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ADVERTISEMENT

Advt.No.: SRTMUN/Director,Parbhani,Distance Edu./Coordinatior, Kinwat & SGGS Study Centre/Prof./01/2023-24/1596, Date.27/07/2023

Applications are invited for the following tenure posts of the university in prescribed format on purely temporary basis from the University fund.

Sr. No.	Name of the post	No. of Post	Reservation	Pay Per Month of University Fund in Rupees
01	Director, Sub-Campus, Parbhani	01	Unreserved	Rs.60000/-
02	Director, External Education.	01	Unreserved	Rs.60000/-
03	Principal, New Model Degree College, Hingoli	01	Unreserved	Rs.60000/-
04	Coordinator, Late.Shri Uttamrao Rathod Tribal Development & Research Centre, Kinwat, Dist. Nanded	01	Unreserved	Rs.30000/-
05	Assistant Professor, Shri.Guru Gobind Singhji Adhyasan Sankul	01	Unreserved	Rs.30000/-
Tenu	re of above all Post:-11 (Eleven) Month.			

:: QUALIFICATIONS ::

Post Sr.No.01 to 04 of Eligibility (A or B or C – Professor/Principal) A.)

i) An eminent scholar having a Ph.D. degree in the concerned/allied/relevant discipline, and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in the peer-reviewed or UGC-listed journals and a total research score of 120 as per the criteria given in Appendix II, Table 2.

ii) A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and / or research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctoral candidate.

OR

B.)

An outstanding professional, having a Ph.D. degree in the relevant/allied/applied disciplines, from any academic institutions (not included in A above) / industry, who has made significant contribution to the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence provided he/she has ten years' experience.

C.)

- i. Ph.D. degree;
- ii. Professor/Associate Professor with a total service/ experience of at least fifteen years of teaching/ research in Universities, Colleges and other institutions of higher education;
- iii. A minimum of 10 research publications in peer-reviewed or UGC-listed journals; and
- iv. A minimum of 110 Research Score as per Appendix II, Table 2

Post Sr. No. 05 of Eligibility- Shri. Guru Gobind Singhji Adhyasan Sankul:-

For the Disciplines of Arts, Commerce, Humanities, Education, Social Sciences, Sciences, Languages, Physical Education, and Journalism & Mass Communication.

I. Assistant Professor in Universities:-

Eligibility: (A or B):

A. 1) A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading

system is followed) in a concerned/relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign university. Government Resolution No.: Misc-2018/C.R.56/18/UNI-1 Page 6 of 60

2) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D.Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SET :

Provided the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bye-laws/ Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfilment of the following conditions:

- a) The Ph.D. degree of the candidate has been awarded in regular mode only;
- b) The Ph.D. thesis has been evaluated by at least two examiners;
- c) An open Ph.D. viva voce of the candidate has been conducted;
- d) The candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal; and
- e) The candidate has presented at least two papers, based on his/her Ph.D. work in conferences/seminars, sponsored/funded/supported by the UGC/ICSSR/CSIR or any similar agency.

Note:

1) The fulfilment of these conditions is to be certified by the Registrar or the Dean (Academic affairs) of the University concerned.

2) NET / SET shall also not be required for such Masters Programmes in disciplines for which NET/SET is not conducted. However, Ph.D. degree shall remain the minimum eligibility for appointment of Assistant Professor in such disciplines.

And

9. बी.ए.ए पंजाबी भाषा अनिवार्य.

२. एम.ए. पंजाबी भाषा तसेच धर्म अध्ययन हा विषय असल्यास प्राधान्य

३. अनुभवी शिक्षक असल्यास प्राधान्य.

OR

В.

The Ph.D. degree has been obtained from a foreign university / institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following:

(i) Quacquarelli Symonds (QS);

(ii) The Times Higher Education (THE) or

(iii)The Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).

