



NORTH EASTERN REGIONAL INSTITUTE OF SCIENCE AND TECHNOLOGY

(Deemed to be University u/s 3 of UGC Act, 1956)

(Under the Ministry of Education, Govt. of India)

NIRJULI:: ARUNACHAL PRADESH:: 791109

Advertisement No. 9/2024 dated 19.06.2024

Applications in prescribed format are invited from citizens of India for engagement as visiting Counsellor (Psychiatrist) to visit NERIST Health Unit (NHU) NERIST, Nirjuli, Arunachal Pradesh every Saturday for two hours from 10:00 AM to 12:00 Noon for counselling on issues related to students' mental health, stress and anxiety.

(Details of the Post, Number of Post, Educational Qualification, Experience and Pay/Remuneration)

Sl. No.	Name and Number of Post	Minimum Qualification and Experience required	Pay/Remuneration (Consolidated)
1.	Visiting Counsellor (Psychiatrist) Number of Post - 01	Master Degree in Psychology with at least 02 (two) years' experience as Counsellor.	Rs. 15,000.00 per month

The last date of submitting application in prescribed format is 19.07.2024. The signed hard copy of the application along with certified copies of all certificates/documents and two copies of recent passport size photograph (one should be pasted on the application) should reach the **Registrar, NERIST, Nirjuli, PIN — 791109, Arunachal Pradesh** by Registered/Speed Post only superscribing the envelope as **"Application for temporary post of Visiting Counsellor (Psychiatrist)"**

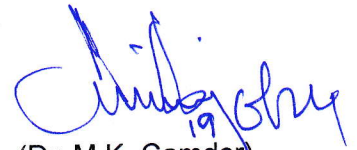
General Conditions/Instructions:

1. Filled in applications in prescribed format only will be entertained. Incomplete applications and/or applications received after the due date shall summarily be rejected and no further correspondence in this matter shall be entertained.
2. Consolidated remuneration is fixed and carries no other allowances.
3. Nature of employment is purely temporary, and duration of employment is for one year which is extendable depending on output and performance of appointee.
4. Since the nature of engagement is purely temporary, selection will be done through walk-in-interview.
5. Applications received in response to the advertisement will be scrutinized; and shortlisted candidates only will be called for interview. Mere fulfilment of minimum eligibility criteria laid down in the advertisement does not entitle automatically a candidate to be called for interview. The decision of the Institute Authority for short-listing of candidates shall be final and binding. No correspondence whatsoever will be entertained from candidates regarding postal delays and reasons for not being called for interview.
6. The candidate should bring all original certificates at the time of interview for verification.
7. Institute reserves the right to fill or not to fill any or all of the vacancies advertised.
8. Canvassing in any form would lead to disqualification of candidature.
9. The Institute will not be responsible for any delay due to postal, email delivery failure, etc.

10 **Call letters to the candidates will be sent by e-mail only.**

11. In case of any legal dispute, it will be resolved only under jurisdiction of Guwahati High Court, Itanagar Permanent Bench.

12. No accommodation will be provided.



(Dr. M.K. Camder)
Registrar

Copy to : Network Administrator to upload in the Institute website please.



**NORTH EASTERN REGIONAL INSTITUTE OF SCIENCE AND TECHNOLOGY
(DEEMED TO BE UNIVERSITY)**

(Under section-3 of the UGC Act, 1956, vide Notification No. f.9-15/2002-U.3, Dated 31st May, 2005, MoE, Govt. of India)

**Nirjuli ::: Itanagar ::: Arunachal Pradesh
(Under Ministry of Education, Govt. of India)**

APPLICATION FORM FOR THE POST OF

Advertisement No. & Date:.....

Post Applied for :.....

1. (i) Full Name(in block letters) :

(ii) Father's/Husband's Name :

Please affix recent
passport size
photograph

2. (a) Date of Birth :

(b) Age (as on _____) :

3. (a) Nationality : (b) Gender: Male/Female

(c) Marital Status: Married/Unmarried/Divorced (d) Category: GEN/SC/ST/OBC/EWS

4. Postal Address for correspondence :

.....

..... Pin Code:

Mobile No. (i) : (ii).....

e-mail ID: (i)..... (ii).....

5. Permanent Address :

.....Pin Code

6. Educational Qualifications (from matriculation onwards):

Sl. No.	Examination Passed	Name of the University/ Board	Year of Passing	% of Marks/ Grade (CGPA)	Division / Class
1					
2					
3					
4					
5					

Contd. on Page/2

7. (a) Professional Experience :

Sl. No.	Name of Employer	Post held	Period of Employment	
			From	To
1				
2				
3				
4				
5				

(b) Type of organization (Government/Semi Government/Govt. :
Sponsored/Autonomous Body/ Private etc.)

8. Any other relevant information :

9. List of enclosures :

DECLARATION

I declare that the statements made in this application are true to the best of my knowledge and belief. I understand that misleading or wrong information furnished may lead to summary rejection of application/appointment (if found subsequently).

Date:

(Full Signature of Applicant)

Place:

