



**THE NATIONAL INSTITUTE OF HEALTH & FAMILY WELFARE**  
An Autonomous Institute under Ministry of Health & Family Welfare,  
Government of India  
**Baba Gangnath Marg, Munirka, New Delhi-110067**

**Walk-in-Interview**

**F. No.E(3302) A.12024/3/2023-Admn.II-Part(1)**

**Date: 10.02.2026**

The National Institute of Health and Family Welfare (NIHFW) is an Autonomous / Apex Technical Institute funded by the Ministry of Health and Family Welfare for promoting Health and Family Welfare Programmes in the country through Education & Training, Research & Evaluation, specialized services, consultancy and advisory service. The Institute intends to engage following Non-Institutional project human resource position, purely on contract basis for its ICMR funded "Multi-centric ICMR Task Force Study on Epidemiology of Chronic Respiratory illness in Select Population Groups in India (CRISPI).

The duration of the appointment will be initially for a period upto **March 2026**. The details of the positions are given below: -

Sr. No.	Name of the post	No. of post(s)	Remuneration	Date and time for walk-in-Interview
1.	Project Technical Support – III	1 (One)	Rs.28,000/- + 30%HRA =Rs.36,400/- PM	
2.	Project Technical Support - II	4 (Four)	Rs.20,000/- + 30%HRA =Rs.26,000/- PM	<b>17.02.2026 at 10.00 a.m.</b>

**1. Name of the Post:** **Project Technical Support-III**

**No. of the Post:** 1 (One)

**Monthly emolument:** Rs. 28,000/- + 30% HRA = Rs.36,400/-PM

**Essential qualification:**

- Graduate degree in Environmental Science / Environmental engineering / Computer science/ Public Health/Nursing + Three years post qualification experience. **OR**
- PG in above mentioned subject.

**Desirable:**

- Research / working experience in the handling of environmental pollution monitoring equipments, analytical instruments and / or carrying out pulmonary function tests.

**Age Limit:** 35 Years (as on date of walk-interview)

**Responsibilities:**

- Assist in monitoring field work and coordinate with field investigators and research lab and monitor the project activities throughout the study period.
- Interacting with the local authorities and all other staff and stakeholder(s) in the district on a daily basis.
- Assists in the collection, compilation and analysis of data
- Assists in the procurement of goods and services
- Provides support in the execution and monitoring of project activities
- Assists in writing reports and other project related documentation
- Supervise data collection and follow up of the subjects enrolled in the study
- Tracking the progress of projects using appropriate project management tools and techniques.
- Provide communication support and logistical support to project activities and personnel;
- To do any work/assignment given by the PI/Co PI, NIHFW
- Executes additional administrative duties.

**2. Name of the Post:** **Project Technical Support-II**

**No. of the Post(s):** 4 (Four)

**Monthly emolument:** Rs. 20,000/- +30% HRA = Rs.26,000/- PM

**Essential qualification:**

- 12<sup>th</sup> in Science + Diploma (MLT/ DMLT) + Five Years' Experience in relevant subject.

**OR**

- Graduate degree in Environmental Science / Environmental engineering / computer science/ Public Health/ Statistics/ Nursing/ Operational Research/Life sciences + Two years' experience in above mentioned subject or PG in above mentioned subject.

**Desirable:**

- Experience in conducting health survey and experience in handling pollution monitoring tools etc.

**Age Limit:** 30 Years (as on the last date of walk-interview)

**Responsibilities:**

- Collect data from the identified site in the district Ghaziabad and screening of all 15000 subjects and in the subsequent years follow up of the subjects during the study period.
- Systematic documentation of collected data
- Liaison with key informants, resource persons, and stakeholders for data collection.
- To assist the Project Assistants in the collection and analysis of secondary data and other relevant literature.
- To collate and analyse findings from the data collected and assist in the drafting of the report.
- Any other work /assignment as directed by PI/Co-PI, NIHFW.

