.

(6) In all communication to the Commission, the candidate must mention the name of examination, advertisement No., O.T.R. Number, Application ID, Name of the candidate, date of birth, father's/Husband's name and also the Roll Number, if communicated.

(7) Candidates selected for appointment will have to undergo Medical Examination as required under the Rules.

(8) On the basis of the Result of Preliminary Examination, fifteen times candidates to the number of vacancies shall be declared successful for the main examination.

(9) While filling the OMR answer sheets, the candidates must use Black Ball Point Pen Only. Use of any other Pen or Pencil is strictly prohibited.

(10) The candidates are supposed to fill all the entries and information required on OMR answer sheet by blackening the respective circle which may be legible by the scanner machine. In the event of leaving them blank or filling them incorrectly, their OMR answer sheet shall not be evaluated by the commission, for which the candidates themselves will be responsible. Moreover, the information filled in the OMR answer sheet must not be erased by whitener blade or rubber etc.

(11) As per the decision of Hon'ble Commission, the Answer Sheet used in objective examinations, will be in three copies: First copy Original copy-Pink, Second copy Preserved copy-Green and Third copy Candidate's copy-Blue. After completion of the examination, the invigilator will submit the Original copy and Preserved copy of OMR Answer Sheet; and the candidate will take the Third copy (Candidate's copy-Blue) with him/her.

(12) In the Preliminary Examination for the objective type Question papers, penalty (Negative Marking) shall be imposed for wrong answers given by the candidates which is as below:- (i) There are four alternatives for the answer to every question. For each question for which a wrong answer has been given by the candidate, one third (0.33) of the marks assigned to that question will be deducted as penalty. (ii) If a candidate gives more than one answer, it will be treated as a wrong answer even if one of the given answer happens to be correct and there will be same penalty as above for that question. (iii) If a question is left blank i.e. no answer is given by the candidate, there will be no penalty for that question.

(13) The decision/guidelines of the Hon'ble Supreme Court in the writ petition No. (C)165/2005, Sanjay Singh V/s U.P. Public Service Commission and others shall be complied with.

(14) The minimum efficiency standard for S.C. & S.T. candidates is fixed 35% i.e. the Candidates of these Categories shall not be placed in the merit/select list if they have secured less than 35% marks in the Preliminary/Main examination. Similarly, the minimum efficiency standard for the candidates of other categories is fixed 40% i.e. such candidates shall not be placed in the merit/select list if they have secured less than 40% marks in the Preliminary/Main examination. All such candidates who have secured less marks than the marks of minimum efficiency standard as fixed by the Commission shall be treated disqualified.

(15) The candidates of reserved categories will be adjusted against the unreserved category in the final selection only if he/she will not availed any benefit/concession in qualifying standard at the stage of Preliminary/Main Examination.

(16) If it is found that a candidate has submitted any forged documents he/she will be debarred from all selections of UPPSC forever and action under relevant sections of Bharatiya Nyaya Sanhita will also be taken against him/her.

(17) The Candidates whose candidature are cancelled, those candidates do not remain candidates after the cancellation of candidature, therefore the marks of such candidates shall not be provided.

#### GENERAL INSTRUCTIONS

1. In no circumstances, applications of any stage shall be accepted after the last prescribed date and time. Applications found without requisite information and without photograph and signature, even when received in time, may be summarily rejected.

2. In the On-line system, the candidates must ensure that all the requisite information have been duly filled and must submit by the last prescribed Date & Time. Candidates must take the Print and keep it safely. In any discrepancy, the candidates will have to produce the said print to the commission's office otherwise no request shall be entertained.

3. Those candidates, willing to take the benefit of the reservation/age relaxation must obtain a certificate, issued by the competent authority, in support of the reserved category, in the prescribed format printed in this detailed advertisement (Appendix-1) and submit the same to the Commission, whenever required to do so. Candidate claiming more than one reservation/age relaxation will be given only one such concession, which will be more beneficial. The Candidates who are not originally domicile of U.P. belonging to SC, ST, O.B.C., E.W.S., dependents of freedom fighters, Ex-Servicemen, Outstanding/Skilled sports person and P.H. are not entitled to the benefit of reservation/age relaxation. In case of the women candidates, the caste certificate issued from father side will be treated valid.

4. The Commission do not advise to candidates about their eligibility. Therefore, they should carefully read the advertisement and when satisfied about their eligibility as per conditions of the advertisement, only then apply. The candidates must possess all the requisite qualifications till the last date for submitting the applications.

5. In the category of dependents of the freedom fighters only sons, daughters, grandsons (Son's son/Daughter's son) and granddaughters (son's daughter / daughter's daughter, married/ unmarried) are covered. It is advised that the candidates of aforesaid category must obtain the reservation certificate from the District Magistrate in terms of Govt. Order No. 453/79-V-1-15-1(ka) 14-2015, dated 07.04.2015 in the prescribed format and submit the same.

6. In case the candidates feel any problem in the "On-line Application", they may get their problem resolved by sending their queries to the 'Mail Box' of the commission.

7. Proforma of caste certificates are available in Appendix-1. Plan and syllabus for written examination are available in Appendix-2, and relevant service rules of aforesaid post are given in Appendix-3.

#### Detailed Application Form:

At the online page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully. Candidate has the option to either agree or disagree with the contents of Declaration by clicking on 'I Agree' or 'I do not agree' buttons. In case the candidate opts to 'I do not agree', the application will be dropped and the procedure will be terminated. Acceptance of 'I Agree' only will make possible the submission of the candidate's Online Application.

#### Notification Details

This section shows information relevant to Notification i.e. Notification number, selection type, directorate/ department name and post name.

#### Personnel Details from OTR

This section shows information about candidate personnel details i.e. OTR Number, candidate name, Father/Husband name, Gender, DOB, UP domicile, Category, Marital status, email and contact number, photo & signature, address, UP Freedom Fighter, Ex Army, service duration and your physical challenges, Skilled Player, Outstanding Player of U.P., Debarred candidate.

#### Education & Experience Details

It shows your educational and experience details

#### Declaration segment

At the page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully.

After filling all above particulars there is provision for preview your detail before final submission of application form on clicking on "Preview" button.

Preview page will display all facts/particulars that you have mentioned in O.T.R. if you are sure with filled details then click on "Submit" button to finally push data into server with successfully submission report that you can print.

[CANDIDATES ARE ADVISED TO TAKE A PRINT OF THIS PAGE BY CLICKING ON THE "Print" OPTION AVAILABLE]

For other information candidates are advised to select desired option in 'Home Page' of Commission's website <https://uppsc.up.nic.in>

#### IMPORTANT ANNOUNCEMENT

##### :- NOTIFICATIONS /ADVERTISEMENTS

• All Notification/Advertisements

##### :- ONLINE APPLICATION FORMS SUBMISSION

• Candidate Registration

• Fee Deposition /Reconciliation

• Submit Application Form

• Modify Submitted Application

• Candidate Dashboard (OTR Based)

##### :- CANDIDATE'S HELP DESK SECTION

• Double Verification mode

• View Application Status

• Download Admit Card

• Print Duplicate Registration Slip

• Print Detailed Application Form

• List of Applications Having ANY Objections

• View Answer Key

**LAST DATE FOR RECEIPT OF APPLICATIONS:** On-line Application process must be completed (including filling up of OTR, Part-I, Part-II and Part-III of the Form) before last date of form submission according to Advertisement, after which the web-link will be disabled.

