



**ODISHA PUBLIC SERVICE COMMISSION
CUTTACK**

NOTICE

No. 6117 /P.S.C., Dt. 20/10/24.....
1E-02-2024/25 (DR-III)

It is for information of all concerned that on the basis of written examination held on 21.07.2024 for **Special Drive recruitment to the post of Assistant Fisheries Officer**, Group-B, pursuant to Advt. No.16 of 2023-24, **21 (Twenty-one)** candidates bearing following Roll Nos. have been selected for document verification and Interview (Viva Voce test). The physical verification of original certificates/documents etc. and Interview (Viva Voce test) in respect of above qualified candidates, will be conducted simultaneously in the office of the Commission at 19, Dr. P.K. Parija Road, Cuttack-753001 on **12.11.2024** as per the programme detailed below.


PROGRAMME OF DOCUMENT VERIFICATION & INTERVIEW VIVA VOCE TEST

| Date | Time of reporting | Time of verification | Time of Viva Voce test | Roll numbers of candidates |
|------------|-------------------|----------------------|------------------------|---|
| 12.11.2024 | 8.00 A.M. | 8.30 A.M. | 10.30 A.M. | 100001, 100002, 100003, 100004, 100005, 100006, 100007, 100008, 100009, 100010, 100011 & 100013 = 12 candidates |
| | 12.00 Noon | 12.30 P.M. | 2.30 P.M. | 100014, 100015, 100016, 100017, 100018, 100019, 100020, 100021 & 100022 = 09 candidates |

The candidates are required to produce the following original documents along with a set of **self-attested** photo copies of all certificates/documents at the time of Document Verification failing which their candidature will be rejected.

1. **Hard copy** of online application form duly signed in.
2. **Four recent passport size** photographs (unsigned and unattested) which has been uploaded in the Online Application Form.
3. **Attestation Form, Bio Data Form** (To be downloaded from the website of the Commission).
4. **H.S.C. or equivalent certificate and mark-sheet** in support of declaration of age.
5. **Odia Test** pass certificate.

6. **Intermediate/+2 Examination Certificate and mark-sheet** issued by the concerned Board /Council.
7. **B.F.Sc. Degree certificate and mark-sheet** issued from a recognized University.
8. **Fishery Registration Certificate.**
9. Caste Certificate **by birth** in support of claim as S.C./S.T. whichever applicable.
10. **Discharge Certificate** issued by the Commanding Officer of the Unit last served (in case of **Ex-Servicemen candidate**); if any.
They must submit an affidavit in original indicating that "I have not been appointed as an Ex-Serviceman against any civil post after retirement from military service".
11. **Permanent Disability Certificate** (indicating percentage of permanent disability i.e. **40% and more**); if any.
12. **Sports Persons Identity Card** issued by the Director of Sports, Odisha, *if any*
13. **No Objection Certificate** (in case of in-service candidates).
14. Any document in support of **identity (Aadhaar/DL/PAN Card/Voter ID card)**.


Secretary