**Place of duty:** NIHFW, New Delhi

**Date & Time of Walk-in-Interview:** 17.02.2026 at 10.00 AM

**Reporting / Registration Date, time and venue:** 17.02.2026 from 09.00 A.M to 10.00 A.M.

**Academic Block, 1st Floor, Computer Center, NIHFW, Munirka, New Delhi - 110067**

### **General Instructions:**

1. Age will be calculated on the date of Interview. No age relaxation is admissible on contractual post.
2. **The period of working experience shall be counted only after the acquiring of essential qualification.**
3. Interested and eligible candidates may appear for **Walk-in-Interview** which will be held on the above mentioned date and time and to report in the 1<sup>st</sup> Floor Computer Centre, Academic Block, NIHFW, New Delhi along with detailed CV as per performa enclosed and self-attested copies of age proof, photo ID proof, qualifications and experience certificates and **original certificates** for verification.
4. Candidates will have to make their own arrangement for appearing in interview and no TA / DA will be paid to them.
5. The candidates reporting after registration time will not be entertained. The application and self-attested copies of certificates submitted at the time of registration will not be returned to candidates.
6. Candidates must ensure that he/she fulfils the requisite essential qualifications, experience and age etc. on the date of Interview.
7. Without original certificates, the candidates will not be considered for registration.
8. Canvassing of any form will render candidate as disqualified.
9. The positions are purely contractual basis. They will have no claim for regular employment under NIHFW.
10. The appointee will not be granted any claim or right or preference for regular appointments to any posts under the Government of India or any institutions funded by Government of India.
11. He/She will not be entitled for any other allowance, financial benefits or concessions and medical facilities apart from the consolidated remuneration.
12. They will not divulge any information, gathered by him/her during the period of assignment, to anyone who is not authorized to know/have the same.
13. The NIHFW shall not be responsible for any loss, accident, damages/injury suffered by him/her, whatsoever arising in or out of the execution of his/her work including travel.
14. Two and half days' leave per completed month will be admissible on non-cumulative basis during the period of contract. However, no other leave including extra ordinary leave will be permitted.
15. During the terms of service, he/she shall not engage in any private business or professional activity which could conflict with interest of the Government.
16. The NIHFW reserves the right to either fill up the post or not, without assigning any reason. The service can be terminated by either side by giving one month's notice. The NIHFW reserves the right to terminate the service by giving one-month notice without assigning any reason.

**DIRECTOR (Addl. Charge)**



**The National Institute of Health & Family Welfare  
Baba Gang Nath Marg, Munirka, New Delhi-110067**

Recent  
Pass port  
size colour  
photo

1. Name of the position applied for : \_\_\_\_\_
2. Name of the candidate in full : \_\_\_\_\_ (Hindi)  
\_\_\_\_\_  
(English)
3. Father's Name : \_\_\_\_\_
4. (a) Address for correspondence : \_\_\_\_\_  
(b) Mobile phone No. : \_\_\_\_\_  
(c) Email address : \_\_\_\_\_
5. Permanent Address : \_\_\_\_\_
6. Date of birth and present age : \_\_\_\_\_  
(As on date of interview)
7. Whether belongs to SC/ST/OBC /EWS/PWD (Please specify) : \_\_\_\_\_
8. Educational Qualifications:

Sr. No.	Qualification	Board / University	Year of passing	Max. Marks	Marks obtained	Percentage (%)

9. Details of employment:

Post held	Name of Deptt. / Organization	From	To	Nature of duties performed

10. Any other relevant information: \_\_\_\_\_

11. Please link the self-attested copies of certificates in support of your educational qualification, experience, Date of Birth, Caste etc.

12. List of enclosures

(i) \_\_\_\_\_ (ii) \_\_\_\_\_ (iii) \_\_\_\_\_  
(iv) \_\_\_\_\_ (v) \_\_\_\_\_ (vi) \_\_\_\_\_

\_\_\_\_\_  
Signature of the applicant

Date: \_\_\_\_\_

Name: \_\_\_\_\_