

संदर्भ स./Ref. No NIBMG/ADMIN/ACADEMIC/ADV/2024-25/382

दिनांक/Date: 13/02/2025

Position available

Genetics Services Unit (GSU) has been jointly established in 2016 by the National Institute of Biomedical Genomics (NIBMG), Kalyani, Department of Biotechnology, Government of India & Government of West Bengal. The objective of GSU is to provide reliable diagnosis for various genetic defects that manifest either at birth or later in life.

GSU is looking for a motivated individual interested in a career in molecular diagnostics for the position listed below:

Name of the position	No. of position(s) vacant	Consolidated Remuneration [INR] Per Month	Essential Qualifications	Desirable Qualifications	Nature of Duty
Project Assistant	1	20,000/- + 24% HRA	<p>(1) BSc + Diploma in Medical Laboratory Technology (DMLT) with 2 years' experience in Molecular Biology or Molecular Diagnostic Laboratory OR Bachelor of Science (BSc.) Medical Laboratory Technology (MLT) with 2 years' experience in Molecular Biology or Molecular Diagnostic Laboratory OR Master of Science (M.Sc.) in in Biochemistry/ Biotechnology/ Genetics/Zoology/ Bioinformatics</p> <p>(2) Age should not exceed 35 years on the date of advertisement.</p>	<p>1. Experience of genetic and genomic data analysis. 2. Good communication skill in Bengali, Hindi, and English. 3. Experience of handling clinical samples and data.</p>	<p>1. Genetic and genomic analyses of bio-specimens and data. 2. Maintenance of referral database and laboratory inventory.</p>

1. This position is contractual. The manpower may initially be hired through Institute's registered outsourced agency for one year, which is extendable depending upon performance, requirement of the project and availability of funds.
2. Scanned applications in the prescribed format below has to be emailed by applicants to the email id gsu.bmgu@nibmg.ac.in. No other form of application will be accepted.
3. The last date of application date is **28-02-2025 up to 5pm**.

4. Please visit our website www.nibmg.ac.in for further information.
5. Only the shortlisted candidates will be called for an online interview.
6. The decision of NIBMG in all matters relating to eligibility, acceptance or rejection of application, mode of selection, and conduct of interviews will be final and binding on the candidates.
7. **Interested candidates are requested to Fill up the form (as given in the Page-3). Failing which candidates will not be considered for final Interview. No other forms will be accepted for the same.**
8. The decision of NIBMG in all matters relating to eligibility, acceptance or rejection of application, mode of selection, and conduct of interviews will be final and binding on the applicants.

Associate Director

Application Form for Selection under Research Projects

*Affix/Scan a Recent
Passport Size
Photograph*

Advt. No.: NIBMG/ADMIN/ACADEMIC/ADV/2024-25/382 दिनांक/Date: 13/02/2025

Post Applied for: **Project Assistant**

Project Name.: **Genetics Services Unit (GSU)**

1. **Name in full (in block letters)** _____

2. **Address (in block letters)**

(i) **For Communication** _____

(ii) **Present** _____

(iii) **Permanent** _____

(iv) **Email:** _____ (v) **Phone (Mobile):** _____

3. **Particulars of age and birth** (as per Matriculation or equivalent Certificate)

(i) **Date of Birth** (DD-MM-YYYY) _____ (ii) **Age:** _____

(iii) **Place of Birth** _____ (iv) **Nationality:** _____

4. **Other Particulars:**

Gender:

Marital Status:

5. **Father's Name** _____ **Mother's Name** _____

Spouse Name _____

6. **Category (SC/ST/OBC):**
(Please attach a photocopy of the relevant certificate)

7. **Particulars of Qualification and Experience:**
(Please feel free to attach a separate sheet in case of insufficient space. Original Certificate/testimonials in support of qualification & experience would be required to be shown at the time of interview & joining (if selected).)

(i) **Qualifications (in reverse chronological order): -**

Educational/Technical/ Professional Exam Pursuing/Passed (Full Time/Part Time)	Main Subject	Grades/ Division	% of marks obtained	Year of passing	Name of the University/ Board

(ii) **Whether NET/GATE Qualified: Yes/No**

If yes, please give details. _____

(iii) **Total Experience (in reverse chronological order):**

Employer	Designation	Period		Length of Yrs Months	Nature of duties/ area of specialization etc.	Remuneration (Rs.)
		From	To			

(iv) **Any Other relevant Information** (Details of Special achievements, Awards, Trainings, etc., if any)

I hereby declare that all particulars in this form are correct and true to the best of my knowledge & belief, and nothing has been concealed therein. I shall bring the original degrees, certificates, and other documents in support of the above information for verification at the time of test/interview.

PLACE

SIGNATURE OF THE APPLICANT

DATE: