## NATIONAL INSTITUTE OF HYDROLOGY

(Ministry of Jal Shakti, Department of Water Resources, River Development and Ganga Rejuvenation) Jalvigyan Bhawan, Roorkee – 247 667 (Uttarakhand)

### **Advertisement Notice**

Advertisement No.Project/Advt.21/2023-NIH(Admn.)

Dated: 25.04.2023

Subject: Advertisement for the selection of Research Associate-I, Junior Research Fellow, Project Associate-I and Resource Person (Junior) through Walk-in-Interview for the following Internal Study and Projects.

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Sl. No.	Project/Sub- Project and Division Title	Designation	No. of Post	Duration	Qualification	Emoluments per month	Date, time & place of interview
1.	Project titled "Snow and glacier contribution and impact of climate change in teesta river basin, eastern Himalaya"	Research Associate-I	01	September, 2023	Research Associate-I Essential: Doctorate (Ph.D) in Civil Engineering/Water Resources or Sciences OR having 3 years of research, teaching and design and development experience after M.E/M.Tech in Civil/Water Resources Engineering, Hydrology, Soil & Water Conservation Engg. Earth Sciences, Geoinformatics.  Desirable: Experience in hydrological modelling using VIC, SWAT, SNOWMOD and MIKE 11 models.	Rs.47,000/-p.m+ HRA (as applicable)	Dated 16.05.2023 10.30 AM at NIH, Roorkee
2.	Consultancy project titled "RWH methodology and Action Plan Survey/Study of Durgapur PP2"	Project Associate-I	01	04 months	Project Associate-I Essential: Master's Degree in Geology/Earth Sciences/RS & GIS OR Bachelor's Degree in Engineering or Technology, in Civil or Agricultural Engineering.  Desirable: Preference will be given to the candidate having knowledge of AUTO-CAD (for designing & drawing)/ ARC GIS and Rain Water Harvesting as well as with higher or additional qualifications/ research experience/research publications in peer reviewed journals.	(i) Rs.31,000/-p.m+ HRA(as applicable) to Scholars who are selected through (a) National Eligibility Tests-CSIR-UGC NET including lectureship (Assistant Professorship) or GATE or (b) A selection process through National level examinations conducted by Central Govt. Departments and their Agencies and Institutions (ii) Rs.25,000/-p.m+ HRA (as applicable) for others who do not fall under (i) above	Dated 15.05.2023 10.30 AM at NIH, Roorkee
3.	NHP special PDS Project titled " Integrated Assessment of the Impacts of Climate change on the Hydrology of Narmada basin through Hydrological Modelling Approaches"  (For Regional Centre at Bhopal)	Junior Research Fellow	01	18.09.2023 or till the termination of the project	Junior Research Fellow  Essential: Post Graduate Degree in Professional Course in Civil Engg./ Agricultural Engg./Environmental Engg./ Water Resources/Hydrology/Remote Sensing and GIS/Geomatics/Geo-informatics/Earth Science.  OR  Post Graduate Degree in Basic Science and Selection through a process described through any one of the following:  a. Scholars who are selected through National Eligibility Tests- CSIR-UGC NET including lectureship (Assistant Professorship) and GATE. b. The selection process through National level examinations conducted by Central Government Departments and their Agencies and Institutions such as DST, DBT, DAE, DOS, DRDO, MHRD, ICAR, ICMR, IIT, IISc, IISER etc. Nature of Work: Persons with expertise/research experience in Flood Modelling using HEC-RAS/MIKE FLOOD, Reservoir Operation alongwith knowhow of GIS and Remote Sensing based analysis would be preferred. Nature of Work: Data processing, GIS/RS based analysis, modeling and report writin.	Rs.31,000/-p.m+ HRA(as applicable)	Dated 15.05.2023 10.30 AM at NIH, Roorkee