#### APPENDIX-1

##### उ0प्र0 की अनुसूचित जाति तथा अनुसूचित जनजाति के लिये जाति प्रमाण-पत्र (प्रारूप-पत्र)

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... सुपुत्र/सुपुत्री  
श्री ..... निवासी ग्राम ..... तहसील .....  
नगर ..... जिला ..... उत्तर प्रदेश राज्य की ..... जाति के  
व्यक्ति हैं जिसे संविधान (अनुसूचित जाति) आदेश, 1950 (जैसा कि समय-समय पर संशोधित हुआ)/संविधान  
(अनुसूचित जनजाति, उत्तर प्रदेश) आदेश, 1967 के अनुसार अनुसूचित जाति/अनुसूचित जनजाति के रूप में  
मान्यता दी गई है।  
श्री/श्रीमती/कुमारी ..... तथा/अथवा उनका परिवार उत्तर प्रदेश  
के ..... ग्राम.....  
तहसील ..... नगर ..... जिला ..... में सामान्यतया रहता  
है।  
स्थान ..... हस्ताक्षर.....  
दिनांक ..... पूरा नाम.....  
मुहर ..... पद नाम.....  
जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार/ अन्य वेतन भोगी  
मजिस्ट्रेट, यदि कोई हो/जिला समाज कल्याण अधिकारी।

##### उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण-पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... सुपुत्र/ सुपुत्री श्री...  
..... निवासी ग्राम..... तहसील  
..... नगर ..... जिला ..... उत्तर प्रदेश राज्य की .....  
..... पिछड़ी जाति के व्यक्ति हैं। यह जाति उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और  
अन्य पिछड़े वर्गों के लिये आरक्षण) अधिनियम, 1994 (यथासंशोधित) की अनुसूची-एक के अन्तर्गत मान्यता प्राप्त है।  
यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... पूर्वोक्त अधिनियम, 1994  
(यथासंशोधित) की अनुसूची-दो जैसा कि उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य  
पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2001 द्वारा प्रतिस्थापित किया गया है एवं जो उ0प्र0 लोक सेवा  
(अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2002 द्वारा  
संशोधित की गयी है, से आच्छादित नहीं है। इनके माता-पिता की निरंतर तीन वर्ष की अवधि के लिये सकल वार्षिक  
आय आठ लाख रुपये या इससे अधिक नहीं है तथा इनके पास धनकर अधिनियम, 1957 में यथा विहित छूट सीमा से  
अधिक सम्पत्ति भी नहीं है।  
श्री/श्रीमती/कुमारी ..... तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम .....  
तहसील ..... नगर ..... जिला ..... में सामान्यतया रहता है।  
स्थान ..... हस्ताक्षर .....  
दिनांक ..... पूरा नाम .....

मुहर ..... पद कानाम .....  
जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार।

**(प्रपत्र-I)**  
**उत्तर प्रदेश सरकार**  
**कार्यालय का नाम.....**  
**आर्थिक रूप से कमजोर वर्ग के सदस्य द्वारा प्रस्तुत किया जाने वाला आय एवं परिसम्पत्ति प्रमाण-पत्र**

प्रमाण पत्र संख्या..... दिनांक .....

**वित्तीय वर्ष ..... के लिए मान्य**

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... पुत्र/पति/पुत्री.....  
ग्राम/कस्बा..... पोस्ट ऑफिस ..... थाना ..... तहसील ..... जिला ..... राज्य ..... पिन कोड ..... के स्थायी निवासी हैं, जिनका फोटोग्राफ नीचे, अभिप्रमाणित है, आर्थिक रूप से कमजोर वर्ग के सदस्य हैं, क्योंकि वित्तीय वर्ष ..... में इनके परिवार की कुल वार्षिक आय 8 लाख (आठ लाख रुपये मात्र) से कम है। इनके परिवार के स्वामित्व में निम्नलिखित में से कोई भी परिसम्पत्ति नहीं है:-

- I. 5 (पाँच) एकड़ कृषि योग्य भूमि अथवा उससे ऊपर।
- II. एक हजार वर्ग फीटाथवा इससे, अधिक क्षेत्रफल का प्लैट।
- III. अधिसूचित नगरपालिका के अंतर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।
- IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।

2. श्री/श्रीमती/कुमारी ..... जाति ..... के सदस्य हैं जो अनुसूचित जाति, अनुसूचित जनजाति तथा अन्य पिछड़े वर्गों के रूप में अधिसूचित नहीं हैं।

आवेदक का पासपोर्ट साईज का अभिप्रमाणित फोटोग्राफ

हस्ताक्षर .....(कार्यालय का मुहर सहित)  
पूरा नाम .....  
पदनाम .....  
जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार।

- dwarfism
- blindness

(Please tick as applicable)

(B) The diagnosis in his/her case is.....

(A) he/she has .....% (in figure)..... percent (in words) permanent locomotor disability/ dwarfism/blindness in relation to his/her..... (part of body) as per guidelines (.....number and date of issue of the guidelines to be specified).

2. The applicant has submitted the following document as proof of residence:-

Name of Document	Date of Issue	Details of authority Issuing certificate
3. Signature and seal of the Medical Authority. (Dr.....) Member Medical Board with seal	(Dr.....) Member Medical Board with seal	(Dr.....) Chairperson Medical Board with seal
Signature/thumb impression of the person in whose favour certificate of disability is issued		Countersigned by the Chief Medical Officer (with seal)

**Form-III**  
**Certificate of Disability**  
**(In cases of multiple disabilities)**  
**(Name and Address of the Medical Authority/Board issuing the Certificate)**

Recent passport size attested photograph (showing face only) of the person

**Certificate No.** ..... **Date:** .....

This is to certify that we have carefully examined Shri/Smt./Kum ..... son/wife/ daughter of Shri ..... Date of birth (DD/MM/YY).....age..... years, male/ female.....Registration No..... permanent resident of House No..... Ward/Village/Street..... Post Office..... District..... State..... whose photograph is affixed above, and am satisfied that:

(A) he/she is a case of Multiple Disability. His/her extent of permanent physical impairment/ disability has been evaluated as per guidelines (..... number and date of issue of the guidelines to be specified) for the disabilities ticked below, and is shown against the relevant disability in the table below:

S . No.	Disability	Affected part of body	Permanentphysical/impairment/ mental disability (in %)
1.	Locomotor disability	@	
2.	Muscular Dystrophy		
3.	Leprosy Cured		
4.	Dwarfism		
5.	Cerebral Palsy		
6.	Acid attack Victim		
7.	Low Vision	#	
8.	Blindness	#	
9.	Deaf	£	
10.	Hard of Hearing	£	
11.	Speech and Language disability		
12.	Intellectual Disability		
13.	Specific Learning Disability		
14.	Autism Spectrum Disorder		
15.	Mental illness		
16.	Chronic Neurological Conditions		
17.	Multiple sclerosis		
18.	Parkinson's disease		
19.	Haemophilia		
20.	Thalassemia		
21.	Sickle Cell disease		

(B) In the light of the above, his/her over all permanent physical impairment as per guidelines (.....number and date of issue of the guidelines to be specified), is follows:  
In figures.....percent.  
In words.....percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:-  
(i) not necessary,  
or  
(ii) is recommended/ after..... years.....

**(प्रपत्र- II)**  
**आर्थिक रूप से कमजोर वर्ग के लाभार्थ स्वयं घोषणा पत्र**  
**स्वयं घोषणा पत्र**

मैं ..... पुत्र/पुत्री/पत्नी ..... ग्राम/कस्बा ..... पोस्ट ऑफिस ..... थाना ..... ब्लॉक ..... तहसील ..... जिला ..... राज्य ..... ने आर्थिक रूप से कमजोर वर्ग के प्रमाण पत्र हेतु आवेदन दिया है, एतद् द्वारा घोषणा करता/करती हूँ:-

