### Department of Preventive and Social Medicine, JIPMER, Puducherry -605006

No.JIP/PSM/ PostTB 001/23

# WALK-IN WRITTEN TEST/ INTERVIEW

The following position under a project titled **"To determine the effectiveness of pulmonary rehabilitation on functional exercise capacity and health-related quality of life (HRQOL) in patients with post tuberculosis lung disease: pre-and post-interventional cohort study."** is to be filled purely on a temporary basis, at Dept. of Preventive and Social Medicine, JIPMER.

The panel of recommended candidates shall be shortlisted after a written test followed by an interview and they will be engaged in the present and future vacancies for other projects under the same Principal investigator (PI) as per requirement.

S.no	Name of Post	No of post	Qualification	Monthly Consolidated Emoluments	Tenure
1	Senior research fellow	1	<ul> <li>Essential: MBBS / BDS / MVSc. with MPH from a recognized University (or) JRF with 2 years of work experience</li> <li>Desirable: Two years' work experience in community-based studies and qualitative research.</li> <li>Proficiency in the local language (Tamil)</li> </ul>	Rs.35,000 + HRA 6300/- = 41,300/-	One year

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Interested and eligible candidates may attend the written screening test followed by interview (for the shortlisted candidates) – Details attached in the Annexure 1, in the Dept. of Preventive and Social Medicine, III Floor, JISPH Building, JIPMER. The applicants are requested to bring the filled in application form (Annexure 2) and bio-data with self-attested copies of testimonials with original certificates for verification.

# NOTE:

- 1. Validity of the short list will be for **one year** from the date of publication of the result and renewable accordingly.
- 2. Qualification and experience should be in relevant discipline/field and from an institute of repute. Experience should have been gained after acquiring the minimum essential qualification.
- 3. Qualification, experience, other terms and conditions may be relaxed/ altered at the discretion of the Project Investigator.
- 4. Upper age limit may be relaxed as per Govt. of India rules.
- 5. The posts are purely on contract basis for an external sponsored project, and no claim for any other regular post in JIPMER shall be entertained.
- 6. Selected candidate may have to carry out visits to the Pulmonary Medicine OPD and do follow-up phone calls
- 7. Valid email id and mobile number is compulsory.
- 8. Consolidated salary of the post may vary from time to time. No other allowance/ facilities other than consolidated salary shall be extended.
- 9. Decision of the Principal Investigator will be final.
- 10. No TA/ DA will be paid for the interview.
- 11. Canvassing of any kind will lead to disqualification.
- 12. Submission of wrong or false information during the process of selection shall disqualify the candidature at any stage.
- 13. If the performance of the appointee is not found satisfactory by the investigator, appointment can be terminated at any time without any notice.
- 14. The appointee may be relieved from the current job position, with one-month prior notice, failing to do so may be held responsible for paying one month salary.

# **Annexure 1: Details of Screening Test**

Date of the	Posts	Reporting Time & Venue	Exam Time
Written Test		(for all the posts)	
09.05.2023	1. Senior research fellow	Time: 2.00 PM	2.00 PM - 04.30 PM
		Venue: Seminar Room	
		Third floor, Dept. of PSM	
		JISPH Building, JIPMER	

The list of shortlisted candidates for the interview will be published on the same day of the written test and, interviews for the shortlisted candidates will be conducted on the same day of the written test in the Dept. of P&SM, JIPMER. The mark distribution will be 80% for the written test and 20% for the interview.

Note: Strict adherence to the time schedule is mandatory for all candidates.

# Annexure 2 **APPLICATION FORM**

1.	Name of the post Applied for	:
2.	Name of Candidate (in Block Letter)	:
3.	Gender	:
4.	Date of Birth	:
5.	Father's Name	:
6.	Mother's Name	:
7.	Marital Status (Married/Unmarried)	:
8.	Present Address for correspondence	:
9.	Permanent Address	:
10.	Phone Number/Mobile Number:	
11.	Email Id	:



#### 12. Details of Qualification

Degree	% of Mark	Year of	Board/University
		Passing	
	Degree	Degree % of Mark	C

#### 13. Details of Experiences

S.No.	Designation	Institute/Name of the employer	Period	Reason for leaving
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14. Have you ever been declared unfit by a medical board/court for appointment in any government service? (Yes/No) .....

If yes, details.....

15. If selected, within what period would you require for joining the post:

#### Declaration

I hereby declare that information given above is true and correct to the best of my knowledge. In the event of any information being found incorrect/false, my candidature/services are liable to be terminated.

**Place:** Date:

Signature of Candidate