4.	Study titled	Resource	01	01 year	Resource Person (Junior)	Rs.20,000/- to	Dated
	"Hydrological	Person		(likely to	Essential: Post Graduate Degree in Chemistry/	40,000/-p.m. + Rs.	15.05.2023
	Studies for the	(Junior)		be	Biotechnology/ Microbiology/ Environmental	1,500/-p.m. as local	10.30 AM
	Conservation of			extended	Sciences/ Environmental	conveyance	at NIH,
	Rewalsar Lake"			three	Engineering/Hydrology/Water Resources	-	Roorkee
				years)	/Agricultural Engineering/Civil Engineering.		Roothee
					Persons with higher/additional Qualification, research experience, published papers, and post qualification experience in the relevant field would be preferred.  Nature of Work: Field & laboratory		
					investigation of high altitude lakes in Himachal		
					Pradesh.		
		_		2.1			
5.	Study titled	Resource	01	01 year	Kesource Person (Junior)	Rs.20,000/- to	Dated
5.	Study titled "Comprehensive	Resource Person	01	01 year (likely to	Resource Person (Junior) Essential: Post Graduate Degree	*	Dated 15.05.2023
5.	,		01	-		r e	
5.	"Comprehensive	Person	01	(likely to	Essential: Post Graduate Degree	40,000/-p.m. + Rs.	15.05.2023 10.30 AM
5.	"Comprehensive evaluation of	Person	01	(likely to be	Essential: Post Graduate Degree in Environmental sciences/ Chemistry/	40,000/-p.m. + Rs. 1,500/-p.m. as local	15.05.2023 10.30 AM at NIH,
5.	"Comprehensive evaluation of disinfection units	Person	01	(likely to be extended	Essential: Post Graduate Degree in Environmental sciences/ Chemistry/ Biotechnology/ Microbiology/ Environmental	40,000/-p.m. + Rs. 1,500/-p.m. as local	15.05.2023 10.30 AM
5.	"Comprehensive evaluation of disinfection units of STPs in Ganga	Person	01	(likely to be extended three	Essential: Post Graduate Degree in Environmental sciences/ Chemistry/ Biotechnology/ Microbiology/ Environmental Engineering/ Chemical Engineering  Persons with higher/additional	40,000/-p.m. + Rs. 1,500/-p.m. as local conveyance	15.05.2023 10.30 AM at NIH,
5.	"Comprehensive evaluation of disinfection units of STPs in Ganga basin: Formation and control of emerging oxidation	Person	01	(likely to be extended three	Essential: Post Graduate Degree in Environmental sciences/ Chemistry/ Biotechnology/ Microbiology/ Environmental Engineering/ Chemical Engineering  Persons with higher/additional Qualification, research experience, published	40,000/-p.m. + Rs. 1,500/-p.m. as local conveyance	15.05.2023 10.30 AM at NIH,
5.	"Comprehensive evaluation of disinfection units of STPs in Ganga basin: Formation and control of	Person	01	(likely to be extended three	Essential: Post Graduate Degree in Environmental sciences/ Chemistry/ Biotechnology/ Microbiology/ Environmental Engineering/ Chemical Engineering  Persons with higher/additional Qualification, research experience, published papers, and post qualification experience in the	40,000/-p.m. + Rs. 1,500/-p.m. as local conveyance	15.05.2023 10.30 AM at NIH,
5.	"Comprehensive evaluation of disinfection units of STPs in Ganga basin: Formation and control of emerging oxidation	Person	01	(likely to be extended three	Essential: Post Graduate Degree in Environmental sciences/ Chemistry/ Biotechnology/ Microbiology/ Environmental Engineering/ Chemical Engineering  Persons with higher/additional Qualification, research experience, published papers, and post qualification experience in the field of wastewater treatment and water	40,000/-p.m. + Rs. 1,500/-p.m. as local conveyance	15.05.2023 10.30 AM at NIH,
5.	"Comprehensive evaluation of disinfection units of STPs in Ganga basin: Formation and control of emerging oxidation	Person	01	(likely to be extended three	Essential: Post Graduate Degree in Environmental sciences/ Chemistry/ Biotechnology/ Microbiology/ Environmental Engineering/ Chemical Engineering  Persons with higher/additional Qualification, research experience, published papers, and post qualification experience in the field of wastewater treatment and water microbiology would be preferred	40,000/-p.m. + Rs. 1,500/-p.m. as local conveyance	15.05.2023 10.30 AM at NIH,
5.	"Comprehensive evaluation of disinfection units of STPs in Ganga basin: Formation and control of emerging oxidation	Person	01	(likely to be extended three	Essential: Post Graduate Degree in Environmental sciences/ Chemistry/ Biotechnology/ Microbiology/ Environmental Engineering/ Chemical Engineering  Persons with higher/additional Qualification, research experience, published papers, and post qualification experience in the field of wastewater treatment and water microbiology would be preferred  Nature of Work: Field and laboratory	40,000/-p.m. + Rs. 1,500/-p.m. as local conveyance	15.05.2023 10.30 AM at NIH,
5.	"Comprehensive evaluation of disinfection units of STPs in Ganga basin: Formation and control of emerging oxidation	Person	01	(likely to be extended three	Essential: Post Graduate Degree in Environmental sciences/ Chemistry/ Biotechnology/ Microbiology/ Environmental Engineering/ Chemical Engineering  Persons with higher/additional Qualification, research experience, published papers, and post qualification experience in the field of wastewater treatment and water microbiology would be preferred	40,000/-p.m. + Rs. 1,500/-p.m. as local conveyance	15.05.2023 10.30 AM at NIH,