1. मैं ..... जाति से सम्बन्ध रखता/रखती हूँ, जो उत्तर प्रदेश हेतु अधिसूचित अनुसूचित जाति, अनुसूचित जनजाति, एवं अन्य पिछड़ा वर्ग की सूची में सूचीबद्ध नहीं है।
2. मेरे परिवार की कुल श्रोतों (वेतन, कृषि, व्यवसाय, पेशा इत्यादि) से कुल वार्षिक आय रु ..... (शब्दों में) है।
3. मेरे परिवार के पास उल्लिखित आय के सिवाय अथवा इसके अतिरिक्त अन्यत्र कोई परिसम्पत्ति नहीं है।  
अथवा  
कई स्थानों पर स्थित परिसम्पत्तियों को जोड़ने के पश्चात भी मैं (नाम) ..... आर्थिक रूप से कमजोर वर्ग के दायरे में आता/आती हूँ।
4. मैं घोषणा करता/करती हूँ कि मेरे परिवार की सभी परिसम्पत्तियों को जोड़ने के पश्चात् निम्नलिखित में से किसी भी सीमा से अधिक नहीं है।  
I. 5 (पाँच) एकड़ कृषि योग्य भूमि अथवा उससे ऊपर।  
II. एक हजार वर्ग फीटाथवा इससे, अधिक क्षेत्रफल का प्लैट।  
III. अधिसूचित नगरपालिका के अंतर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।  
IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।

मैं प्रमाणित करता/करती हूँ कि मेरे द्वारा उपरोक्त जानकारी मेरे ज्ञान और विश्वास के अनुसार सत्य है और मैं आर्थिक रूप से कमजोर वर्ग के लिए आरक्षण सुविधा प्राप्त करने हेतु पात्रता धारण करता/करती हूँ। यदि मेरे द्वारा दी गई जानकारी असत्य/गलत पायी जाती है तो मैं पूर्ण रूप से जानता हूँ/जानती हूँ कि इस आवेदन पत्र के आधार पर दिये गये प्रमाण पत्र के द्वारा शैक्षणिक संस्थान में लिया गया प्रवेश/लोक सेवाओं एवं पदों में प्राप्त की गई नियुक्ति निरस्त कर दी जायेगी/कर दिया जायेगा अथवा इस प्रमाण पत्र के आधार पर कोई अन्य सुविधा/लाभ प्राप्त किया गया है उससे भी वंचित किया जा सकेगा और इस सम्बन्ध में विधि एवं नियमों के अधीन मेरे विरुद्ध की जाने वाली कार्यवाही के लिए मैं उत्तरदायी रहूँगा/रहूँगी।

**नोट:-** जो लागू नहीं हो उसे काट दें।

स्थान :- ..... आवेदक/आवेदिका का हस्ताक्षर तथा पूरा नाम।  
दिनांक:- .....

**उ0प्र0 के दिव्यांग व्यक्तियों के लिये प्रमाण-पत्र**  
**(दिव्यांगजन प्रारूप)**  
**Form-II**  
**Certificate of Disability**  
**(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness) (Name and Address of the Medical Authority issuing the Certificate)**

Recent passport size attested photograph (showing face only) of the person with disability

**Certificate No.** ..... **Date:** .....

This is to certify that I have carefully examined Shri/Smt./Kum..... son/wife/daughter of Shri.....Date of Birth (DD/MM/YY).....Age .....years, male/female..... registration No..... permanent resident of House No. .... Ward/Village/Street..... Post office..... District..... State.....

whose photograph is affixed above, and am satisfied that:  
(A) he/she is a case of:  
● locomotor disability

