



PUNJAB PUBLIC SERVICE COMMISSION

BARADARI GARDENS, PATIALA- 147001

WEBSITE : <http://ppsc.gov.in>

PUBLIC NOTICE

RECRUITMENT TO (300+105) = 405 POSTS OF VETERINARY OFFICERS (GROUP-A) IN THE DEPARTMENT OF ANIMAL HUSBANDRY, FISHERIES AND DAIRY DEVELOPMENT, GOVERNMENT OF PUNJAB.

1. In continuation of Public Notices dated 15/05/2025, 16/06/2025 and 17/06/2025, it is for the information of the candidates who have been provisionally shortlisted for appearing in the interview for the ibid posts that the detailed Roll Number-wise **Interview Schedule (Annexure-A) along with the Biodata Sheet (to be filled by the Candidate at the time of interview)** has been uploaded on the website of the Commission.
2. The venue for the interview shall be the Office of Punjab Public Service Commission, Baradari Gardens, Patiala and the reporting time for the Candidates shall be **8.30 AM for Morning Session** and **1.00 PM for Afternoon Session**. Late comers shall NOT be allowed to appear in the Interview.
3. It is further stated that the candidature of the following candidates has been **Rejected** due to non-submission of their required documents:-

Sr. No.	Roll No.	Candidate's Name	Father's Name	Ground of Rejection
1	28232	Arvinderpal Singh	S Jarnail Singh	Rejected due to not having essential qualification as per Advertisement.
2	28907	Harpreet Singh	Kulwant Singh	Rejected due to not having essential qualification as per Advertisement.

4. The candidates **MUST** bring the following documents **(IN ORIGINAL)** on the day of interview:-
 - a. Proof of Date of Birth: Certificate of Matriculation/Higher Secondary.
 - b. Proof of having passed Punjabi language upto Matric or its equivalent Standard.
 - c. Relevant Degree and DMC Certificate as mentioned in Essential Qualification in the 'General Information for the Candidates' (as per Advertisement).
 - d. Sports Gradation Certificate issued by the Competent Authority (if applicable).
 - e. Persons with Disability Certificate issued by the Competent Authority, (if applicable).
 - f. Reserve Category Certificate issued by the Competent Authority (if applicable).
 - g. Latest Punjab Residence Certificate (for all Reserve Categories including Female, EWS candidates who have applied in General Category) issued by the Competent Authority.
 - h. ESM Certificates/Documents mentioning the following (if applicable):-
 - (i) Date of enrollment
 - (ii) Date of Release/Discharge
 - (iii) Reason of Release/Discharge and for LDESM candidates produce, Original LDESM Certificate (if applicable).
 - i. Certificate as proof of age relaxation claim (if applicable).
 - j. Certificate as proof of fee concession (if applicable).
 - k. Proof of being a government employee (if applicable).
 - l. Any other certificate (if applicable).

5. While every care has been taken in preparing and uploading the list of provisionally shortlisted candidates for the scrutiny of the documents, possibility of inadvertent/technical errors cannot be ruled out. The Commission reserves the right to rectify the same at any stage.
6. The candidates are advised to keep visiting Commission's website <http://ppsc.gov.in> for latest updates.

Dated: 25/06/2025

Sd/-
Secretary
Punjab Public Service Commission,
Patiala.

ANNEXURE -A

INTERVIEW SCHEDULE FOR RECRUITMENT TO 405 POSTS OF VETERINARY OFFICERS (GROUP-A) IN THE DEPARTMENT OF ANIMAL HUSBANDRY, FISHERIES AND DAIRY DEVELOPMENT, GOVERNMENT OF PUNJAB			
LIST OF CANDIDATES			
DATE OF INTERVIEW: 07.07.2025			
REPORTING TIME OF INTERVIEW			
8:30 AM		1:00 PM	
Sr. No.	ROLL No.	Sr. No.	ROLL No.
1	28005	13	28122
2	28026	14	28130
3	28038	15	28136
4	28050	16	28138
5	28058	17	28144
6	28068	18	28150
7	28074	19	28151
8	28079	20	28156
9	28097		
10	28104		
11	28106		
12	28110		

DATE OF INTERVIEW: 08.07.2025			
REPORTING TIME OF INTERVIEW			
8:30 AM		1:00 PM	
Sr. No.	ROLL No.	Sr. No.	ROLL No.
21	28186	33	28270
22	28201	34	28272
23	28206	35	28280
24	28207	36	28284
25	28211	37	28287
26	28212	38	28292
27	28218	39	28293
28	28226	40	28294
29	28228		
30	28249		
31	28262		
32	28269		

LIST OF CANDIDATES			
DATE OF INTERVIEW: 09.07.2025			
REPORTING TIME OF INTERVIEW			
8:30 AM		1:00 PM	
Sr. No.	ROLL No.	Sr. No.	ROLL No.
41	28295	53	28317
42	28297	54	28322
43	28298	55	28324
44	28299	56	28326
45	28300	57	28330
46	28303	58	28332
47	28304	59	28336
48	28307	60	28343
49	28308		
50	28310		
51	28312		
52	28316		

