

Acharya Narendra Deva University of Agriculture & Technology, Kumarganj, Ayodhya.

No.ANDUAT-07/Esstt-6/Fixed/2022/ 1812

Dated- / 5 November, 2022

**Walk-in-Interview**

The University is going to hold a Walk-in-Interview for engagement of NCC Instructor for Academic Session 2022-23 on 26.11.2022. as per schedule indicated against each, on fixed remuneration. The interested candidates should appear for interview with the application as per enclosed proforma, alongwith all original certificates, two passport size photographs and testimonials as per qualifications and terms & conditions given below:

**1. NCC Instructor:**

Sl. No.	Name of contractual Post	Minimum Qualifications	No. of Posts	Fixed (Rs.)	Date of Interview, Time & Venue
1.	Boys Cadet Administrator/Instructor	1-Should be preferable by an ESM OR A graduate Ex-CC cadet with 'C' Certificate( preferably with A grading but not below B) 2-Should be Medically and physically fit. 3- Should have had immaculate disciplinary record while in service /in NCC as applicable. 4- Preferably be from local area to derive advantages in language and administration. 5- IF ESM additionally: (a) referably should have served in NCC (b) referably should have superannuated in the past 3 years.	one	Rs. 12,000/-	Date: 26.11.2022 Time:10:30AM  Venue: Dean, Student Welfare
2.	Girls Cadet Administrator/Instructor	1-Should be preferable by an ESM OR A graduate Ex-CC cadet with 'C' Certificate( preferably with A grading but not below B) 2-Should be Medically and physically fit. 3- Should have had immaculate disciplinary record while in service /in NCC as applicable. 4- Preferably be from local area to derive advantages in language and administration. 5- IF ESM additionally: (c)	one	Rs. 12,000/-	

		referably should have served in NCC			
		(d) referably should have superannuated in the past 3 years.			

Note: The vacancies are purely temporary and contractual basis. The number of vacancies in a particular subject may be increased/decreased or cancelled at any time without giving any reason.

  
(A.K.Singh)


Director, Administration & Monitoring

Dated:

No. ANDUAT-07/Estt.6/Fixed/2022

Copy forwarded for information to:

1. All Deans/Directors
2. Secretary to Hon'ble V.C.
3. All College Notice Board/Administrative Block

  
(A.K.Singh)

Director, Administration & Monitoring



Acharya Narendra Deva University of Agriculture & Technology  
Kumarganj, Ayodhya (U.P.)-224 229

Please affix your  
latest passport  
size self-  
attested  
photograph

**APPLICATION PROFORMA**

1	Name (In Capital Letters)	First Name			Middle Name	Surname	
2	Date of birth	Day	Month	Year	Age as on last date of advertisement	Years	Months
		<input type="text"/>	<input type="text"/>	<input type="text"/>		<input type="text"/>	<input type="text"/>
3	Place of birth	City/Village			State	Country	
4	Mother's Name						
5	Father's Name						
6	Address	Correspondence			Permanent		
		Phone/Mobile: Email:			Phone/Mobile: Email:		
7	Nationality						
8	Sex	Male/ Female/Transgender: _____					
9	Marital status	Married/Unmarried/Divorced: _____					
		If married, name of spouse _____					

**10. Educational Qualifications** (Attach additional pages, if required)

ESSENTIAL QUALIFICATION	Name of the Board/ University	Year passed	Subject	Division/ CGPA (if grading is applicable)	% of Marks (pl. indicates equivalent to CGPA also)	S. No. of proof of enclosure	For office use
	(a)	(b)	(c)	(d)	(e)	(f)	(h)
10th Class							
10+2/Higher Secondary							
Bachelor's degree							
Master's degree							
NCC Certificate							

**11. Experience over and above Essential Qualifications**

Chronological list of Experience (starting from current position/ employment)							
Designation	Name & address of employer	Period of Experience			No. of Years/ Months (last date of advert) Nature of work/ duties	Sl. No. of proof of enclosure	For Office use
		From	To	Pay Scale			
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)

**12. Declaration**

I, \_\_\_\_\_ son/daughter of \_\_\_\_\_ hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected before or after the Selection Committee and Board of Management meetings, my candidature/appointment may be cancelled by the University.

I have never been convicted or contemplated for any unlawful activity.

Signature of the Applicant

\*Name as signed (in BLOCK LETTER)

Date: \_\_\_\_\_

\*Application not signed by the candidate is liable to be rejected

*ASU*