

KAMDHENU UNIVERSITY DIRECTORATE OF RESEARCH

Our Motto: Welfare of all living beings
(Established by Government of Gujarat vide Gujarat Act No. 9 of 2009)

Dr. S. K. Bhavsar (I/c)Director of Research & Dean PG Studies

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-: Recruitment for the post of Research Associate: -

The following post is to be filled for the planned scheme "Modernization of Diagnostics Facilities- Zoonotic Diseases and Campylobacteriosis" (B.H. 0105050084) at the Department of Veterinary Public Health & Epidemiology, College of Veterinary Science and Animal Husbandry, Kamdhenu University, Anand. The workplace for the research scheme will be the Veterinary College, KU, Anand.

Name of Post	No. of Post	Head quarter	Educational Qualification	Fellowship Amount (Rs.)	Age limit
Research Associate	2	Department of Veterinary Public Health & Epidemiology, CVSc & AH, KU, Anand	Ph. D. in Veterinary Public Health & Epidemiology / Veterinary Microbiology OR M. V. Sc. in Veterinary Public Health & Epidemiology or Veterinary Microbiology with a minimum of 60% marks or an equivalent grade point average, along with three years of experience and one research paper published in an SCI or NAAS-rated (≥4.0) journal.	Rs. 61000 + HRA Per Month for Master's and 67000 + HRA per month for Ph. D.	Maximum 40 years for males and 45 years for females

The appointment will be purely on a contractual basis and hence will not provide any employment after completion of the research scheme. The services of a Research Associate will be terminated without any notice at any time by the University.

The interested candidates are requested to send application on plain paper along with bio-data in given format to the **Principal**, **College of Veterinary Science and Animal Husbandry**, **Anand** – 388001 **on** or **before 15/07/2025**. Application should have "Cover Letter" clearly indicating "Title of the Post" and "Title of the Project" for which candidate is applying. Please attach certified copies of all the relevant documents chronologically and also bring original documents at the time of interview. If the numbers of candidates are more, written test will be conducted.

Kindly, note that no TA / DA or any expenses will be given for attending the said interview.

No. KU/DR/U-2/FN-181/ \0/2025 Date 2\(\frac{1}{2}\)/06/2025 Director of Research & Dean PG Studies

Copy for Information (E-mail):

- Dean, Veterinary Faculty, KU, Navsari
- Registrar, KU, Gandhinagar
- Comptroller, KU, Gandhinagar
- Principal, Veterinary College, KU, Anand/ SKNagar/ Junagadh/ Navsari/ Himmatnagar (for wider circulation)
- Director of Students' Welfare (Placement Cell), KU, Gandhinagar
- Notice Board: Library/ UG and PG, Girls/ Boys Hostel
- Director of Information Technology, KU, Gandhinagar to upload on KU Website.

Bio-data Form

1	Full Name							
2		:						
2	Mailing Address	:						
2	Mobile No. and E-mail	:						
3	Date of Birth	: Age :Years						
4	Sex	<i>i</i>						
5	Educational Qualification:							
ķ	Particulars	Name of University	Passing Year	OGPA/ Percentage				
	Graduate							
	Post Graduate							
	Ph. D							
6	Medal/ Award:							
	A. Chancellor / vice Chancellor / National Level Medal							
	B. Merit Medal / Cash Prize / Medal for Scientific contribution							
7	Experience: Govt. / Semi	nce: Govt. / Semi Govt. / Nationalize / Private Institute						
8	Publication:							
	A. Research Article							
	B. Farmer's related articles in magazine / Booklet / Folder							
9	Seminar / Workshop / Symposium / Training etc.:							
	A. Oral / Poster Paper Presentation / Participation							
	B. Short or long term training / personnel Development training							
	C. NSS / NCC / Tracking Camp or Such type other trainings							
10	Other Activities : Game /							
	A. State Level Participation							
	B. National Level Participation							
	C. State Level Award							
	D. National Level Award							
11	Knowledge of Gujarati Language							
	(SSC / HSC Passed with C	Sujarati Subject)						
12	Knowledge of Computer:							
13	Present status of study OR service OR working as RA/SRF/JRF							

Date:

Signature of Candidate