:: TERMS, CONDITIONS & INSTRUCTIONS ::

- 1. Application form along with the attested copies of all relevant documents enclosed to each copy of the application at the time of Interview.
- 2. Applications received after the last date will not be considered. The University will not be responsible for postal delay, if any.
- 3. Incomplete application and application on plain paper or Xerox copies of prescribed application forms or application other than web based online method will not be entertained.
- 4. The candidate must submit declaration in prescribed Form–A, along with the application form as per rule 4 of having small family as per the directives issued by Government of Maharashtra. Form A is available with the application form.
- 5. University reserves the right to fill or not to fill any or all posts advertised.
- 6. Applicants shall apply on the prescribed application form of the University only. The application form available on website of the University **www.srtmun.ac.in**. Under the head of Recruitment.
- 7. Mere possession of minimum qualifications does not confer any right to be called for interview and / or selection
- 8. No TA/DA will be paid either for attending the interview or for joining the post.
- 9. The University shall not be held responsible for postponement or cancellation of scheduled interviews for any unforeseen/unavoidable reasons.
- 10. Canvassing in any form, directly or indirectly, will disqualify the candidate immediately.
- 11. Applicant submitting application in prescribed form, duly completed, in **5 copies**.
- 12. Candidates, who wish to appear for more than one post, should submit separate application for each post.
- 13. The candidate must submit declaration in prescribed Form −A, along with the application form as per rule 4 of having small family as per the directives issued by Government of Maharashtra. Form A is available with the application form.
- 14. The last date for submitting application in prescribed form, duly completed, in **five copies** is dated.**18/08/2023.**
- 15. The Actual date of interview will be informed to the concerned qualified candidate and published on the University website.
- 16. Retired person can apply for the above posts.(Retired from the post of Associate Professor/Professor/Principal or equivalent post)

Date: 28/07/2023 Place: S.R.T.M. Univeristy, Nanded Sd/-**Registrar**



Advt.No.: SRTMUN/Director,Parbhani,Distance Edu./Coordinatior, Kinwat & SGGS Study Centre/Prof./01/2023-24/1596, Date.27/07/2023

To, **The Registrar,** Swami Ramanand Teerth Marathwada University, Dnyanteerth, Vishnupuri, Nanded-431606 Recent Paste Passport Photo Here Don't Staple

Sub. : Application for the post of:_____ (Mention the Name of Post & Address)

Sir,

I hereby submit my application for the post of_

(Write name of the post in handwritten) with the following details:

APPLICATION FORM

(Please read the general instructions, Terms & conditions before filling the form)

1. Personal Details (In C	. Personal Details (In Capital Letters)							
Full Name (Surname First)								
Date of Birth: (DD/MM/YY)	DD	MM	YY	Age (In Years)	M M	YY		
Gender: (Male/Female)		1		Marital Status:		1		
Nationality:				Religion:				
Category with Caste								
(SC/ST/VJ-A/NT(B/C/D)/ OBC/OPEN/EWS/ESBC,								
PH, etc.)								
Particulars of Physical Disability, if Applicable								

2. Address:			
Address for Corre	espondence	Permane	nt Address
Pin Code :		Pin Code	

3. Communication D	Details
E-mail ID	
Phone No. with STD	
Mobile No.	
Fax No. with STD	

4. Education											
Name of Exam. /Degree	Ur	iversity / Institution /Board	Year Passi		Percentage of Marks	Division / Class / CGPA	Enclosure No.				
S.S.C.											
H.S.C.											
U.G.											
P.G.											
(Please use an	addi	tional sheet, if require	ed, reta	inin	g the above t	abular format)					
Ph.D. (Mark ✓ Appropriate Bo		Degree Awarded[]	Th	esis Submit	ted[]					
Title of Thesis	s/Di	ssertation (If Publish	ed, give	deta	iils on a sepai	rate sheet)					
Ph.D.											
M. Phil.											

P.G.						
Particulars of NET /SET/SLET /GATE or Equivalent Exam. 5. Present	Position					
Designation	University/ Institution	From Date	Basic Pay	Pay Scale/ Pay Band	Gross Pay/ Total Salary p.m.	Enclosure No.

Basic Pay & Pay Unit with (Derived Teaching/ Enclos		ng	counti	er/Ac				g Experience as g Experience of		
	losure No.	ng	Accounti	1	•		Basic Pay & Pay Band with	Basic Pay & Pay		
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Total Teaching Experience/ Accounting Auditing Experience: [Y(Years)][M(Months)][D (Days)]					perience:					

Special contribution, if any :

(Enclose additional sheet, if required, in the same format)

7. Experi Learni	r								
Descritela	Basic Pay & Pay Band with	University/	Per	iod	E	xperier	ice	Nature of work	Enclosure No.
Post Held	A.G.P.	Institution	From	То	Y	М	D	1	
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Total Experie		/ (Years)][M(N	[] [] [] [] [] [] [] [] [] [] [] [] [] [] [[D(Г	Days)]		
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<u>Special con</u>	tribution, if an	<u>y</u> :							
(Enclose add	ditional sheet, if	required, in	the same _.	format)					

