

SKN COLLEGE OF AGRICULTURE

(Sri Karan Narendra Agriculture University) JOBNER- 303329 Distt. Jaipur (Raj.)

Phone: 01425-254022 (O), E-mail: dean.skncoa@sknau.ac.in

Website: https://skncoa.sknau.ac.in



Dr. M. R. Choudhary

DEAN & Faculty Chairman (Agri.)

No.F.114/RKVY/Estt-I/SKNCOA/2025/462

ADVERTISEMENT

A walk in interview is scheduled to be held on 02.07.2025 at SKN College of Agriculture, Johner at 10.00 AM for the temporary and contractual posts of Test Engineer and Test Operator on fixed emoluments as mentioned below as per DPR rule. Interested candidates may attend the interview with duly filled-in application form (format enclosed herewith) along with their original certificates in support of their age, educational qualifications, experience etc. and two recent passport size photographs (attested photocopies of the certificates to be attached with the application). The candidates should reach in person to this office latest by 10.00AM on 02.07.2025. The engagement shall be purely on contract basis and is co-terminus with the project. It may be terminated at any time without prior notice.

Name of the projects	Contractual post	Qualifications	Emoluments 35000/- + HRA
Establishment of Agriculture Machines Testing Centre (RKVY-35)	Test Engineer (Agricultural Engineering)	Essential- Master's degree in Agricultural Engineering with specialization in Farm Machinery & Power Engineering Desirable: Ph.D. (Agricultural Engineering-FMP) candidate will be preferred those who have experience of testing, handling and evaluation of agricultural machineries.	33000
Establishment of Agriculture Machines Testing Centre (RKVY-35)	Test Operator (Two posts)	Essential- ITI in Diesel Mech, Motor Mech, Farm Mech., Or its equivalent preferably with experience of handling agricultural machines Desirable: Experience in computer skills.	15000/- (Fixed)

Age limit: Maximum 35 years for men and 40 years for women as on 02.07.2025. Age relaxation is applicable for all the SC/ST/PWD/EWS/OBC/MBC candidates as per the rules and regulations.

Terms & conditions:

- No TA/DA shall be admissible for attending interview
- Right of engagement is reserved with the Project Incharge
- The candidates should bring with them the original certificates and one set of attested photocopies of the certificates, bio-data with two passport size photograph at the time of interview
- The engagement shall be initially upto March, 2026 and extendable on year to year basis depending upon the performance of the candidate, approval of progress of the projects and release of grants from the funding agency.
- The first engagement as Test Engineer and Test Operafor under RKVY-35 project may be terminated envitime without
- HRA will be admissible as per university rules.
- If the selected candidate fails to join within stipulated date, his/her selection will be treated as cancelled automatically and no correspondence in this regard shall be entertained by this office.
- Selected candidate at the time of joining will have to enter into an agreement with the project Principle Investigator (PI), to the effect that he/she agrees with the terms and conditions as prescribed by the PI of the project.
- Candidates should visit University website www.sknau.ac.in for any updation with respect to conduct of the interview.

Copy forwarded for information and necessary action to:-

- P.S. to Hon'ble Vice-Chancellor, S.K.N. Agriculture University, Johner.
- The Director Research, S.K.N. Agriculture University, Johner.
- The Registrar, S.K.N. Agriculture University, Johner.
- The Comptroller, S.K.N. Agriculture University, Johner,
- PL of RKVY-35 Project, SKNCOA, Johner.
- The Treasury Officer, S.K.N. Agriculture University, Johner
- The D.D.O, SKNCOA, Johner.
- The Incharge, CIMCA, S.K.N. Agriculture University, Johner with the remarks to please upload on the University website.
- Guard file

& Saculty Chairman





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Dr. M. R. Choudhary DEAN & Faculty Chairman (Agri.)

> Graduation B.Tech. M.Tech. Ph.D NET Others

(FORMAT)

APPLICATION FORM FOR Test Engineer

be filled in by the candidate me of the post for which applied for		For office use Application Sl. No.				
				Date	Date of Receipt	
1.	Name of the Ca	andidate (in capit	tal letters)		1	fix recent ssport size
2.	Father's /Hus	band's Name:			ph	oto of the
3.	Mother's Nam	ne:			cai	ndidate
4.	Date of Birth	(As per X Certific	cate)			
5.	Age as on date	e of interview:	Yrs M	onthsDa	ys.	
6.	Married/unma	arried :				
7.	Address with	phone/mobile n	umber			
	a. Permaner	nt Address:				
	b. Correspor	ndence Address	:			
	c. Mobile No	umber :				
8.	E mail ID :					
9.	Nationality :					
10.	. Category(SC/S	T/OBC/SBC/Ger	neral):			
		-	hD passed examination atriculation onwards)			
	Name of	Name of	Subjects(with	Total marks	Marks	Percent/Grade
	Exam. passed	Board/Univ.	specialization in (B.Tech/M.Tech/ Ph.D)		obtained	
	10 th					
	12 th					

- 13. Research experience/training (experience certificate should be strictly in the format enclosed with application form) :
- 14. Publications/presentations:
- 15. Award/fellowship, if any:
- 16. Any other detail:

 I hereby declare that the information furnished above is true to the best of my knowledge.

Encl: List of enclosures.

Date:

Place:

Signature of the candidate

Enclosed: Attested copies of Mark Sheets/ Certificates -

1	Matriculation/Secondary	Yes/No
2	Senior Secondary	Yes/No
3	Under Graduation	Yes/No
4	Post Graduation	Yes/No
5	B.Tech.	Yes/No
6	M.Tech.	Yes/No
7	Ph.D.	Yes/No
8	NET	Yes/No

Signature of the candidate



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(FORMAT) APPLICATION FORM FOR Test Operator

be filled in by the candidate ame of the post for which applied for				For office use Application Sl. No.		
		Dat			e of Receipt	
1.	Name of the C	Candidate (in capi	tal letters)			fix recent
2.	Father's /Hus	band's Name:			ph	oto of the
3.	Mother's Nam	ne:			cai	ndidate
4.	Date of Birth	(As per X Certifica	nte)			
5. Age as on date of interview: Yrs MonthsDays.						
6. Married/unmarried :						
7.	7. Address with phone/mobile number					
	a. Permanent Address:					
	b. Correspondence Address :					
	c. Mobile Nu	umber :				
8.	E mail ID :					
9.	Nationality:					
10.	Category(SC/S	T/OBC/SBC/Gene	ral) :			
			sed examination: triculation onwards)) :		
	Name of	Name of	Subjects(with	Total marks	Marks	Percent/Grade
	Exam. passed	Board/Univ.	specialization in (ITI)		obtained	The second secon
	10 th					
	12 th					
	Graduation					
	TI					
	Others					

- 13. Work experience/Trainings (experience certificate should be strictly in the format enclosed with application form):
- 14. Publications/presentations:
- 15. Award/fellowship, if any:
- 16. Any other detail:

I hereby declare that the information furnished above is true to the best of my knowledge.

Encl: List of enclosures.

Date:

Place:

Signature of the candidate

Enclosed: Attested copies of Mark Sheets/ Certificates -

1.	Matriculation/Secondary	Yes/No
2.	Senior Secondary	Yes/No
3.	ITI	Yes/No
4.	Under Graduation	Yes/No
5.	Post Graduation	Yes/No

Signature of the candidate