months, and therefore this certificate shall be valid till ..... (DD) (MM) (YY) @ - e.g. Left/right/both arms/legs # - e.g. Single eye £ - e.g. Left/Right/both ears 4. The applicant has submitted the following document as proof of residence:-			उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण), अधिनियम, 1993 (यथासंशोधित) के अनुसार स्वतंत्रता संग्राम सेनानी के आश्रित के प्रमाण-पत्र का प्रपत्र।  <b>प्रमाण-पत्र</b>  प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... निवासी ..... ग्राम..... तहसील..... नगर..... जिला ..... उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण) अधिनियम, 1993 के अनुसार स्वतंत्रता संग्राम सेनानी हैं और श्री/श्रीमती/कुमारी (आश्रित) ..... पुत्र/पुत्री/पौत्र (पुत्र का पुत्र या पुत्री का पुत्र) तथा पौत्री (पुत्र की पुत्री या पुत्री की पुत्री) (विवाहित अथवा अविवाहित) उपरोक्त अधिनियम, 1993 (यथासंशोधित) के प्राविधानों के अनुसार उक्त श्री/श्रीमती (स्वतंत्रता संग्राम सेनानी) .....के आश्रित हैं। स्थान..... हस्ताक्षर ..... दिनांक..... पूरा नाम ..... पदनाम ..... मुहर ..... जिलाधिकारी..... सील.....																																																																																																			
<b>5. Signature and seal of the Medical Authority.</b>			कुशल खिलाड़ियों के लिये प्रमाण-पत्र जो उ.प्र. के मूल निवासी हैं शासनादेश संख्या-22/21/1983-कार्मिक-2 दिनांक 28 नवम्बर, 1985 प्रमाण-पत्र के फार्म - 1 से 4 <b>प्रारूप - 1</b> <b>(मान्यता प्राप्त क्रीड़ा/खेल में अपने देश की ओर से अन्तर्राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)</b> सम्बन्धित खेल की राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन का नाम..... राज्य सरकार की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवासी ..... पूरा पता ..... ने दिनांक ..... से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित..... (क्रीड़ा/खेल-कूद का नाम) की प्रतियोगिता/टूर्नामेंट में देश की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेंट में ..... स्थान प्राप्त किया गया। यह प्रमाण-पत्र राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन/(यहाँ संस्था का नाम दिया जाये) ..... में उपलब्ध रिकार्ड के आधार पर दिया गया है। स्थान ..... हस्ताक्षर ..... दिनांक ..... नाम ..... पद ..... संस्था का नाम ..... मुहर ..... <b>नोट :</b> यह प्रमाण-पत्र नेशनल फेडरेशन/नेशनल एसोसिएशन के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।																																																																																																			
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:33%;">Name of Document</th> <th style="width:15%;">Date of Issue</th> <th style="width:52%;">Details of authority Issuing certificate</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>				Name of Document	Date of Issue	Details of authority Issuing certificate																																																																																																
Name of Document	Date of Issue	Details of authority Issuing certificate																																																																																																				
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:33%;">Name and Seal of Member</th> <th style="width:33%;">Name and Seal of Member</th> <th style="width:34%;">Name and Seal of the Chairperson</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>			Name and Seal of Member	Name and Seal of Member	Name and Seal of the Chairperson																																																																																																	
Name and Seal of Member	Name and Seal of Member	Name and Seal of the Chairperson																																																																																																				
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:33%; padding: 5px;">           Signature/thumb impression of the person in whose favour certificate of disability is issued         </td> <td style="width:67%; padding: 5px;">           Countersigned by the Chief Medical Officer (with seal)         </td> </tr> </table>			Signature/thumb impression of the person in whose favour certificate of disability is issued	Countersigned by the Chief Medical Officer (with seal)																																																																																																		
Signature/thumb impression of the person in whose favour certificate of disability is issued	Countersigned by the Chief Medical Officer (with seal)																																																																																																					
<b>Form-IV</b> <b>Certificate of Disability</b> <b>(In cases of other than those mentioned in Forms II and III)</b> <b>(Name and Address of the Medical Authority/Board issuing the Certificate)</b>																																																																																																						
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%; padding: 5px;"> <b>Certificate No.</b> </td> <td style="width:50%; padding: 5px;"> <b>Date:</b> </td> </tr> </table>			<b>Certificate No.</b>	<b>Date:</b>																																																																																																		
<b>Certificate No.</b>	<b>Date:</b>																																																																																																					
This is to certify that we have carefully examined  Shri/Smt./Kum..... son/wife/daughter of Shri ..... Date of birth (DD/MM/YY) .....age ..... years, male/female.....Registration No..... permanent resident of House No.....Ward/Village/Street.....Post Office.....District.....State..... whose photograph is affixed above, and am satisfied that he/she is a case of Disability. His/her extent of percentage physical impairment/disability has been evaluated as per guidelines (.....number and date of issue of the guidelines to be specified) and is shown against the relevant disability in the table below																																																																																																						
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:5%;">S. No.</th> <th style="width:20%;">Disability</th> <th style="width:10%;">Affected part of body</th> <th style="width:10%;">Diagnosis</th> <th style="width:55%;">Permanent physical/impairment/mental disability (in %)</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td>Locomotor disability</td> <td>@</td> <td></td> <td></td> </tr> <tr> <td>2.</td> <td>Muscular Dystrophy</td> <td></td> <td></td> <td></td> </tr> <tr> <td>3.</td> <td>Leprosy Cured</td> <td></td> <td></td> <td></td> </tr> <tr> <td>4.</td> <td>Cerebral Palsy</td> <td></td> <td></td> <td></td> </tr> <tr> <td>5.</td> <td>Acid attack Victim</td> <td></td> <td></td> <td></td> </tr> <tr> <td>6.</td> <td>Low Vision</td> <td>#</td> <td></td> <td></td> </tr> <tr> <td>7.</td> <td>Deaf</td> <td>£</td> <td></td> <td></td> </tr> <tr> <td>8.</td> <td>Hard of Hearing</td> <td>£</td> <td></td> <td></td> </tr> <tr> <td>9.</td> <td>Speech and Language disability</td> <td></td> <td></td> <td></td> </tr> <tr> <td>10.</td> <td>Intellectual Disability</td> <td></td> <td></td> <td></td> </tr> <tr> <td>11.</td> <td>Specific Learning Disability</td> <td></td> <td></td> <td></td> </tr> <tr> <td>12.</td> <td>Autism Spectrum Disorder</td> <td></td> <td></td> <td></td> </tr> <tr> <td>13.</td> <td>Mental illness</td> <td></td> <td></td> <td></td> </tr> <tr> <td>14.</td> <td>Chronic Neurological Conditions</td> <td></td> <td></td> <td></td> </tr> <tr> <td>15.</td> <td>Multiple sclerosis</td> <td></td> <td></td> <td></td> </tr> <tr> <td>16.</td> <td>Parkinson's disease</td> <td></td> <td></td> <td></td> </tr> <tr> <td>17.</td> <td>Haemophilia</td> <td></td> <td></td> <td></td> </tr> <tr> <td>18.</td> <td>Thalassemia</td> <td></td> <td></td> <td></td> </tr> <tr> <td>19.</td> <td>Sickle Cell disease</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			S. No.	Disability	Affected part of body	Diagnosis	Permanent physical/impairment/mental disability (in %)	1.	Locomotor disability	@			2.	Muscular Dystrophy				3.	Leprosy Cured				4.	Cerebral Palsy				5.	Acid attack Victim				6.	Low Vision	#			7.	Deaf	£			8.	Hard of Hearing	£			9.	Speech and Language disability				10.	Intellectual Disability				11.	Specific Learning Disability				12.	Autism Spectrum Disorder				13.	Mental illness				14.	Chronic Neurological Conditions				15.	Multiple sclerosis				16.	Parkinson's disease				17.	Haemophilia				18.	Thalassemia				19.	Sickle Cell disease			
S. No.	Disability	Affected part of body	Diagnosis	Permanent physical/impairment/mental disability (in %)																																																																																																		
1.	Locomotor disability	@																																																																																																				
2.	Muscular Dystrophy																																																																																																					
3.	Leprosy Cured																																																																																																					
4.	Cerebral Palsy																																																																																																					
5.	Acid attack Victim																																																																																																					
6.	Low Vision	#																																																																																																				
7.	Deaf	£																																																																																																				
8.	Hard of Hearing	£																																																																																																				
9.	Speech and Language disability																																																																																																					
10.	Intellectual Disability																																																																																																					
11.	Specific Learning Disability																																																																																																					
12.	Autism Spectrum Disorder																																																																																																					
13.	Mental illness																																																																																																					
14.	Chronic Neurological Conditions																																																																																																					
15.	Multiple sclerosis																																																																																																					
16.	Parkinson's disease																																																																																																					
17.	Haemophilia																																																																																																					
18.	Thalassemia																																																																																																					
19.	Sickle Cell disease																																																																																																					
(Please strike out the disabilities which are not applicable) 2. The above condition is progressive/non-progressive/liklye to improve/not likely to improve. <b>3. Reassessment of disability is :-</b> (i) not necessary. or (ii) is recommended/after ..... years ..... months, and therefore this certificate shall be valid till (DD/MM/YY) ..... @ e.g. Left/right/both arms/legs # e.g. Single eye/both eyes £ e.g. Left/Right/both ears 4. Signature and seal of the Medical Authority.																																																																																																						
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:33%;">Name and Seal of Member</th> <th style="width:33%;">Name and Seal of Member</th> <th style="width:34%;">Name and Seal of the Chairperson</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>			Name and Seal of Member	Name and Seal of Member	Name and Seal of the Chairperson																																																																																																	
Name and Seal of Member	Name and Seal of Member	Name and Seal of the Chairperson																																																																																																				
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:33%; padding: 5px;">           Signature/thumb impression of the person in whose favour certificate of disability is issued         </td> <td style="width:67%; padding: 5px;">           Countersigned by the Chief Medical Officer (with seal)         </td> </tr> </table>			Signature/thumb impression of the person in whose favour certificate of disability is issued	Countersigned by the Chief Medical Officer (with seal)																																																																																																		
Signature/thumb impression of the person in whose favour certificate of disability is issued	Countersigned by the Chief Medical Officer (with seal)																																																																																																					
<b>प्रारूप - 2</b> <b>(मान्यता प्राप्त क्रीड़ा/खेल में अपने प्रदेश की ओर से राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)</b> <b>सम्बन्धित खेल की प्रदेशीय एसोसिएशन का नाम .....राज्य सरकार की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र</b> प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवासी (पूरा पता) .....ने दिनांक.....से दिनांक.....तक.....में (क्रीड़ा/खेल-कूद का नाम) की प्रतियोगिता (टूर्नामेंट स्थान का नाम).....आयोजित राष्ट्रीय..... में (क्रीड़ा/खेल-कूद का नाम) की प्रतियोगिता/ टूर्नामेंट में प्रदेश की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेंट में ..... स्थान प्राप्त किया गया। यह प्रमाण-पत्र ..... (प्रदेशीय संघ का नाम) में उपलब्ध रिकार्ड के आधार पर दिया गया है। स्थान ..... हस्ताक्षर ..... दिनांक ..... नाम ..... पद ..... संस्था का नाम ..... मुहर ..... <b>नोट :</b> यह प्रमाण-पत्र प्रदेशीय खेल-कूद संघ के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।																																																																																																						
<b>प्रारूप - 3</b> <b>(मान्यता प्राप्त क्रीड़ा/खेल में अपने विश्वविद्यालय की ओर से अन्तर्विश्वविद्यालय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)</b> <b>विश्वविद्यालय का नाम ..... राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र</b> प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवास (पूरा नाम) ..... विश्वविद्यालय की कक्षा ..... के विद्यार्थी ने दिनांक ..... से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित अन्तर्विश्वविद्यालय ..... (क्रीड़ा/ खेल-कूद का नाम) प्रतियोगिता/टूर्नामेंट में ..... विश्वविद्यालय की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेंट में ..... स्थान प्राप्त किया गया। यह प्रमाण-पत्र डीन ऑफ स्पोर्ट्स अथवा इंचार्ज खेल कूद .....विश्वविद्यालय में उपलब्ध रिकार्ड के आधार पर दिया गया है। स्थान ..... हस्ताक्षर ..... दिनांक ..... नाम ..... पद ..... संस्था का नाम ..... मुहर ..... <b>नोट :</b> यह प्रमाण-पत्र विश्वविद्यालय के डीन ऑफ स्पोर्ट्स या इंचार्ज खेल-कूद द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।																																																																																																						
<b>प्रारूप - 4</b> <b>(मान्यता प्राप्त क्रीड़ा/खेल में अपने स्कूल की ओर से राष्ट्रीय खेल-कूद में भाग लेने वाले खिलाड़ी के लिये)</b> डाइरेक्ट्रेट ऑफ पब्लिक इन्स्ट्रक्शन्स/निदेशक, शिक्षा, उत्तर प्रदेश ..... राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... ..... निवासी (पूरा पता) ..... में ..... स्कूल में कक्षा ..... के विद्यार्थी ने दिनांक ..... से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित स्कूलों के नेशनल गेम्स की ..... (क्रीड़ा/खेल-कूद का नाम) प्रतियोगिता/टूर्नामेंट में ..... स्कूल की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेंट में ..... स्थान प्राप्त किया गया। यह प्रमाण-पत्र डाइरेक्ट्रेट ऑफ पब्लिक इन्स्ट्रक्शन्स/शिक्षा में उपलब्ध रिकार्ड के आधार पर दिया गया है। स्थान ..... हस्ताक्षर .....																																																																																																						

