

[Recruitment of Assistant Professor on contract basis at JIPMER, Puducherry](#)

1. Advertisement dated 16.08.2025 [Notice \(274.31 KB\)](#)
2. Annexure 1 [Notice \(395.13 KB\)](#)
3. Annexure 2 [Notice \(20.72 KB\)](#)
4. Application form (doc.) [Notice \(314.22 KB\)](#)
5. Application form (Pdf) [Notice \(233 KB\)](#)