DATE OF INTERVIEW: 10.07.2025			
REPORTING TIME OF INTERVIEW			
8:30 AM		1:00 PM	
Sr. No.	ROLL No.	Sr. No.	ROLL No.
61	28345	73	28375
62	28347	74	28377
63	28348	75	28378
64	28350	76	28380
65	28353	77	28381
66	28355	78	28382
67	28356	79	28385
68	28361	80	28387
69	28366		
70	28367		
71	28369		
72	28371		

LIST OF CANDIDATES			
DATE OF INTERVIEW: 11.07.2025			
REPORTING TIME OF INTERVIEW			
8:30 AM		1:00 PM	
Sr. No.	ROLL No.	Sr. No.	ROLL No.
81	28389	93	28425
82	28392	94	28430
83	28393	95	28432
84	28402	96	28434
85	28408	97	28444
86	28410	98	28445
87	28412	99	28447
88	28415	100	28451
89	28417		
90	28419		
91	28422		
92	28424		

DATE OF INTERVIEW: 14.07.2025			
REPORTING TIME OF INTERVIEW			
8:30 AM		1:00 PM	
Sr. No.	ROLL No.	Sr. No.	ROLL No.
101	28452	113	28479
102	28453	114	28481
103	28454	115	28483
104	28456	116	28485
105	28462	117	28486
106	28463	118	28491
107	28464	119	28492
108	28466	120	28493
109	28468		
110	28473		
111	28475		
112	28477		

LIST OF CANDIDATES			
DATE OF INTERVIEW: 15.07.2025			
REPORTING TIME OF INTERVIEW			
8:30 AM		1:00 PM	
Sr. No.	ROLL No.	Sr. No.	ROLL No.
121	28495	133	28513
122	28496	134	28514
123	28499	135	28515
124	28500	136	28516
125	28502	137	28518
126	28503	138	28520
127	28505	139	28521
128	28506	140	28528
129	28508		
130	28509		
131	28510		
132	28511		

DATE OF INTERVIEW: 16.07.2025			
REPORTING TIME OF INTERVIEW			
8:30 AM		1:00 PM	
Sr. No.	ROLL No.	Sr. No.	ROLL No.
141	28531	153	28553
142	28532	154	28556
143	28533	155	28557
144	28534	156	28558
145	28535	157	28559
146	28537	158	28561
147	28539	159	28567
148	28540	160	28568
149	28545		
150	28547		
151	28550		
152	28551		

LIST OF CANDIDATES			
DATE OF INTERVIEW: 17.07.2025			
REPORTING TIME OF INTERVIEW			
8:30 AM		1:00 PM	
Sr. No.	ROLL No.	Sr. No.	ROLL No.
161	28570	173	28589
162	28571	174	28591
163	28572	175	28592
164	28573	176	28593
165	28574	177	28597
166	28575	178	28600
167	28579	179	28602
168	28581	180	28603
169	28584		
170	28585		
171	28586		
172	28588		

DATE OF INTERVIEW: 18.07.2025			
REPORTING TIME OF INTERVIEW			
8:30 AM		1:00 PM	
Sr. No.	ROLL No.	Sr. No.	ROLL No.
181	28604	193	28619
182	28605	194	28624
183	28607	195	28625
184	28608	196	28626
185	28609	197	28627
186	28611	198	28630
187	28613	199	28632
188	28614	200	28633
189	28615		
190	28616		
191	28617		
192	28618		

LIST OF CANDIDATES			
DATE OF INTERVIEW: 21.07.2025			
REPORTING TIME OF INTERVIEW			
8:30 AM		1:00 PM	
Sr. No.	ROLL No.	Sr. No.	ROLL No.
201	28635	213	28654
202	28636	214	28655
203	28637	215	28656
204	28640	216	28657
205	28644	217	28659
206	28645	218	28662
207	28646	219	28663
208	28648	220	28665
209	28650		
210	28651		
211	28652		
212	28653		

DATE OF INTERVIEW: 22.07.2025			
REPORTING TIME OF INTERVIEW			
8:30 AM		1:00 PM	
Sr. No.	ROLL No.	Sr. No.	ROLL No.
221	28666	233	28685
222	28669	234	28687
223	28670	235	28689
224	28671	236	28690
225	28674	237	28691
226	28675	238	28692
227	28677	239	28697
228	28678	240	28698
229	28679		
230	28680		
231	28682		
232	28683		

LIST OF CANDIDATES			
DATE OF INTERVIEW: 23.07.2025			
REPORTING TIME OF INTERVIEW			
8:30 AM		1:00 PM	
Sr. No.	ROLL No.	Sr. No.	ROLL No.
241	28700	253	28722
242	28702	254	28724
243	28703	255	28725
244	28705	256	28726
245	28708	257	28727
246	28709	258	28730
247	28712	259	28736
248	28713	260	28737
249	28714		
250	28716		
251	28717		
252	28719		

