



MAHATMA GANDHI UNIVERSITY, KERALA

No.18000/AD A5-2/2020/REG SECT

Dated: 03.08.2026

**NOTIFICATION**

**ASSISTANT PROFESSOR ON CONTRACT RECRUITMENT 2026-2027**

Applications are invited for the selection of Assistant Professor on Contract for the following Departments/ Schools of the University for the academic year 2026-2027. The engagement of Assistant Professor on Contract faculties will be purely on contract basis for one academic year or till a permanent appointment in the post concerned is made, whichever is earlier. The vacancies have arisen due to the "No Candidate Available" category from previous recruitment cycles, in accordance with the University's rotation roster across various Departments/Schools. The reservation roster is specified in serial order against the vacancies listed for each Department/School.

| SI No | SCHOOL / DEPARTMENTS                      | NUMBER OF POST | DISCIPLINE                           | RESERVATION IF ANY     |
|-------|-------------------------------------------|----------------|--------------------------------------|------------------------|
| 1     | School of Computer Sciences               | 2              | Computer Science                     | PH BLIND/LV **<br>V*   |
| 2     | School of Management and Business Studies | 2              | Management Studies                   | PH DEAF **<br>SIUC N * |
| 3     | K N Raj School of Economics               | 3              | Business Economics and Communication | H N *                  |
|       |                                           |                | Quantitative Methods/ Statistics     | V *                    |
|       |                                           |                | Micro Economics                      | PH DEAF **             |

\* In the absence of the post reserved for a particular community , the persons belonging to other reserved categories will be considered. If other categories of reserved communities are not available open competition category (OC) will be considered.

**\*\*In the absence of a particular PH category candidates, other categories of PH will be considered. If other categories of PH are also not available, the open competition category will be considered.**

#### **I. ELIGIBILITY**

**1. Age :** As per UGC Regulations regarding appointment of Assistant Professors. Teachers who have retired from Colleges/ Universities will also be considered subject to the condition that the **maximum age limit shall be 70 years as on 01.01.2026.**

#### **2. Qualification:**

##### **a) School of Computer Sciences:**

Master's Degree in Computer Science with NET or Ph.D., as applicable under the UGC Regulations, 2018

##### **b) School of Management and Business Studies :**

| Qualification    | Specialisation                   |
|------------------|----------------------------------|
| MBA with UGC NET | MBA with HRM /Marketing /Finance |

##### **c) K N Raj School of Economics:**

| Qualification                     | Specialisation                                                                          |
|-----------------------------------|-----------------------------------------------------------------------------------------|
| MBA/ M.A Economics with NET/ Ph.D | Business Economics and Communication, Quantitative Methods/ Statistics, Micro Economics |

#### **3. Remuneration:**

Consolidated pay of ₹ 40,000/- per month.

#### **II. GENERAL CONDITIONS**

1. The appointment will be purely on contract basis for the 2026-2027 academic year or till a permanent appointment in the post concerned is made whichever is earlier.
2. Applicants for the position allocated under the community reservation quota must submit a community certificate and a Non Creamy Layer Certificate that were issued by the relevant authorities this year.
3. Natives of states other than Kerala need not apply for the post notified exclusively under community reservation quota.
4. Degree obtained from Universities/ institutions outside the State of Kerala shall be accompanied by equivalency/eligibility certificate obtained from this University.

Interested candidates shall send the duly filled **proforma** attached with this notification and signed hard copies of the original documents to prove age, community reservation, qualifications (Mark list and Degree Certificates) / Specialisation, proof that the journals are approved by UGC / peer reviewed, experience certificate, awards, proof for CGPA to percentage conversion and proof of all other additional qualifications etc. to **The Registrar, Mahatma Gandhi University, Priyadarsini Hills P O, Kottayam- 686 560** by ordinary post in an envelope marked as " **Attn:AD A5 Section- Application for the post of Assistant Professor on Contract - (Subject)- in the School of (name)** " within **20 days** from the date of this notification. The applications without the copies of certificates to prove age, community, creamy layer status, educational qualification, experience, CGPA to percentage conversion, impact factor of the published articles, equivalency/ eligibility etc. will be summarily rejected.

Abbreviations: PH- Differently abled, V- Viswakarama, SIUC N- South Indian United Church Nadar, HN- Hindu Nadar

**Dr.BINU GEORGE VARGHESE**  
REGISTRAR (i/c)

Copy to:

1. HOD/AO- School of Computer Sciences,  
School of Management and Business Studies,  
K N Raj School of Economics
2. Public Relations Officer
3. Notice Board
4. University Website

**Mahatma Gandhi University**  
**Interview Proforma**  
**ASSISTANT PROFESSOR ON CONTRACT RECRUITMENT 2026 -2027**  
As per No.5796/AC L/2021/MGU, Priyadarsini Hills, Dated.01.11.2021

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| Name of the Candidate                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                     |
| Address of the Candidate                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                     |
| Mobile Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                     |
| Email ID                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                     |
| School/Department Applied                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |
| Reservation Category                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                     |
| Subject of specialisation in Post Graduation                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |
| Percentage of marks obtained in PG                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                     |
| Whether NET qualified? If so provide details                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |
| Whether holding PhD degree? If so provide details like year, University, faculty etc                                                                                                                                                                                                                                                                                                                                                                                                  |                                                     |
| <b>Teaching Aptitude</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Details (No.s)</b>                               |
| Teaching Experience - <i>(in the case of teaching experience in guest/contract/temporary positions, service after acquiring minimum qualifications stipulated by the UGC for the post of assistant professor only shall be counted.)</i>                                                                                                                                                                                                                                              |                                                     |
| a. Proficiency in ICT enabled teaching practices as evident from e-content developed and published in UGC Information Network (UGC INFONET)/EMMRC/ Consortium for Educational Communication (CEC) Website. Innovative teaching practices as evident from new technologies/programmes like MOOC programmes uploaded in SWAYAM platform of UGC/ participation of LMS/CMS for Universities and other higher education institutions /Virtual laboratory-remote laboratory development etc |                                                     |
| <b>b. Research Aptitude</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Number of publications (details be appended)</b> |
| Research Publications with impact factor above 5.00                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |
| Research Publications with impact factor above 2.00                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |
| Publications with impact factor below 2.00 in Clarivate's Web of Science/Scopus indexed / UGC CARE-listed Journals                                                                                                                                                                                                                                                                                                                                                                    |                                                     |
| Papers published in proceedings (with ISSN No.) of International /National Seminars/Conferences funded by UGC/CSIR/DRDO/DBT/DST/ICAR/ICSSR and similar organizations/Departments                                                                                                                                                                                                                                                                                                      |                                                     |
| International Patents /Post Doctoral Fellowships                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |
| Books/Chapters in edited books/Invited key note address/plenary talk in the relevant area chapters in edited books                                                                                                                                                                                                                                                                                                                                                                    |                                                     |

Signature

The document is digitally approved. Hence signature is not needed.