दिनांक ..... नाम ..... पद ..... संस्था का नाम ..... मुहर ..... नोट : यह प्रमाण-पत्र निदेशक/या अतिरिक्त/संयुक्त या उपनिदेशक डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/शिक्षा ..... द्वारा व्यक्तिगत रूप से हस्ताक्षर होने पर मान्य होगा।	<b>Architecture</b> <b>स्थापत्य कला (आर्कीटेक्चर)</b> <b>(द्वितीय प्रश्नपत्र)</b>																		
<p style="text-align: center;"><b>Appendix-2</b>  <b>Plan of Examination &amp; Syllabus</b>  <b>Syllabus for Pre. Exam</b>  <b>General Studies/Architecture</b>  <b>सामान्य अध्ययन / स्थापत्य कला (आर्कीटेक्चर)</b></p> <p><b>परीक्षा योजना</b>  <b>प्रारम्भिक परीक्षा :</b>  <b>1- प्रश्न-पत्र</b> - एक  <b>2- प्रश्नों की संख्या</b> -150 (स्थापत्य कला (आर्कीटेक्चर) के 100 प्रश्न तथा सामान्य अध्ययन के 50 प्रश्न)  <b>3- कुल अंक</b> -300 (प्रत्येक प्रश्न 2 अंक का होगा)  <b>4- समयावधि</b> -02 घण्टे</p> <p style="text-align: center;"><b>प्रारम्भिक परीक्षा हेतु पाठ्यक्रम</b>  <b>खण्ड -क</b>  <b>सामान्य अध्ययन</b></p> <p>1- General Science (High School Standard)          2- History of India          3- Indian National Movement          4- Indian Polity, Economy &amp; Culture          5- Indian Agriculture, Commerce &amp; Trade          6- World Geography &amp; Indian Geography &amp; Natural resources of India          7- Current National and International Important events          8- Logic &amp; Reasoning based on General Intelligence.          9- Specific knowledge regarding Education, Culture, Agriculture, Industry Trade, Living &amp; Social Traditions of Uttar Pradesh.          10- Elementary Mathematics up to 8th level: - Arithmetic, Algebra and Geometry.          11- Ecology and Environment.</p> <p style="text-align: center;"><b>खण्ड-ख</b>  <b>Architecture</b>  <b>स्थापत्य कला (आर्कीटेक्चर) प्रश्न-पत्र</b>  <b>नोट:- प्रारम्भिक परीक्षा हेतु स्थापत्य कला (आर्कीटेक्चर) के 100 प्रश्नों का पाठ्यक्रम मुख्य परीक्षा के द्वितीय प्रश्नपत्र के पाठ्यक्रम के समान होगा।</b></p> <p style="text-align: center;"><b>पाठ्यक्रम मुख्य (लिखित) परीक्षा</b>  <b>Syllabus Main Exam. (Written Exam)</b>  <b>(1) सामान्य हिन्दी एवं निबन्ध (परम्परागत)</b>  <b>(प्रथम प्रश्नपत्र)</b></p> <p><b>परीक्षा योजना</b>  <b>मुख्य परीक्षा :</b>  <b>1- प्रश्न-पत्र</b> - दो  <b>(1) सामान्य हिन्दी एवं निबन्ध</b>  <b>1- समयावधि</b> - 02 घण्टा  <b>2- पूर्णांक</b> - 100 अंक  <b>(प्रथम खण्ड हेतु 50 अंक तथा द्वितीय खण्ड हेतु 50 अंक का होगा)</b>  <b>(1) स्थापत्य कला (आर्कीटेक्चर)</b>  <b>1-समयावधि</b> - 03 घण्टे  <b>2- पूर्णांक</b> - 200  <b>प्रथम खण्ड</b> सामान्य हिन्दी निर्धारित अंक-50</p> <p>1- अपठित गद्यांश का संक्षेपण, उससे सम्बन्धित प्रश्न, रेखांकित अंशों की व्याख्या एवं उसका उपयुक्त शीर्षक।          2- अनेकार्थी शब्द, विलोम शब्द, पर्यायवाची शब्द, तत्सम एवं तद्भव, क्षेत्रीय, विदेशी (शब्द भण्डार), वर्तनी, अर्थबोध, शब्द रूप, सन्धि, समास, क्रियायें, हिन्दी वर्णमाला, विराम चिन्ह, शब्द रचना, वाक्य रचना, अर्थ, मुहावरे एवं लोकोक्तियाँ, उत्तर प्रदेश की मुख्य बोलियाँ तथा हिन्दी भाषा के प्रयोग में होने वाली अशुद्धियाँ।  <b>द्वितीय खण्ड</b> हिन्दी निबन्ध निर्धारित अंक-50          इसके अन्तर्गत एक खण्ड होगा। इस खण्ड में से एक निबन्ध लिखना होगा। इस निबन्ध की अधिकतम विस्तार सीमा 500 शब्द होगी। निबन्ध हेतु निम्नवत् क्षेत्र होंगे :-          1- साहित्य, संस्कृति          2- राष्ट्रीय विकास योजनायें / क्रियान्वयन          3- राष्ट्रीय-अन्तर्राष्ट्रीय, सामयिक सामाजिक समस्यायें / निदान          4- विज्ञान तथा पर्यावरण          5- प्राकृतिक आपदायें एवं उनके निवारण          6- कृषि, उद्योग एवं व्यापार।</p>	<table border="1"> <thead> <tr> <th>Unit</th> <th>SYLLABUS</th> <th>WEIGHTAGE</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Role of an architect in the built environment; Introduction to Architects Act; Council of Architecture, Indian Institute of Architects; Understanding of fundamentals of space, and architecture; Understanding of general design principals and elements of design and anthropometry; Study of Indian Architecture, with special emphasis on the concept of form and structure, from earliest time and to include Buddhist, Hindu and Jain Periods; Study of architectural development in other countries / civilisations- Egyptian, West Asiatic, Greek, Roman, Early Christian, Byzantine and Renaissance periods; Works and Philosophies of eminent architects like Frank Lloyd Wright, Walter Gropius, Le Corbusier, Mies Vander Rohe, Uttam Chand Jain, Charles Correa, B. V. Doshi, A. P. Kanvinde, etc.</td> <td>25%</td> </tr> <tr> <td>2</td> <td>Historical background of modern city planning movement; Objects, importance and principles of town planning; Ancient town planning in India; layout plans of old Indian cities Mohenjo-Daro and Harappa, Taxila and Nalanda; An introduction to fundamental principles of city planning, planning process, site selection, site planning in relation to physical conditions; Master Plan, Zonal Plan, Land use plan; Case study of Chandigarh and Jaipur; Types and layout of city roads; Surface and subsurface drainage; Community services; Slums and their improvement; Landscape planning and development of neighbourhood parks; An introduction to the Institute of Town Planners, India (ITPI) and State Town and Country Planning organisations.</td> <td>25%</td> </tr> <tr> <td>3</td> <td>Role of surveys in architecture and town planning; detailed study of various types of surveys viz: chain survey, Compass Surveying, Plane Table Surveying, Theodolite surveying etc. Computation of areas of regular and irregular figures; Mean ordinate method, Trapezoidal rule, Simpson's rule; Area computation by means of planimeter; Theory of levelling, entering the readings in level book; Computing of Reduced Level (RL) by "Line of collimation" method, "Rise &amp; Fall" method; Curvature and Refraction, Reciprocal Levelling; Temporary and permanent adjustments of Dumpy levels, Contours and their uses, contour interval; Characteristics of contours; Methods of contouring.</td> <td>15%</td> </tr> <tr> <td>4</td> <td>Climate -geographical and physical factors; Temperatures; Rainfall, Wind; Micro and Macro climate; Seasons; Sun charts; Use of climatic data; Climatic factors in designing buildings; Sun protection devices. Introduction to environment; Ecology and Ecosystem; Elements of environment- earth, water, air, space and energy; Environmental pollution air and water; Solid waste, Noise and Radioactive pollutions; Different parameter of pollution; Effect of water and air pollutants on man, animal, plant and material; Sampling and monitoring instrumentation for water pollution and control. An introduction to disaster management; Types of disasters- natural and manmade; Disaster mitigation and prevention; Main features and functions of National Disaster Management Frame Work.</td> <td>20%</td> </tr> <tr> <td>5</td> <td>Sources of water supply; Impurities of domestic water; Domestic water supply; Water piping system; Various methods of water treatment; Testing of water; Average consumption of water for various activities; Internal and external drainage; Basic principles of Sanitation and disposals of waste matter from the building. Plumbing of buildings. Different system of Plumbing of toilets in buildings; various types of Wastes from community; General characteristics of domestic &amp; industrial wastes and their effects on environment; Disposal methods on land and water, criteria of disposal by dilution.</td> <td>15%</td> </tr> </tbody> </table> <p><b>परीक्षा योजना</b> - उक्त पाठ्यक्रम के आधार पर वैकल्पिक विषयों (परम्परागत प्रश्नपत्र) की रचना हेतु प्रश्नपत्रों के स्वरूप एवं अंकों का विभाजन निम्नवत् है:-</p> <p><b>1- प्रश्नों की कुल संख्या 8 होगी। प्रश्न पत्र खण्ड-'अ' एवं खण्ड-'ब' दो भागों में विभाजित होगा। प्रश्न संख्या-1 एवं 5 अनिवार्य होंगे तथा प्रत्येक खण्ड से दो प्रश्न करना अनिवार्य होगा। सभी प्रश्नों के अंक समान होंगे तथा कुल 05 प्रश्नों के उत्तर देने होंगे।