#### **General conditions:**

- 1. Professionals with requisite qualifications and experience as prescribed would be eligible for the appointment of above posts.
- Selected candidates would be engaged for a fixed period for providing high quality services to the Institute for attending to specific and timebound jobs
- 3. The appointment would be on Full-time basis and they would not be permitted to take up any other assignment during the period of Consultancy with the NIH.
- 4. The appointment is purely temporary on co-terminus basis and do not entitle the appointee to any claim implicit or explicit or any NIH post. The appointment can be cancelled at any time by the Institute without assigning any reason.
- 5. The initial term of appointment and subsequent extension (s) if any, shall be decided on case to case basis depending upon the specific job and the time frame for its completion.
- 6. The selected candidates shall not be entitled to any allowance such as Dearness Allowance, Residential Telephone, Transport facility, Personal Staff etc.
- 7. The selected candidates may be provided with the transit accommodation as per prevailing rules of the Institute. The applicable licence fee shall be charged and they will vacate the accommodation on the termination or expiry of the tenure, whichever is earlier.
- 8. The selection of candidates will be made through Walk-in-Interview. No TA/DA will be paid to the candidate for attending the interview. No TA/DA shall be admissible for joining the appointment on contractual basis. The selected candidate shall be allowed TA/DA for their travel inside the country in connection with the official work.
- 9. Candidates can directly attend the walk-in-interview on the prescribed date, time at NIH along with complete bio-data, passport size photograph and original proof of qualification and experience. They must also bring with them self-attested copies of their certificates. Candidate may report in NIH in one hour before Interview time. After starting of Interview, admission in the same will not be allowed.
- 10. **Bio-data Format for the posts**: Advt. No., Post applied for, Sub-project/Sub-projects in which the candidate intends to work in the order of preference of Sub-project title, Name of candidate, Father's name, Date of birth, Age, Nationality, Marital status, Category (SC/ST/OBC/PH/Gen), Address for communication, Telephone No., Details of qualifications (High School onwards giving exam passed, year of passing, Name of Board/ University, Subjects, division with percentage of marks, Working experience {Mentioning S. No., Organisation/Institute, Period (from . . . to), Nature of work and remarks}...., Research Paper published if any, Knowledge of software, any other additional information, List of enclosures and Signature of Candidate with date. (**Copy enclosed**)
- 11. Maximum Age for Research Associat-I & Project Associate-I shall be 35 years and Junior Research Fellow will be 28 years as on the date of interview. Age relaxation of SC/ST/OBC/Women and physically handicapped candidates as per Govt. of India rules.
- 12. No. of posts may increase or decrease depending on the projects.

Note: Candidates before appearing for the Walk-in-Interview shall ensure that they are eligible (in the required field) for the position they intend to apply. Out station candidates are required to make their own boarding and lodging arrangement at Roorkee.

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Passport size photo

1. Ad	lvt. No.	:			
	st applied for oject/Sub-projects in v	which the candidate intends to	work in the order of preference of	Sub-project tit	le)
		:			
3. Na	me of candidate	:			
4. Fa	ther's/ Husband	name :			
5. Da	ate of birth	:			
6. Ag	ge (as on the date of wa	lk-in-Interview) :			
7. Na	ationality	:			
8. Ma	arital status	:			
9. Ca	ategory (SC/ST/O	BC/PH/Gen) :			
10. Pr	esent Address	:			
11. Ad	ldress for commu	nication :			
12. Te	lephone/Mob. No	· :			
13. En	nail Address	:			
	tails of qualificat				
S. No.	Qualifications	Name of Board/	Subjects	Years	Percentage
		University			of marks

S. No.	<b>Qualifications</b>	Name of Board/	Subjects	Years	Percentage
		University			of marks

# 15. Working experience:-

S. No.	Mentioning S. No.	Organisation/ Institute	Period (from to)	Nature of work	remarks

16.	Research	<b>Paper</b>	published	if	anv	:

b)

c)

d)

e)

f)

g)

Date

**Signature of Candidate**