

National Institute of Food Technology Entrepreneurship and Management

Deemed to be University (De-novo Category) under Section 3 of the UGC Act, 1956 and An Autonomous Institution under Ministry of Food Processing Industries, Govt.of India Plot No. 97, Sector 56, HSIIDC Industrial Estate, Kundli, District- Sonipat, Haryana -131028

Ref.No.NIFTEM/N/FS/2020/97

Interview: Hybrid mode

The following posts are on purely **contractual** basis for the projects entitled “**Development of low-cost nutritious protein-rich traditional food products and blended edible linseed oil from underutilized linseed crop**” **sanctioned by DST, GOI**

Project: DST/SEED/TSP/STI/2020/206

Field Assistant/Worker	
<i>Eligibility criteria</i>	<p>Essential Qualification & Experience: Bachelor's/Master's degree in Home Science/ Sociology/Science/ Humanities/any other allied subject from an accredited institution. A relevant experience in the field/ Community Nutrition/ Community Work will be given preference, with knowledge of computer operations like MSWord, Excel, Power point with working knowledge of computer and should possess an aptitude for drafting/noting in English/ Hindi (5% relaxation of marks for SC/ST/OBC As per Govt. of India rules)</p>
<i>Desirable</i>	Good communication Skills. Well acquainted with the local language of Kangra District, Himachal Pradesh (study area of the Project) and Hindi Language
<i>Age</i>	Maximum 38 years (relaxation of 5 years for women and for SC/ST/OBC As per the Government of India rules).
<i>No. of positions</i>	01
<i>Stipend</i>	Rs. 15000/- per month consolidated
<i>Duration</i>	Approx. 02 months
<i>Posting at</i>	Palampur, Himachal Pradesh (Study Area) or NIFTEM kundli
<i>Job Role</i>	<ul style="list-style-type: none"> • Coordination with local panchayat staff • Follow-up self help regarding ongoing project activities. • Any other job as assigned • Communication with self help group involved in the study • Visit to study area and updating of progress related to linseed cultivation, raw material procurement and supporting self help groups • Handling incoming calls and other communications. • Recording information as needed, greeting clients and visitors as needed. • Organizing travel by booking accommodations and reservations as required. • Maintaining supply inventory, office equipment as needed

Send form to: recruitmentniftem@gmail.com and hod.fst@niftem.ac.in on or before 03.02.2025 by 6.00 PM.

Note: No TA/DA will be provided to candidates for attending the interview.

ANNEXURE-1



**National Institute of
Entrepreneurship**



**Food Technology
and Management**



(Deemed to be University (De -navo Category) under section 3 of the UGC Act, 1956 and
An autonomous Organization under Ministry of Food Processing Industries, Govt. of India)
Plot No. 97, Sector-56, HSIIDC Industrial Estate, Kundli – 131028, District-Sonipat, Haryana

Application Form

Reference No.:

Dept. Applied For:

Post Applied for:

Affix a passport
size color
photograph

1. Full Name:

First Name	Middle Name	Last Name

2. Husband's/Father's Name:

First Name	Middle Name	Last Name

3. Personal Details:

a) Date of Birth (*Enclose Proof*):

b) Age (Y-M-D):

c) Gender:

d) Marital Status:

e) Nationality:

4. Please tick the appropriate box (*Please attach a certificate from the authority prescribed under government rules for SC/ST/OBC*)

General	SC	ST	OBC	PH

5. (a) Contact Address:

(b) Permanent Address:

Mobile : _____ Email ID: _____

6. Academic record starting with Matric (*Please attach self-attested **photocopies /soft copies** of transcripts/ mark sheets/ grade card and certificates for all your degrees.):*

Degree	Specialization / Discipline	College /University/Institute	Year of joining	Year completed	Percentage/ CGPA

7. Present Employment:

Designation	
Organization	
Date of joining (dd/mm/yyyy)	
Scale of Pay in Rs.	
Pay in Rs.	
Total Emoluments (per month) in Rs.	

8. Employment History (Starting from the latest)

Sl. No.	Position	Organization/Institution	Date of joining	Date of leaving	Duration

9. Information of three Referees (*It is preferable that you include your PhD advisor/Senior Industrial head under whom working and someone who is familiar with your recent work*):

	Referee 1	Referee 2	Referee 3
Name			
Designation			
Organization/ Institute			
Address			
Telephone			
E-mail			

10. List of Publications (Enclose separate list giving details of publications: Authors, Title, journal name, year, volume, pages, etc)

Publication	National	International	Total
In refereed journals			
In conference proceedings			
Books/ Book Chapter			

11. Awards and Recognitions with details (please enclose the proof)

Exam/Award	Agency	Year passed/qualified
GATE		
NET		
JRF		
SRF		
INSPIRE		
OTHERS		

12. Professional Training Received

Sl. No.	Name of Training	Organization where training was received	Year	Duration

13. Membership of Professional Bodies/Organizations

Sl. No.	Name of the Professional Body	Membership Status (Life/Annual)

14. Important Conferences/ Seminars Attended

Sl. No.	Conference/Seminar Title	Place (if any)	Date

15. Any other relevant information you may like to furnish

16. I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that the entries in this form as well as in attached sheets are true to the best of my knowledge and belief.

Date: _____

Place: _____ *(Signature of Applicant)*