

**Directorate of Extension Education**  
**Sardarkrushinagar Dantiwada Agricultural University,**  
**Sardarkrushinagar, Dist. Banaskantha (Gujarat)-385506**

**Dr.A.G.Patel**  
**I/C Director of Extension Education**

Phone : (02748) - 278436  
E-mail: [dee@sdau.edu.in](mailto:dee@sdau.edu.in)

No. SDAU/DEE/ATIC/Walk-in-Interview/ 1669-84 /2024 Date. 13/08/2024  
22

**Walk-in-Interview**

A Walk-in-Interview for Agricultural Assistant under the project "Agricultural Demonstration on farm and farmers' field, soil testing and extension activities" is arranged in the office of Director of Extension Education, Sardarkrushinagar Dantiwada Agricultural University, Sardarkrushinagar, Dist. Banaskantha.

The Agricultural Assistant having following academic qualification is to be engaged on contractual/out sourcing services for the period bas mentioned below in the respective project for Agricultural Assistant, Two each at Adiya, Dist. Patan, & Radhanpur, Dist. Patan, One each at Bhachau Dist. Kutchh & Jagudan, Dist. Mehsana

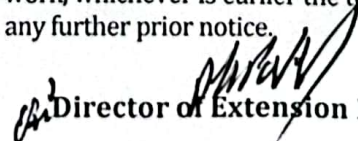
The walk-in interview will be arranged at 9.00 AM on Dt.13/09/2024 in the office of the Directorate of Extension Education, S. D. Agricultural University, Sardarkrushinagar, Ta. Dantiwada Dist. Banaskantha, Gujarat.

**Name of Project : "Agricultural Demonstration on farm and farmers' field, soil testing and extension activities"**

| Sr. No. | Name of post           | pay Amount (Rs.)             | Required qualification                                   | No. of post  | Duration   |
|---------|------------------------|------------------------------|--|--|--|
| 1       | Agricultural Assistant | 16,500/-<br>Fix<br>Per month | Diploma (Agri./Horti.)/<br>Polytechnic in (Agri./Horti.) | 6<br>Two each at Adiya, Dist. Patan, & Radhanpur, Dist. Patan, One each at Bhachau Dist. Kutchh & Jagudan, Dist. Mehsana | for the period of 11 months or date of completion of the project, whichever is early |

**TERMS AND CONDITIONS:**

1. The out sourcing service will be purely on the temporary and ad hoc basis, SDAU in not bound to provide any employment after completion of the assignment.
2. The selected candidates shall have no right/claim for regular appointment at this institute, as this engagement is on temporary basis with the project/scheme.
3. If the performance of selected candidate is not found satisfactory or misconduct, his/her services will be terminated without any prior notice even before the period for which he/she will be engaged.
4. In addition to the project work, the selected candidates have to do work as assigned by Unit Head/Office Head of respective of the Office.
5. Eligible candidate may directly attend the walk-in- interview on above specified date and time at his/her own cost with duly filled in performa (bio-data). The candidate should bring original and attested copies of educational qualifications, work experience certificate, age proof etc. along with one passport size photograph.
6. Age limit must should be up to 40 years for male and 45 years for female candidate as on the date of interview.
7. Knowledge of computer is must for the candidates.
8. The Selected candidate will have to work university sub research station at Adiya, Radhanpur & Bhachau
9. The advertisement and application form should be downloaded from university website [www.sdau.edu.in](http://www.sdau.edu.in)
10. Those candidates who are already working in any project/scheme/organization should bring "No Objection Certificate" from his/her present employer.
11. Eligible candidates are advised to remain present at least 30 minutes before scheduled time on the date of interview for completing necessary formalities. Canvassing in any form will disqualify the candidates.
12. As and when 11 months or up to completion of project work, whichever is earlier the temporary position will be automatically considered as terminated without any further prior notice.

  
Director of Extension Education

(P.T.O)

**Copy forwarded for information and wide circulation to.....**

1. The Director of Research & Dean P. G. Studies, AAU/NAU/JAU and SDAU, Sardarkrushinagar.
2. All Deans, SDAU with request to place this advertisement on college notice board.
3. The Director of Student Welfare, S. D. Agricultural University, Sardarkrushinagar.
4. The Director of Information & Technology, S.D. Agricultural University, Sardarkrushinagar with a request to upload the same on the SDAU website for wide publicity.
5. The Registrar, AAU/NAU/JAU and SDAU, Sardarkrushinagar
6. The Comptroller, S. D. Agricultural University, Sardarkrushinagar
7. The Executive Director (Agri.), Sardar Sarovar Naramada Nigam Ltd., Block No. 12, 2<sup>nd</sup> floor, New Sachivalaya, Gandhinagar-382010
8. Research Scientist, Seed Spices Research Station, SDAU, Jagudan, Dist. Mehsana.
9. Associate Research Scientist, Regional Research Station, SDAU, Bhachau Dist. Kutch
10. Assistant Research Scientist, Agricultural Research Station, SDAU, Adiya Dist. Patan
11. Assistant Research Scientist, Dry Farming Research Station, SDAU, Radhanpur Dist. Patan
12. All Polytechnic Principal, SDAU with request to place this advertisement on college notice board
13. Office Notice Board.

## ખેતીવાડી મદદનીશ માટે અરજીનો નમુનો

યોજનાનું નામ :- Agricultural Demonstration on farm and farmer's field, soil testing and extension activities

પાસપોર્ટ સાઈઝનો  
હાલનો ફોટોગ્રાફ  
સહી સાથે

૧. ઉમેદવારનું નામ :-
૨. પત્રવ્યવહારનું સરનામું :-  
ટેલીફોન/ મોબાઈલ નં. સહીત
૩. જન્મ તારીખ :-
૪. શૈક્ષણિક લાયકાત :-

| અ.નં. | લાયકાત | પાસ કર્યાનું વર્ષ | ટકાવારી /વર્ગ | યુનિવર્સિટી /સંસ્થાનું નામ |
|-------|--------|-------------------|---------------|----------------------------|
|       |        |                   |               |                            |
|       |        |                   |               |                            |
|       |        |                   |               |                            |
|       |        |                   |               |                            |
|       |        |                   |               |                            |

૫. અનુભવની વિગત :- \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

૬. વિશેષ માહિતી :- \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ઉમેદવારની સહી