

# School of Planning and Architecture, Bhopal

## NOTICE

*Call for Junior Research Fellow (On Contract basis)*

### **Project: "Development of Type Designs of Houses made using Structural Steel"**

Applications are invited in the prescribed format from the eligible and interested candidates for engagement as 'Junior Research fellow (on Contract basis)' under the project "Development of Type Designs of Houses made using Structural Steel

**Requirement:** One Junior Research Fellow

**Period of Contract:** July 2024 to December 2024 (Extendable on Need/performance bases)

**Emoluments:** ₹37,500 (Consolidated) per month

#### **Eligibility Qualifications / Requirements:**

**Jr. Research fellow:** Bachelor's Degree in Architecture with minimum 01 years work experience

**Language skills:** Good business language skills in English and Hindi

**Software skills:** Should have very good free hand drawing and rendering skills and should be well versed with software's such as auto-CAD, Revit, SketchUp, and other 2D and 3D software's.

**Last date of receiving the application:** 15th May 2024

**Date of Interview:** Shortlisted candidates will be separately intimated/ displayed on the website in case of any change in the date of interview. Therefore, the applicants are advised to check the website on regular basis for any update in this regard.

**Email:** Submit the application form and required certificates and portfolios as single pdf file. Please send your application in the prescribed format to: [ssingh@spabhupal.ac.in](mailto:ssingh@spabhupal.ac.in)

**Result:** The list of the selected candidates will be uploaded on the website. The selected candidates may be required to join at a short notice, if required.

**Method of selection:** Online interview

**Termination of Contract:** The Institute reserves the right to cancel the contractual engagement before the expiry date without assigning any reason thereof.

**Note:** *Mere possession of minimum qualifications shall not entitle a candidate to be called for the interview. Institute reserves the right to shortlist the candidates on the basis of qualifications, work experience and relevant skill set. Institute reserves the right not to engage any candidate as Research Associate (on Contract basis) without assigning any reason thereof. Incomplete applications will be summarily rejected. No canvassing in any form shall be entertained.*

**Principal Investigator**

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### Application Form

Fix your recent photo  
here

1. Name (in capital letters):
2. Date of Birth:
3. Postal Address for Communication:
4. Email ID:
5. Phone/Mobile Number:
6. Educational Qualification (starting with highest qualification)

| Sl. No. | Name of the Qualification/<br>Degree | Year of<br>Passing | Institute / University | Percentage/<br>CGPA |
|---------|--------------------------------------|--------------------|------------------------|---------------------|
| 1       |                                      |                    |                        |                     |
| 2       |                                      |                    |                        |                     |
| 3       |                                      |                    |                        |                     |
| 4       |                                      |                    |                        |                     |

*N.B. Additional rows may be added if the candidate possesses any degree / diploma beyond Masters / Bachelors programme: Please attach pdf of mark sheets / certificates of all the examinations.*

7. Work Experience (starting with the most recent job)

| Sl. No. | Name of the Organization | Duration of the Job |    | Nature of Work |
|---------|--------------------------|---------------------|----|----------------|
|         |                          | From                | To |                |
|         |                          |                     |    |                |
|         |                          |                     |    |                |

*N.B. Additional rows may be added if the candidate had worked in more organizations. Please attach pdf of appointment letter / work experience certificates.*

8. Any other information the candidate wishes to furnish (Please attach pdf of relevant documents in support of additional information, if any)

### Declaration

I hereby declare that I have carefully read the Notice for the engagement of Research Associate (on Contract basis) at School of Planning and Architecture, Bhopal and have understood the content therein. I further certify that all the entries in this application and attachments submitted in support of my candidature are true to the best of my knowledge and belief. I will be liable to be disqualified / terminated at any stage if any information furnished herewith by me is found to be untrue.

**Date:**

**Signature of the Candidate**