</b></p> <p>1-समय - 03 घण्टा          2-परम्परागत प्रश्नों की संख्या - खण्ड-'अ' में 04 प्रश्न          खण्ड 'ब' में 04 प्रश्न          3- पूर्णांक - 200</p> <p style="text-align: center;"><b>Appendix -3</b>  <b>Relevant Service Rules of the Post</b>          1- General Science (High School Standard)          ● The Uttar Pradesh Town and Country Planning Department Subordinate Technical Service Rules, 1994 (As Amended).</p>	Unit	SYLLABUS	WEIGHTAGE	1	Role of an architect in the built environment; Introduction to Architects Act; Council of Architecture, Indian Institute of Architects; Understanding of fundamentals of space, and architecture; Understanding of general design principals and elements of design and anthropometry; Study of Indian Architecture, with special emphasis on the concept of form and structure, from earliest time and to include Buddhist, Hindu and Jain Periods; Study of architectural development in other countries / civilisations- Egyptian, West Asiatic, Greek, Roman, Early Christian, Byzantine and Renaissance periods; Works and Philosophies of eminent architects like Frank Lloyd Wright, Walter Gropius, Le Corbusier, Mies Vander Rohe, Uttam Chand Jain, Charles Correa, B. V. Doshi, A. P. Kanvinde, etc.	25%	2	Historical background of modern city planning movement; Objects, importance and principles of town planning; Ancient town planning in India; layout plans of old Indian cities Mohenjo-Daro and Harappa, Taxila and Nalanda; An introduction to fundamental principles of city planning, planning process, site selection, site planning in relation to physical conditions; Master Plan, Zonal Plan, Land use plan; Case study of Chandigarh and Jaipur; Types and layout of city roads; Surface and subsurface drainage; Community services; Slums and their improvement; Landscape planning and development of neighbourhood parks; An introduction to the Institute of Town Planners, India (ITPI) and State Town and Country Planning organisations.	25%	3	Role of surveys in architecture and town planning; detailed study of various types of surveys viz: chain survey, Compass Surveying, Plane Table Surveying, Theodolite surveying etc. Computation of areas of regular and irregular figures; Mean ordinate method, Trapezoidal rule, Simpson's rule; Area computation by means of planimeter; Theory of levelling, entering the readings in level book; Computing of Reduced Level (RL) by "Line of collimation" method, "Rise & Fall" method; Curvature and Refraction, Reciprocal Levelling; Temporary and permanent adjustments of Dumpy levels, Contours and their uses, contour interval; Characteristics of contours; Methods of contouring.	15%	4	Climate -geographical and physical factors; Temperatures; Rainfall, Wind; Micro and Macro climate; Seasons; Sun charts; Use of climatic data; Climatic factors in designing buildings; Sun protection devices. Introduction to environment; Ecology and Ecosystem; Elements of environment- earth, water, air, space and energy; Environmental pollution air and water; Solid waste, Noise and Radioactive pollutions; Different parameter of pollution; Effect of water and air pollutants on man, animal, plant and material; Sampling and monitoring instrumentation for water pollution and control. An introduction to disaster management; Types of disasters- natural and manmade; Disaster mitigation and prevention; Main features and functions of National Disaster Management Frame Work.	20%	5	Sources of water supply; Impurities of domestic water; Domestic water supply; Water piping system; Various methods of water treatment; Testing of water; Average consumption of water for various activities; Internal and external drainage; Basic principles of Sanitation and disposals of waste matter from the building. Plumbing of buildings. Different system of Plumbing of toilets in buildings; various types of Wastes from community; General characteristics of domestic & industrial wastes and their effects on environment; Disposal methods on land and water, criteria of disposal by dilution.	15%
Unit	SYLLABUS	WEIGHTAGE																	
1	Role of an architect in the built environment; Introduction to Architects Act; Council of Architecture, Indian Institute of Architects; Understanding of fundamentals of space, and architecture; Understanding of general design principals and elements of design and anthropometry; Study of Indian Architecture, with special emphasis on the concept of form and structure, from earliest time and to include Buddhist, Hindu and Jain Periods; Study of architectural development in other countries / civilisations- Egyptian, West Asiatic, Greek, Roman, Early Christian, Byzantine and Renaissance periods; Works and Philosophies of eminent architects like Frank Lloyd Wright, Walter Gropius, Le Corbusier, Mies Vander Rohe, Uttam Chand Jain, Charles Correa, B. V. Doshi, A. P. Kanvinde, etc.	25%																	
2	Historical background of modern city planning movement; Objects, importance and principles of town planning; Ancient town planning in India; layout plans of old Indian cities Mohenjo-Daro and Harappa, Taxila and Nalanda; An introduction to fundamental principles of city planning, planning process, site selection, site planning in relation to physical conditions; Master Plan, Zonal Plan, Land use plan; Case study of Chandigarh and Jaipur; Types and layout of city roads; Surface and subsurface drainage; Community services; Slums and their improvement; Landscape planning and development of neighbourhood parks; An introduction to the Institute of Town Planners, India (ITPI) and State Town and Country Planning organisations.	25%																	
3	Role of surveys in architecture and town planning; detailed study of various types of surveys viz: chain survey, Compass Surveying, Plane Table Surveying, Theodolite surveying etc. Computation of areas of regular and irregular figures; Mean ordinate method, Trapezoidal rule, Simpson's rule; Area computation by means of planimeter; Theory of levelling, entering the readings in level book; Computing of Reduced Level (RL) by "Line of collimation" method, "Rise & Fall" method; Curvature and Refraction, Reciprocal Levelling; Temporary and permanent adjustments of Dumpy levels, Contours and their uses, contour interval; Characteristics of contours; Methods of contouring.	15%																	
4	Climate -geographical and physical factors; Temperatures; Rainfall, Wind; Micro and Macro climate; Seasons; Sun charts; Use of climatic data; Climatic factors in designing buildings; Sun protection devices. Introduction to environment; Ecology and Ecosystem; Elements of environment- earth, water, air, space and energy; Environmental pollution air and water; Solid waste, Noise and Radioactive pollutions; Different parameter of pollution; Effect of water and air pollutants on man, animal, plant and material; Sampling and monitoring instrumentation for water pollution and control. An introduction to disaster management; Types of disasters- natural and manmade; Disaster mitigation and prevention; Main features and functions of National Disaster Management Frame Work.	20%																	
5	Sources of water supply; Impurities of domestic water; Domestic water supply; Water piping system; Various methods of water treatment; Testing of water; Average consumption of water for various activities; Internal and external drainage; Basic principles of Sanitation and disposals of waste matter from the building. Plumbing of buildings. Different system of Plumbing of toilets in buildings; various types of Wastes from community; General characteristics of domestic & industrial wastes and their effects on environment; Disposal methods on land and water, criteria of disposal by dilution.	15%																	

