भारत सरकार/ Government of India राष्ट्रीय परीक्षण शाला

उपभोक्ता मामले खाद्य और सार्वजनिक वितरण मंत्रालय उपभोक्ता मामले विभाग

National Test House

Ministry of Consumer Affairs Food & Public Distribution Department of Consumer Affairs



भाजादी_{का} अमृत महोत्सव



महानिदेशक का कार्यालय

सीपी ब्लॉक, सेक्टर - V, कोलकाता - 700091/ कैम्प ऑफिस, कमला नेहरु नगर, गाजियाबाद - 2001002

Office of the Director General

CP Block, Sector - V, Salt Lake, Kolkata - 700091/ Camp Office, Kamla Nehru Nagar, Ghaziabad - 2001002 Telephone: 033-2367 5387/ 3870/ 3872, 0120-278 3270 E-mail: dgnth-wb@nic.in/ dg-nth@nth.gov.in

Invitation of applications from Young Professional in NTH

National Test House, under Ministry of Consumer Affairs, F&PD, invites applications from Young Graduates/Post graduates to offer services on contract basis as detailed below.

| SI. No. | Name of the Service | Essential Qualification | Experience | Tentative Task profile (may vary and any other official work may be allotted depending on requirement and urgency) | Location & No. of vacancy |
|------------|---|--|---|---|-------------------------------|
| 1 | Jr. Young Professional (Technical- Drone) | BE/B Tech in Aeronautical/ Electronics/ Electrical/ Computer Science/ IT/ Mechanical Engineering or equivalent. | Minimum 01-year full time post qualification experience in Drone Certification activities. Should possess sound knowledge of requirements to be complied by drone manufacturers and Certification Bodies in the Certification Process as per CS for UAS operated by QCI. | To assist Scheme Manager and Evaluators in discharging their functions as per Certification Scheme for UAS. | Ghaziabad - 01 |
| 2 | Jr. Young Professional (Technical- Civil) | B. Tech / B.E in Civil Engineering | Minimum 01 Year Experience in the field of testing of building Materials, soil, Glass/Gypsum/Calcium Silicate boards, DBM/BM/SDBM | To support scientists in testing of samples as per various national/international standards. | Chennai-01 |
| 3 | Jr. Young Professional (Technical- RPPT) | BE/ B. Tech in Textile/Footwear Technology | Minimum 01 Year experience in footwear/ textile testing | To support scientists in testing of samples as per various national/international standards. | Chennai -01 |
| 4 | Jr. Young Professional (Technical- Mechanical) | BE/ B. Tech in Mechanical Engineering | Minimum 01 Year experience in relevant field | Guiding customers in Sample receiving division To support scientists in testing of samples as per various national/ International standards. | Kolkata -01 |
| 5 | Jr. Young Professional (Technical) | BE/B Tech in Electrical Engineering from a recognized University or Institute. | Minimum 01 year experience in relevant field. | To support scientists in testing of Electrical samples as per various national/international standards. | Mumbai -02 |
| 6 | Jr. Young Professional (Management) | MBA or PGDM(Mass Comm.) from recognized University. Desirable: Proficiency in English, Technical | Minimum 01 year experiencepreferably in an MNC | To undertake business promotion activities, Customer relationship management, social media management and assist in tasks related to administration and scientific | Ghaziabad- 02 Jaipur-01 |

| | aptitude and ability to useweb-based tools | | projects. | |
|-------|--|--|-----------|--|
| Total | | | 09 | |

- 1. Age: Not exceeding 35 years as on the last date of submission of application for all the posts.
- 2. **Tenure:** 01 year for all the posts (Extendable up to a maximum of 04 years on satisfactory performance in the previous year)
- 3. Remuneration: ₹40,000/- per month(consolidated) which shall be enhanced by ₹5000/- every year in case of extension of tenure.
- 4. The assignment is purely contractual and can be terminated with one month's notice from either side at any point in time. However, NTH may terminate contract without giving prior notice, in case of breach of provision/terms of contract.
- 5. No TA/DA shall be admissible for attending selection process/ joining of assignment or on its completion.
- 6. Kindly note that only shortlisted candidates as per the requirement, will be informed and called for interview.

Interested candidates may send their resume in the attached format along with documentary proof of qualifications and experience to the email or address mentioned below:

| S. No. | Location of the vacancy & Name of the service | Address to which resume to be sent (Both email and by post accepted) |
|--------|---|--|
| 1 | Ghaziabad – Jr. YP (Tech-Drone) Jr. YP (Management) | The Director General, Camp Office, National Test House(NR), Kamla Nehru Nagar, Ghaziabad-201002 E mail: <u>dgnth-wb@nic.in</u> |
| 2 | Chennai - Jr. YP (Tech-Civil) Jr. YP (Technical - RPPT) | Director (T), National Test House (SR), Taramani, Chennai – 600 113 E mail: <u>directornthsr@nth.gov.in</u> |
| 3 | Mumbai – Jr. YP (Tech-Electrical) | The Director, National Test House (EWR), Andheri(E), Mumbai -93 E mail: <u>director.nthwr-ca@gov.in</u> |
| 4 | Kolkata — Jr. YP (Tech-Mechanical) | Director, NTH (ER), Block-CP, Sector-V, Salt Lake, Kolkata – 700 091 E mail: <u>nthsal-wb@nic.in</u> |
| 5 | Jaipur – Jr. YP (Management) | Scientist In-Charge, National Test House (NWR), E-763, Road No. 9F1, VKIA, Jaipur-302013 Email: <u>nthjaipur-ca@nic.in</u> |

In case of applications sent by post/courier, candidates should superscribe name of the position for which they applied on the cover of the application. The applications should reach the address/email mentioned above on or before **22.02.2025**.

-sd-A.O I/C(HQ) For Director General, NTH

APPLICATION FORM FOR YOUNG PROFESSIONAL

(Detailed CV/Biodata can be attached as Annexure)

| Name | of the post applied for | | | |
|------|---|---|--|---|
| | | | | Affix recent |
| 1. | Name | : | | self-attested Passport size photo |
| 2. | Father's/ Mother's Name | : | | photo |
| 3. | Date of Birth | : | | |
| 4. | Gender | : | | |
| 5. | Nationality | : | | |
| 6. | Present Address (For communication) | : | | |
| 7. | Email Address | : | | |
| 8. | Contact No. | : | | |
| 9. | Details of Educational qualification | : | | |

| | Subject | Board/University | Year | %age of marks |
|------------------|---------|------------------|------|---------------|
| 10 th | | | | |
| 12 th | | | | |
| Graduation | | | | |
| Post-Graduation | | | | |

:

:

10. Details of Experience

11. Any other details

Declaration

I declare that the above information is true and correct to the best of my knowledge and belief.

In the event of the any of the above-cited information is found to be incorrect or concealing any facts, my candidature to the interview/selection to the post is liable to be cancelled any time.

Signature:

Name of Applicant:

Date:

Place: