



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

Website: <http://jkpsc.nic.in>

email: [coejkpsc2017@gmail.com](mailto:coejkpsc2017@gmail.com)

Jammu: 0191-2566533

**Subject: Conduct of Physical Education Lecturer Written Examination  
2022 - Provisional Answer Key.**

**Notification No. PSC/Exam/2023/11**


**Dated: 09.04.2023**

In pursuance of Rule 10(c) of the Jammu & Kashmir Public Service Commission (Conduct of Examination) Rules, 2022, as amended upto date, the provisional key of Question Paper pertaining to the Written Examination for the post of Physical Education Lecturer 2022 in J&K Youth Services & Sports Department conducted on 09.04.2023 is hereby notified for seeking the objections from candidates.

Text Booklet Question No.	Series A	Series B	Series C	Series D
Q1	C	C	B	C
Q2	D	D	B	C
Q3	A	A	B	B
Q4	B	B	D	A
Q5	C	A	A	C
Q6	B	C	C	A
Q7	A	A	C	A
Q8	A	B	D	C
Q9	C	B	A	D
Q10	C	A	A	B
Q11	B	D	B	A
Q12	D	C	C	B
Q13	D	C	D	D
Q14	A	A	A	B
Q15	C	C	D	D
Q16	B	A	A	A
Q17	B	D	C	A
Q18	D	B	A	D
Q19	A	C	D	A
Q20	A	C	C	C
Q21	B	B	A	B
Q22	C	D	D	C
Q23	B	B	B	D

Q24	B	C	C	B
Q25	D	A	D	D
Q26	C	B	C	C
Q27	D	B	C	D
Q28	A	B	B	A
Q29	B	D	A	B
Q30	A	A	C	C
Q31	C	C	A	B
Q32	A	C	A	A
Q33	B	D	C	A
Q34	B	A	D	C
Q35	A	A	B	C
Q36	D	B	A	B
Q37	C	C	B	D
Q38	C	D	D	D
Q39	A	A	B	A
Q40	C	D	D	C
Q41	A	A	A	B
Q42	D	C	A	B
Q43	B	A	D	D
Q44	C	D	A	A
Q45	C	C	C	A
Q46	B	A	B	B
Q47	D	D	C	C
Q48	B	B	D	B
Q49	C	C	B	B
Q50	A	D	D	D
Q51	B	C	C	C
Q52	B	C	D	D
Q53	B	B	A	A
Q54	D	A	B	B
Q55	A	C	C	A
Q56	C	A	B	C
Q57	C	A	A	A
Q58	D	C	A	B
Q59	A	D	C	B
Q60	A	B	C	A
Q61	B	A	B	D
Q62	C	B	D	C
Q63	D	D	D	C
Q64	A	B	A	A
Q65	D	D	C	C
Q66	A	A	B	A
Q67	C	A	B	D

Q68	A	D	D	B
Q69	D	A	A	C
Q70	C	C	A	C
Q71	A	B	B	B
Q72	D	C	C	D
Q73	B	D	B	B
Q74	C	B	B	C
Q75	D	D	D	A
Q76	C	C	C	B
Q77	C	D	D	B
Q78	B	A	A	B
Q79	A	B	B	D
Q80	C	C	A	A
Q81	A	B	C	C
Q82	A	A	A	C
Q83	C	A	B	D
Q84	D	C	B	A
Q85	B	C	A	A
Q86	A	B	D	B
Q87	B	D	C	C
Q88	D	D	C	D
Q89	B	A	A	A
Q90	D	C	C	D
Q91	A	B	A	A
Q92	A	B	D	C
Q93	D	D	B	A
Q94	A	A	C	D
Q95	C	A	C	C
Q96	B	B	B	A
Q97	C	C	D	D
Q98	D	B	B	B
Q99	B	B	C	C
Q100	D	D	A	D

 If any candidate feels that the key to any of the question/s is/are wrong, he/she may represent on prescribed format/proforma annexed as annexure-A along with the documentary proof/evidence and fee of Rs.500/- (in the form of demand draft) per question (refundable in case of genuine/correct representation) to the Controller of Examinations, Jammu & Kashmir Public Service Commission, within a period of three days from the date of its publication.

The Commission shall not entertain any such representation(s) after the expiry of the stipulated period i.e. after **12.04.2023 (Wednesday), 5.00 pm.**

The provisional key is also available on the website of the Commission  
<http://www.jkpsc.nic.in>.

  
**(Anil Sharma), JKAS**  
**Controller of Examinations**  
**J&K Public Service Commission**  
Dated: 09-04-2023

No: PSC/Ex-Secy/2023/17

CC: -

1. Director, Information and Public Relation, Department of Information and Public Relations, Government of Union Territory of J&K for publication of the notice in all leading newspapers published from Jammu/Srinagar.
2. P.S. to Hon'ble Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
3. P.S. to Hon'ble Member, Shri \_\_\_\_\_ for information of the Hon'ble Member.
4. P. A. to Secretary, J&K Public Service Commission for information of the Secretary.
5. P.A. to Controller of Examinations, J&K Public Service Commission.
6. Main file/Stock file/Notice Board.

**Annexure-A**

**Representation regarding objection(s) to any Question/Answer pertaining to  
Written Examination for the post of Physical Education Lecturer 2022 in I&K YS &S  
Department, 2022**

(NOTE: USE SEPRATE FORMS FOR SEPARATE QUESTIONS)

Name of the Applicant : \_\_\_\_\_

Roll. No : \_\_\_\_\_

Correspondence Address : \_\_\_\_\_

Contact/Mobile No. : \_\_\_\_\_

Date of Application : \_\_\_\_\_ .2023

Demand Draft No. date : \_\_\_\_\_

Candidates Account No.(16 digit) & IFSC Code : \_\_\_\_\_

Question No. & Series	Details of the Objection	Resource Material (copy to be enclosed)	Details of the Website (if any)
<b><u>Correct Answer/Option as per candidate :</u></b>			

Signature of the Candidate

**Note : Application for each question/answer shall be made on separate page in the given format, otherwise the first question entered in the format shall only be considered.**