## परिशिष्ट – 4

### Institute of town planners, India 4-A, Ring Road, I.P.Estate, New Delhi -110002 Bachelor's / Master's in Planning Courses Recognized by ITPI (As on 08.07.2023)

Sr. No.	Name of the State	Sr. No.	Name of the Institute/ University/	Name of the College/Department	Name of the Course/s Approved by ITPI	Year of Recognition
1.	Andhra Pradesh	1	School of Planning and Architecture, Vijayawada	School of Planning and Architecture, Vijayawada	1. Master's of Urban and Regional Planning 2. Master's of Environmental Planning and Management 3. Bachelor's of Planning 4. Master's of Planning (Transport Planning)	2016 2016 2013 2018
2.	Assam	2	Assam Science and Technology University, Guwahati	Guwahati College of Architecture and Planning	Master's of Planning (Urban and Regional Planning)	2018
3.	Bihar	3	National Institute of Technology, Patna	Department of Architecture and Planning Patna	Master's of Urban and Regional Planning	2022 UNDERTAKING RECEIVED (COURSE STARTED FROM 2012-14)
4.	Chhattisgarh	4	Chhattisgarh Swami Vivekanand Technical University, Bilai	Department of Urban Planning, Bilai	Master's of Planning (Urban Planning)	2022 UNDERTAKING RECEIVED (COURSE STARTED FROM 2019)
5.	Delhi	5	Institute of Town Planners, India (ITPI)	ITPI, New Delhi	Associateship Examination	1952
		6	School of Planning and Architecture, New Delhi	School of Planning and Architecture, New Delhi	1. P. G. Diploma in Town and Country Planning with specialization in Housing and Community Planning, Urban and Regional Planning, Traffic and Transportation Planning. 2. Master's Degree in (Urban Regional Planning), (Housing and Community Planning) and (Traffic and Transportation Planning). 3. Master's of Planning (Housing) 4. Master's of Planning (Transport Planning) 5. Master's of Planning (Urban Planning) 6. Master's of Planning (Regional Planning) 7. Master's of Planning (Environmental Planning) Bachelor's of Planning	1954 till 1980  1981 to 1984  1985-86 1985-86 1987-88 1987-88  1990-91 1989-90
		7	Indira Gandhi Delhi Technical University for Women, Kashmere Gate, Delhi	Department of Architecture and Planning, Delhi	M. Plan. (Urban Planning)	2022 UNDERTAKING RECEIVED (COURSE STARTED FROM 2019)
		8	Guru Gobind Singh Indraprastha University, Dwarka, Delhi	University School of Architecture and Planning, Dwarka, Delhi	Master's of Planning (Urban and Regional Planning)	2022
6.	Gujarat	9	Centre for Environmental Planning and Technology University (CEPT), Ahmedabad	Faculty of Planning and Public Policy, Ahmedabad	1. P.G. Diploma in Planning (Environment) Now Master's in Environmental Planning 2. P.G. Diploma in Planning (Urban and Regional Planning) – Now Master's in Urban & Regional Planning 3. P.G. Diploma in Housing (Now Master's of Housing) 4. Master's of Urban Transport Planning and Management - 5. Master's of Planning (Infrastructure Planning) – 6. Master's of Planning (Industrial Area Planning and Management – IAPM) 7. Master's of Rural Planning and Management (RPM) <b>Bachelor's of Planning</b> Present nomenclature 1. Master's of Planning (Urban Planning) 2. Master's of Planning (Housing) 3. Master's of Planning (Infrastructure) 4. Master's of Planning (Transport Systems)	1972  1972 1989 2010 2010  2012  2012 2014  Since 2018 Since 2018 Since 2018 Since 2018
		10	Sardar Vallabhabhai National Institute of Technology, Surat	Civil Engineering Department, Post Graduate Section (Urban Planning, Surat	Master's of Town & Regional Planning Now M. Tech (Urban Planning)	2005

		11	Sardar Patel University, Vallabh Vidyanagar	School of Planning, Bhaikaka Centre for Human Settlement, Arvindbhai Patel Institute of Environmental Design Vallabh Vidyanagar	Master's of Urban Planning  Master's of Planning (Urban and Regional Planning)	2005  2015
		12	The Maharaja Sayajirao University of Baroda, Vadodara	Department of Architecture, Faculty of Technology and Engineering, Vadodra	Master's of Urban and Regional Planning	2015
		13	Nirma University, Ahmedabad	Institute of Architecture and Planning, Ahmedabad	Bachelor's of Planning (B. Planning)	2017
		14	Sourashtra University, Rajkot	Indubhai Parekh School of Architecture and Planning Rajkot	Master's in Urban and Regional Planning	2020 UNDERTAKING RECEIVED (COURSE STARTED FROM 2016- 2017)
		15	Parul University, Vadodara, Gujarat	Faculty of Architecture and Planning, Vadodara	Master's of Planning (Urban and Regional Planning)	2022 UNDERTAKING RECEIVED (COURSE STARTED FROM 2016- 17 for M. Plan.)
		16	L. J. University, Ahmedabad	L. J. School of Planning Ahmedabad	Master's of Planning (Urban and Regional Planning)	2022
		17	CVM University	Shantaben Manubhai Patel School of Studies and Research in Architecture and Interior Design (SMAID) Faculty of Architecture & Planning, Vallabh Vidyanagar.	Bachelor's of Planning  Master's of Urban and Regional Planning	2022 (COURSE STARTED FROM 2021) 2022 (COURSE STARTED FROM 2021)
		18	Institute of Design, Planning and Technology, Sarvajani University, Surat	Sarvajani College of Engineering and Technology, Surat	Master's of Planning (Urban and Regional)	2023 (COURSE STARTED FROM 2021)
7.	Haryana	19	Deenbandhu Chhotu Ram University of Science and Technology (DCRUST), Murthal, Sonipat	Gateway College of Architecture, Design and Planning, Sonipat	Master's of Planning (Urban and Regional Planning)	2022
		20	Deenbandhu Chhotu Ram University of Science and Technology, Murthal, Sonipat	Department of Architecture, Sonipat	Master's of Urban and Rural Planning now Master's of Planning (Urban & Regional Planning)	2010 to June, 2018 July, 2018
		21	Deenbandhu Chhotu Ram University of Science and Technology, Murthal, Sonipat	Hindu College of Design, Architecture and Planning (HICDAP), Sonipat	Master's of Urban and Rural Planning (MURP) now Master's of Urban and Regional Planning (MURP)	2019  2021
		22	Amity University, Gurugram	Amity School of Architecture and Planning Manesar, Gurugram	Master's of Planning (Urban and Regional)  Bachelor's of Planning	2020 UNDERTAKING RECEIVED (COURSE STARTED FROM 2011) 2020 UNDERTAKING RECEIVED (COURSE STARTED FROM 2011)
		23	Sushant University, Gurugram	Sushant School of Planning & Development Gurugram	Master's of Planning (Urban Planning)  Integrated M. Planning B. Planning	2020 UNDERTAKING RECEIVED (COURSE STARTED FROM 2019) 2022 2022 UNDERTAKING RECEIVED (COURSE STARTED FROM (2014)
		24	Om Sterling Global University, Hisar	School of Architecture and Planning, Hisar	Master's of Planning (Urban Planning)  Bachelor's of Planning	2022 UNDERTAKING RECEIVED (COURSE STARTED FROM 2019) 2022 UNDERTAKING RECEIVED (COURSE STARTED FROM 2019)
		25	Lingaya's Vidyapeeth (Deemed to be University), Old Faridabad	School of Architecture and Planning, Faridabad	Master's in Planning (Urban Planning)	2022 UNDERTAKING RECEIVED (COURSE STARTED FROM 2020)
8.	Jharkhand	26	Birla Institute of Technology, Ranchi	Department of Architecture and Planning, Ranchi	Master's in Urban Planning	2007
9.	Karnataka	27	Visvesvaraya Technological University (VTU), Belagavi, Bengaluru	NITTE School of Architecture, Planning and Design, Bengaluru	Bachelor's in Planning	2022 UNDERTAKING RECEIVED (COURSE STARTED FROM 2017)
		28	University of Mysore	Institute of Development Studies, School of Design, Now School of Planning and Architecture, Mysuru	1. Master's in Regional Planning 2. Master's of Urban and Regional Planning (MURP) M. Tech. (Urban and Regional Planning)	1972 to 78  1979 to 2006  2006 onwards
10.	Kerala	29	University of Kerala now affiliated to A.P.J. Abdul Kalam Technological University Thiruvananthapuram	Department of Architecture and Planning, College of Engineering, Thiruvananthapuram	Master's of Housing  M. Planning (Housing)	1989 to 1998  1999 onwards
		30	National Institute of Technology, Calicut, Kerala	Department of Architecture and Planning, Calicut, Kerala	Master's in Planning (Urban Planning)	2017