DATE OF INTERVIEW: 24.07.2025			
REPORTING TIME OF INTERVIEW			
8:30 AM		1:00 PM	
Sr. No.	ROLL No.	Sr. No.	ROLL No.
261	28738	273	28761
262	28739	274	28762
263	28744	275	28765
264	28746	276	28766
265	28748	277	28767
266	28749	278	28768
267	28750	279	28769
268	28752	280	28772
269	28753		
270	28754		
271	28755		
272	28757		

LIST OF CANDIDATES			
DATE OF INTERVIEW: 25.07.2025			
REPORTING TIME OF INTERVIEW			
8:30 AM		1:00 PM	
Sr. No.	ROLL No.	Sr. No.	ROLL No.
281	28774	293	28790
282	28775	294	28792
283	28776	295	28794
284	28777	296	28797
285	28778	297	28799
286	28779	298	28802
287	28780	299	28803
288	28783	300	28804
289	28786		
290	28787		
291	28788		
292	28789		

DATE OF INTERVIEW: 28.07.2025			
REPORTING TIME OF INTERVIEW			
8:30 AM		1:00 PM	
Sr. No.	ROLL No.	Sr. No.	ROLL No.
301	28805	313	28824
302	28806	314	28825
303	28808	315	28828
304	28810	316	28833
305	28811	317	28834
306	28813	318	28836
307	28816	319	28839
308	28818	320	28841
309	28820	321	28845
310	28821		
311	28822		
312	28823		

LIST OF CANDIDATES			
DATE OF INTERVIEW: 29.07.2025			
REPORTING TIME OF INTERVIEW			
8:30 AM		1:00 PM	
Sr. No.	ROLL No.	Sr. No.	ROLL No.
322	28847	334	28872
323	28848	335	28874
324	28853	336	28878
325	28856	337	28880
326	28857	338	28881
327	28859	339	28888
328	28860	340	28890
329	28861	341	28891
330	28863	342	28896
331	28865		
332	28866		
333	28869		

DATE OF INTERVIEW: 30.07.2025			
REPORTING TIME OF INTERVIEW			
8:30 AM		1:00 PM	
Sr. No.	ROLL No.	Sr. No.	ROLL No.
343	28898	355	28925
344	28910	356	28928
345	28911	357	28929
346	28912	358	28937
347	28913	359	28938
348	28915	360	28941
349	28916	361	28943
350	28917	362	28944
351	28918	363	28948
352	28919		
353	28920		
354	28923		

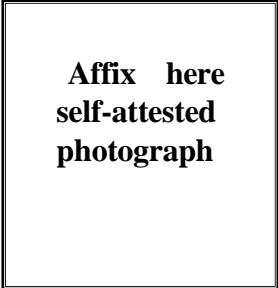
LIST OF CANDIDATES	
DATE OF INTERVIEW: 31.07.2025	
REPORTING TIME OF INTERVIEW	
8:30 AM	
Sr. No.	ROLL No.
364	28950
365	28951
366	28955
367	28957
368	28958
369	28966
370	28967
371	28972
372	28984
373	28986
374	28988
375	29021

PUNJAB PUBLIC SERVICE COMMISSION
BIO-DATA SHEET

Interview Date :..... **Session: -.....**

Name of the Post : (300+105)= 405 POSTS OF VETERINARY OFFICERS (GROUP-A)
IN THE DEPARTMENT OF ANIMAL HUSBANDRY, FISHERIES
AND DAIRY DEVELOPMENT, GOVT. OF PUNJAB.

Name :.....
Father's Name :.....
Date of Birth :.....



Advertisement No.	20241
Roll No.	
Registration No.	

ESSENTIAL QUALIFICATION AS PER ADVERTISEMENT SR. NO. 4

AS PER ADVERTISEMENT	ACADEMICS/ EXPERIENCE	BOARD/ UNIVERSITY	YEAR	MARKS	DIVISION
4.1 (i) Should possess Bachelor`s Degree in Veterinary Science and Animal Husbandry from a university recognized by the Veterinary Council of India; and (ii) Should be registered with the Punjab Veterinary Council.					
4.2 Should have passed Matriculation Examination with Punjabi as one of the compulsory or elective subjects or any other equivalent examination in Punjabi language, which may be specified by the Punjab Government from time to time.					

HOBBIES / AREAS OF INTEREST (Tick one or more of these if you have interest)

- Government

➤ Political

➤ Environment Issues

➤ Foreign Policy
- Social

➤ Science and Technology

➤ International Issues

➤ Any other please mention below

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The above information is correct and true to the best of my knowledge & belief. I am aware that in case any of the above information is found to be incorrect or incomplete at any stage of selection, I shall be responsible for the same and my candidature may be cancelled by the Commission.

Date :..... **(Signature of the Candidate)**

.....
Clerk/Assistant Superintendent Under Secretary (Officiating)