



फाइल सं./ File No. 2(13)/2023-Estt.

राष्ट्रीय शर्करा संस्थान

NATIONAL SUGAR INSTITUTE

एक आई.एस.ओ. 9001:2015 प्रमाणित संस्थान / AN ISO 9001:2015 Certified Institute

उपभोक्ता मामले, खाद्य एवं सार्वजनिक वितरण मंत्रालय

Ministry of Consumer Affairs, Food & Public Distribution

खाद्य एवं सार्वजनिक वितरण विभाग

Department of Food & Public Distribution

(भारत सरकार) / (Government of India)

Advertisement No. 2/2025

Applications are invited for selection by Direct Recruitment at National Sugar Institute, Kanpur. The last date for receiving the applications will be **30 days after publication of advertisement** & the details of posts are as under: -

Name of the Post	UR	SC/ST/OBC/EWS	TOTAL	Age Limit	Level in the Pay Matrix	Essential Qualification
Fitter 'C'	01 (Ex-Serviceman)	-	01	Between 18 and 25 years*	Level-2, Cell-1, Rs. 19,900-63,200/-	Essential:- (i) 10th standard pass from a recognised School or Board; and (ii) Fitter trade certificate from Industrial Training Institute or the Central Industrial Training Institute.
Electrician	01 (Ex-Serviceman)	-	01	Between 18 and 25 years*	Level-2, Cell-1, Rs. 19,900-63,200/-	Essential:- (i) 10th standard pass from a recognized School or Board; and (ii) Trade Certificate in Electrician from Industrial Training Institute or the Central Industrial Training Institute.

(*) For relaxation, see our website.

The candidates willing to apply for the above posts are advised to visit Institute's website <https://nsi.gov.in>. Wherein the detailed advertisement along-with instructions and additional details as syllabus for written test, skill test and application proforma to candidates for recruitment by selection have been displayed.

NOTE:- No need for applying who have already been applied against our earlier advertisement Employment News dated 26.10.2024 - 01.11.2024 & 08.02.2025- 14.02.2025.

EN 9/33

(B.K. Sahu)
Senior Administrative Officer



फाइल सं०/File No. 2(13)/2023-Estt.

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Vacancy Notice

Director, National Sugar Institute, Kanpur invite applications from the eligible candidates for recruitment for the under noted post.

SI. No	Name of the Post	No. of Post	Level in the Pay Matrix	Essential and other qualification
01.	Fitter 'C'	01-UR (Ex-Serviceman)	Level-2, Cell-1, Rs. 19,900- 63,200/-	<u>Essential:-</u> (i) 10 th standard pass from a recognized school or Board; and (ii) Fitter trade certificate from Industrial Training Institute or the Central Industrial Training Institute.
02.	Electrician	01-UR (Ex-Serviceman)	Level-2, Cell-1, Rs. 19,900- 63,200/-	<u>Essential:-</u> (i) 10 th standard pass from a recognized school or Board; and (ii) Trade certificate in Electrician from Industrial Training Institute or the Central Industrial Training Institute.

Closing Date:- The closing date of receipt of application will be 30 days from the date of publication of the advertisement in the newspaper.

Application Fees: The candidates belonging to Unreserved Category, EWS and OBC category shall be required Rupees Fifty only. [Rs. 50/- (Non-refundable)] as application fee in the form of Indian Postal Order (IPO) in favour of "Director, National Sugar Institute, Kanpur". The fees can also be paid in the form of demand draft drawn in favour of "Director, National Sugar Institute, Kanpur" payable at SBI, Kalyanpur, Kanpur. The candidate must indicate the Number and Date on the application form at the earmarked space.

Application without the prescribed fee would not be considered and summarily rejected.

No representation against such rejection would be entertained (d) Fee once paid shall not be refunded under any circumstances nor can the fee be held in reserve for any other examination or selection.

Note:- No fee is required to be paid by SC/ST/Women candidates of any community.

Age Limit:- Between 18 and 25 years.

(Relaxable for departmental candidates upto 40 years in the case of general candidates and up to 45 years in the case of candidates belonging to the Scheduled Castes and Scheduled Tribes in accordance with the instructions or orders issued by the Central Government from time to time).

Crucial Date:- The crucial date for determining the age limit shall be the closing date for receipt of applications from candidates in India (and not the closing date prescribed for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of Jammu and Kashmir State, Lahaul and Spiti District and Pangi Sub-Division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands or Lakshadweep).

In the case of post filled through Employment Exchanges the crucial date for determining the age limit shall be the closing date by which the employment exchange are asked to submit the names.

General Instruction:-

- (i) Name of the post and category must be clearly superscripted /written on the top of the application.
- (ii) Submission of false/incorrect/incomplete information and/or dubious/bogus document shall disqualify the candidate. In the event of any information being false/incorrect and/or any document being found dubious/bogus and/or ineligibility being detected at the point of time either before or after selection, candidature will stand automatically cancelled.
- (iii) The candidate should fill up all the columns in the application and affix his/her recent passport size photograph (not more than three months old) signed partially on the photograph and partially on the application. The application should be duly signed by the candidate. The applications should be addressed to Director, National Sugar Institute, Kalyanpur, Kanpur (UP) 208017 by Registered post/ Speed post.
- (iv) Copies of all documents regarding date of birth proof, educational qualification, mark sheets, caste certificate, domicile certificate, etc duly attested should be enclosed with the application.
- (v) Person working in Central/State Govt. /PSU must apply through proper channel enclosing certificate from their establishment that NO DISCIPLINARY ACTION IS CONTEMPLATED/PENDING against them and they have no objection in releasing them in case of selection. No Objection Certificate should be in ORIGINAL.
- (vi) No TA/DA admissible to the candidate for appearing in the written test/skill Test.
- (vii) Merit of candidates will be decided on the basis of total marks scored in the written examination only those who qualify the Skill/Trade Test shall be allowed to appear in the written examination.
- (viii) Failure in the Skill Test/Trade Test shall be the failure in the examination.


(B.K. Sahu)

Senior Administrative Officer

APPLICATION FOR THE POST OF _____ category _____

(To be filled in capital only)

1. Full Name of the Applicant (In Block letters): _____

2. Father's /Husband's Name: _____

3. Date of Birth (in Christian era): _____

(Attested copy of proof of age to be enclosed)

4. Marital Status : _____

(If, married attested copy of marriage certificate to be enclosed)

5. Nationality : _____

(Attested copy of nationality certificate to be enclosed)

6. Religion : _____

7. Category to which belongs (SC/ST/OBC/EWS/GEN): _____

(Attested copy of certificate to be enclosed)

8. Present Address : _____

9. Permanent Address : _____

10. Educational/Technical Qualification : _____

(Beginning with matriculation level) (Attach attested photocopies of certificates)

SL No	Name of Exam	Year of Passing	Univ. /Board	Div/Class/Grade	% of Marks

11. Whether already in Govt. employment (Yes/No) : _____

(If yes, original No Objection Certificate to be enclosed)

12. Experience, if any: _____

13. Mobile No. _____ Email ID _____

13. Employment Exchange Registration Number (If any) : _____

14. Details of Fee if required : _____

I hereby declare that all the statements made in the application are true, correct and complete to the best of my knowledge and belief. In the event of any information being found false/incorrect and/or any document being found dubious/bogus and/or my ineligibility being detected at any point of time either before or after the test/interview, my candidate will stand automatically cancelled.

Signature of the applicant
(Name of the applicant)

Dated: _____

Place: _____