11.	Maharashtra	31	Savitribai Phule Pune University (Formerly Pune University)	Town Planning Section, Civil Engineering Department, College of Engineering, Pune, [Earlier Government College of Engineering, Pune (1911 to 2003), Pune Institute of Engineering and Technology (2003 to 2006) now College of Engineering, Pune (2006 onwards)],	1. M. E. Civil (T&CP) 2. M. Tech Civil (T&CP) 3. Now M. Plan. (Town and Country Planning) 4. B. Tech (Planning) Now B. Plan.	1966 to 2003 2004 to June, 2018 July, 2018 onwards  2016
		32	Visvesvaraya National Institute of Technology, (VNIT), Nagpur	Department of Architecture and Planning Nagpur	M. Tech. (Urban Planning)	1985-86
		33	MIT-ADT University, Railway station, MIT ADT Campus, Rajbaugh, Solapur - Pune Hwy, near Bharat Petrol Pump, Loni Kalbhor, Maharashtra 412201	Department of Planning, MIT School of Architecture,	Master of Planning (Urban & Regional Planning)	2022
12.	Madhya Pradesh	34	Maulana Azad National Institute of Technology (MANIT) Bhopal	Department of Architecture and Planning	1. Masters of Urban Development & Planning Now Master's in Planning (Urban Planning) 2. Masters of Planning (Housing) 3. Bachelors of Planning (B. Plan.)	1992 - 2016 2016 2009 2019 UNDERTAKING RECEIVED (B. PLAN. COURSE STARTED FROM 2007)
		35	School of Planning and Architecture, Bhopal	School of Planning and Architecture, Bhopal	1. Masters of Planning (Urban and Regional Planning) 2. Masters of Planning (Environmental Planning) 3. Bachelors of Planning 4. Masters of Planning (Transport Planning and Logistics Management)	2012  2016  2016 2022 UNDERTAKING RECEIVED (COURSE STARTED FROM 2018)
		36	Amity University, Gwalior	Amity School of Architecture and Planning, Gwalior	M. Planning (Urban and Regional)	2022 UNDERTAKING RECEIVED (COURSE STARTED FROM 2019)
		37	Shri Vaishnav Institute of Architecture, Shri Vaishnav Vidyapeeth Vishwavidyalaya, Indore	Department of Planning, Indore	M. Plan. (Urban Planning)	2022
13.	Punjab	38	Guru Nanak Dev University, Amritsar	Guru Ramdas School of Planning, Amritsar	1. Master's of Planning (Urban) 2. M. Tech. (Urban Planning) 3. Master's of Planning (Infrastructure) 4. B. Tech. (Urban and Regional Planning) now Bachelor's of Planning (Urban and Regional Planning) 5. Masters of Planning (Transport)	1972 1996 2010 1991 2019
		39	Lovely Professional University, Phagwara	Lovely School of Architecture, Planning and Design, Phagwara	M. Plan. (Urban Planning) Bachelors of Planning (B. Planning)	2016 2016
14.	Rajasthan	40	Malviya National Institute of Technology (MNIT), Jaipur	Department of Architecture and Planning, Jaipur	Masters of Planning (Urban Planning)	2012
		41	Vivekananda Global University (VGU), Jagatpura, Jaipur	Faculty of Architecture and Planning, Jaipur	Masters of Planning (Urban and Rural)	2023
15.	Tamil Nadu	42	Anna University, Chennai	School of Architecture & Planning, Chennai	Masters of Town & Country Planning Masters of Planning	1964 - 2003 2004 onwards
16.		43	Hindustan Institute of Technology and Science, Chennai (Deemed to be University)	School of Planning, Architecture and Design Excellence, Chennai	Masters of Planning	2022 UNDERTAKING RECEIVED (COURSE STARTED FROM 2017)
17.	Telangana	44	Jawaharlal Nehru Technological University, Hyderabad Now Jawaharlal Nehru Architecture and Fine Arts Univ. (JNAFAU) Hyderabad	Department of Urban and Regional Planning, School of Planning & Architecture, Hyderabad	Masters of Urban & Regional Planning M. Tech. (Planning) Bachelors of Planning B. Tech. (Planning)	1992 Since 2009 onwards 2000 Since 2011 onwards
18.	Uttar Pradesh	45	Amity University, NOIDA	Amity School of Architecture and Planning, Noida	B. Planning	2022 UNDERTAKING RECEIVED (COURSE STARTED FROM 2011-12)
		46	Dr. A.P.J. Abdul Kalam Technical University, Lucknow	Sunder Deep College of Architecture and Planning, Sunder Deep Group of Institution, Hapur	Master's in Urban and Regional Planning	2022
		47	Babu Banarasi Das University, Lucknow	School of Architecture and Planning Lucknow	Master's in Urban and Regional Planning, NOW Masters of Planning Urban Planning)	2012-2022 2022 UNDERTAKING RECEIVED (COURSE STARTED FROM 2012)
		48	Dr. APJ Abdul Kalam Technical University (AKTU), Lucknow	Faculty of Architecture and Planning Lucknow	Master's in Urban and Regional Planning	2022 UNDERTAKING RECEIVED (COURSE STARTED FROM 2019)
19.	Uttarakhand	49	I.I.T. Roorkee, Uttarakhand	Department of Architecture and Planning, Roorkee	Masters of Urban & Rural Planning (MURP)	1973
		50	DIT University, Dehradun	School of Architecture, Planning and Design, Dehradun	Masters of Urban and Regional Planning	2023
20.	West Bengal	51	Indian Institute of Technology (IIT), Kharagpur, West Bengal	Department of Architecture and Regional Planning, Kharagpur	Masters of Regional Planning Masters of City Planning	1965 till 1992 1956 onwards
		52	Calcutta University, Now Indian Institute of Engineering Science and Technology, (IIEST), Shibpur, West Bengal	Department of Architecture, Town and Regional Planning, Bengal Engineering College, Shibpur- Kolkata	Masters of Town & Regional Planning, Now Master of Planning	1984-85  2019

Secretary