8. Research Experience:									Enclosure N	0.	
Number of	Ph.D. Deg	rees Awarde	d under Suj	perv	ision :		[]			
Number of Ph.D. Thesis Submitted under Supervision : []											
Number of Ph.D. Students Registered under Supervision : []											
Total Research Experience: [Y(Years)][M(Months)][D(Day							ays)]				
9. Publi	cations:									Enclosure N	lo.
Number of	f Books P	ublished	[]Ow	[]Own [] Joint Autho			rship				
Number of	Books Eo	lited	[]Ow	[]Own [] Joint Authorship							
Number of	Papers P	ublished	[]Ow	1	[]Jo	oint Aut	tho	rship			
	C	wn	-			Join	nt A	Authorship			
International	National	International	National	Int	ternational	Nation	al	International		National	
Journals	Journals	Conferences/	Conferences	•	Journals	Journa	ls	Conferences/		nferences/	
		Seminars/	/Seminars/				,		eminars/		
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NOTE: Give	e the deta	ils of Publica	tions on sep	ara	ite sheet.				-		

Post Held	Basic Pay & Pay Band with	University/	Period			tive ce	Enclosure No.	
i ost ileiu	A.G.P.	Institution	From	То	Y	М	D	

Total Administrative Experience:	Y(Years)][M(Months)][D(Days)]
Special contribution, if any :			
(Enclose additional sheet, if required,			Enclosure
			Enclosure No.
11. Experience of establishment of a			
11. Experience of establishment of a			
11. Experience of establishment of a			
11. Experience of establishment of a			
11. Experience of establishment of a			Enclosure No.
11. Experience of establishment of a	an Enterprise/Ind	ustry / Firm	

12. Experience of establishing Collaborations / Linkages at National / International level	Enclosure No.
]
	-
	-
(Enclose additional sheet, if required in the same format)	

13.	Details about executed major Research / Consultancy / Industrial projects								
Sr. No.	Title of the Project	Name of Agency	Period	Type of Project (Research/ Consultancy/ Industrial)	Whether Collaborati ve or Joint	Linkage at (National/ International University or Institution or Industry)	Grant/ Amount Mobilized (Rs. In Lakh)	Whether Policy Document /Patent as outcome	Enclosure No.

14. Evidence regarding knowledge in the field of Intellectual Prop Rights	Enclosure No.
(Enclose additional sheet, if required in the same format)	

15.	Academic Distinctions (Award/Scholarship/Rank, etc.): (Enclose additional sheet, if required, in the same format)	Enclosure No.
(i)		
(ii)		
(iii)		
(iv)		
(v)		
(vi)		
(vii)		
(viii)		
(ix)		
(x)		

16.	Membership/Fellowship of learned Accredited Academic Bodies: (Enclose additional sheet, if required, in the same format)	Enclosure No.
(i)		
(ii)		
(iii)		
(iv)		
(v)		
(vi)		

17. Competence in Computer Applications:	Enclosure No.

18. Additional Information, if any: (Use separate sheet, if necessary)	Enclosure No.

19. Name and Postal Address of Two Referees:				
Referee 1	Referee 2			
E-mail ID :	E-mail ID :			
Mobile No. :	Mobile No. :			

20. Total No. of Enclosures attached:

Date:		
Place:		

(Signature of Applicant)

DECLARATION-I

I, hereby, declare that, all information submitted in this application and in its accompaniments is true, complete and correct to the best of my knowledge and belief. I accept that in the event of any information being found false, incomplete, or incorrect, my candidature / appointment for the post of ________ Is liable to be cancelled/terminated at any stage. I further understand that no cognizance shall be taken of any

request for withdrawal of my application. I have read carefully all instructions given in the Advertisement No. ________Dated______on the website of the University.

Date:_	
Place:	

(Name & Signature of Applicant)

(Government of Maharashtra, Gazette, April, 28, 2005) Form-'A'

(See Rule -4)

I, Dr./Shri/Mrs./Ms.___

Son/Daughter/Husband/Wife of Dr./Shri_____aged _____years resident at_____

do hereby declare as follows:-

- 1. That I have filled my application for the post of ______
- I have _____(___Number) living children as on today, out of which number of children born after 28thMarch, 2005 is/are ______(Mention dates of Birth, if any.)
- 3. I am aware that if total number of living children are more than two, due to the children born after 28th March, 2006, I am liable to be disqualified for the same post.

Date:_____ Place:_____

(Name & Signature of Applicant)