



MAHATMA GANDHI UNIVERSITY, KERALA

No.5931/ADA7-1/2026/AD A 7

Dated: 02.06.2026

NOTIFICATION

ASSISTANT PROFESSOR ON CONTRACT RECRUITMENT 2026-27

Walk-in-interview for the selection of **Assistant Professor on Contract** at Institute for Integrated Programmes and Research in Basic Sciences (IIRBS), National Institute of Plant Science and Technology (NIPST) and Graduate School, Mahatma Gandhi University in various disciplines will be conducted at **Vice Chancellor's Chamber** on the dates specified in the schedule attached hereunder. The appointment will be purely on contract basis for a period of one academic year (till April 15, 2027).

CENTRES/ SCHOOLS	DISCIPLINE	NO. OF POSTS	RESERVATION IF ANY
IIRBS	BIOLOGY	3	EWS
			OBC
			OC
	CHEMISTRY	3	SC
			OC
			EBT
	COMPUTER SCIENCE	3	OC
			M
			OC
	ENVIRONMENTAL SCIENCE	3	EBT
			EWS
			V
PHYSICS	3	OC	
		LC/AI	
		OC	
NIPST	BOTANY	1	OC
	MICROBIOLOGY/ BIOTECHNOLOGY	1	PH DEAF
	COMPUTER SCIENCE	1	OC
	DATA ANALYTICS	1	SC

GRADUATE SCHOOL	ENGLISH	2	OC
			M
	ENVIRONMENTAL SCIENCE	1	OC
	HINDI	1	LC/AI
	HISTORY	1	EWS
	MALAYALAM	2	V
			OC
	MATHEMATICS	1	SC
	PHYSICS	1	OC
	POLITICS & INTERNATIONAL RELATIONS	1	EBT
STATISTICS	1	OC	

I.ELIGIBILITY

1. Age : As per UGC Regulations regarding appointment of Assistant Professors. Teachers who retired from Colleges/ Universities will also be considered subject to the condition that the maximum age limit shall be 70 years as on 01.01.2026.
2. Qualification : As per UGC norms.
3. Remuneration : Consolidated pay of ₹40,000 /- per month for UGC qualified hands (In the absence of UGC qualified hands, non UGC candidates will be considered with a Consolidated pay of ₹33,000/- per month).

II.GENERAL CONDITIONS

1. The period of appointment is for one academic year.
2. Candidates under the community reservation quota shall submit community certificate and Non-Creamy Layer Certificate issued by the authorities concerned and those who apply for PH / EWS reservation should enclose the certificate concerned (as per the State Govt.Criteria) along with the application. Non-Creamy Layer Certificate need not be furnished by applicants for the post reserved for SC and ST communities.
3. Natives of states other than Kerala need not apply for the post notified exclusively under the community reservation quota.
4. Degree obtained from Universities/Institutions outside the state of Kerala shall be accompanied by equivalency certificate obtained from this university.
5. The selected candidates shall execute an agreement with the university as per the existing norms.

SCHEDULE OF THE INTERVIEW

DATE	Centre	INTERVIEW TIME	DISCIPLINE	REPORTING TIME
09.06.2026	Graduate School	10.30 AM	Hindi	9.30 AM
		11.30 AM	Malayalam	10.00 AM
		2.30 PM	English	1.15 PM
	NIPST	3.00 PM	Microbiology/Biotechnology	2.00 PM
		10.30 AM	History	9.30 AM

11.06.2026	Graduate School	12.00 Noon	Politics and International Relations	11.00 AM
		2.30 PM	Mathematics	1.30 PM
18.06.2026	Graduate School	10.30 AM	Data Analytics	9.30 AM
		11.30 AM	Statistics	10.00 AM
		2.30 PM	Environmental Science	1.15 PM
	IIRBS	3.00 PM	Environmental Science	1.15PM
22.06.2026	Graduate School	10.30 AM	Computer Science	9.30 AM
	IIRBS	11.00 AM	Computer Science	9.30 AM
	Graduate School	2.30 PM	Physics	1.30 PM
	IIRBS	3.00 PM	Physics	1.30 PM
26.06.2026	NIPST	10.30 AM	Botany	9.30 AM
	IIRBS	11.30 AM	Biology	10.00 AM
	IIRBS	2.30 PM	Chemistry	1.30 PM

All the candidates are requested to report as per the scheduled time given above, with duly filled proforma attached with this notification (**Separate proforma to be submitted for individual centres**) and one set of signed hard copies of the original documents to prove age, community reservation, qualifications (Mark list and Degree Certificates)/ Specialization, proof that the journals are approved by UGC/ peer reviewed, experience certificate, awards, proof for CGPA to percentage conversion and proof of all other additional qualifications.

Abbreviations

LC/AI - Latin Catholic / Anglo Indian, V-Viswakarma, M-Muslim, SC-Scheduled Caste PH - Differently abled, EWS-Economically Weaker Sections, E/B/T- Ezhava/Billava/ Thiyya, OC-Open Competition

Dr.BISMI GOPALAKRISHNAN

Registrar

Copy to:

1. Graduate School, IIRBS, NIPST
2. Public Relation Officer
3. University Website.

The document is digitally approved. Hence signature is not needed.

MAHATMA GANDHI UNIVERSITY
PROFORMA – APPLICATION FOR THE POST OF ASSISTANT PROFESSOR ON
CONTRACT

Name of the Candidate		
Address of the Candidate		
Age, Date of Birth		
Mobile No.		
Email ID		
Religion & Caste		
Qualifications	Insitution / University Studied & Year of passing	Percentage of Marks
Under Graduation		
Post Graduation		
Subject of specialization in Post Graduation		
Whether NET qualified ? If so provide details		
Whether holding Ph.D Degree ? If so provide details		

a	Teaching Aptitude	Details (No.s)
	Teaching Experience – (in the case of teaching experience in guest/contract/temporary positions, service shall be counted only after acquiring minimum qualifications stipulated by the UGC for the post of assistant professor	
	Proficiency in ICT enabled teaching practices as evident from e-content developed and published in UGC INFONET/ EMMRC/ Consortium for Educational Communications/ Virtual laboratory – remote laboratory development etc	
b	Research Aptitude	Number of Publications (details be appended)
	Research Publication with impact factor above 5.00	
	Research Publication with impact factor above 2.00	
	Publication with impact factor below 2.00 in Clarivate’s Web of Science / Scopus indexed / UGC CARE – listed Journals	
	Papers published in proceedings (with ISSN No.) of International / National Seminars / Conferences funded by UGC/ CSIR/ DRDO/ DBT/ DST/ ICAR /ICSSR and similar organisations / Departments	
	International Patents / Post Doctoral Fellowships	
	Books/ Chapters in edited books / Invited key note address/ plenary talk in the relevant area chapters in edited books	

DECLARATION

I here by declare that all the information given above is true to the best of my knowledge and belief and I possess all the original documents to prove the claims made therein.

Place:-
Date:-

Name:-
Signature:-