

**Department of Management Studies**  
**Jamia Millia Islamia, NewDelhi-110025**

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03/05/2024

**ADVERTISEMENT**

**Invitation of Applications for Full-Time Positions in ICSSR Sponsored Project.**

Department of Management Studies, Jamia Millia Islamia, is pleased to invite applications for full-time positions in an ICSSR sponsored project titled " **Positive Government Interventions in Commodity Market: Impact of Climate Change on Trade of Millets and other Marketable Commodities** ".

We are seeking qualified and dedicated candidates who can share their commitment to conduct high-quality research in this essential domain.

Interested applicants are requested to submit a scanned copy of their completed application form (as attached) to [ssiddiqui1@jmi.ac.in](mailto:ssiddiqui1@jmi.ac.in) no later than 20/05/2024.

| S. No. | Name of The Post   | Prescribed Qualifications                                     | Rate of Honorarium | No. of Post | Duration |
|--------|--------------------|---|--------------------|-------------|----------|
| 1      | Research Associate | Ph.D./M.Phil./P.G in Social Science discipline with 55% marks | Rs.37,000/Month    | 01          | 6 Months |
| 2      | Field Investigator | P.G. in Social Science discipline with 55% marks              | Rs. 20,000/month   | 01          | 6 Months |

**Project Director**

Dr Saif Siddiqui

Professor

Department of Management Studies,  
Jamia Millia Islamia, NewDelhi-110025

[ssiddiqui1@jmi.ac.in](mailto:ssiddiqui1@jmi.ac.in)

**Encl:**

1. Application form



**APPLICATION FORM**  
**For ICSSR Sponsored Project**



**Department of Management Studies**  
Jamia Millia Islamia, New Delhi-110025

Paste  
Passport Size  
Photo  
here

**APPLICATION FORM**

|    |                                    |  |
|----|------------------------------------|--|
| 1. | <b>Post applied for:</b>           |  |
| 2. | <b>Name(in Block Letters):</b>     |  |
| 3. | <b>Mother's / Father's Name:</b>   |  |
| 4. | <b>Date of Birth:</b>              |  |
| 5. | <b>Gender:</b>                     |  |
| 6. | <b>Address for correspondence:</b> |  |
| 7. | <b>Telephone/Mobile No:</b>        |  |
| 8. | <b>E-mail:</b>                     |  |

**9. Academic Qualifications:-**

| Degrees              | University/Board | Year of Passing/Award | % of marks /CGPA | Division | Subject/Area |
|----------------------|------------------|-----------------------|------------------|----------|--------------|
| Inter./Sr. Secondary |                  |                       |                  |          |              |
| B.A./B.Com.          |                  |                       |                  |          |              |
| M.A./M.Com./M.B.A.   |                  |                       |                  |          |              |
| M.Phil.              |                  |                       |                  |          |              |
| Ph.D.                |                  |                       |                  |          |              |
| Work Exp. (If any)   |                  |                       |                  |          |              |
| IT Course (If any)   |                  |                       |                  |          |              |

**10. Details of Work Experience:-**

| S.No. | Designation | Name of Employer | Period of Service |    |              | Nature of Work |
|-------|-------------|------------------|-------------------|----|--------------|----------------|
|       |             |                  | From              | To | Total Period |                |
|       |             |                  |                   |    |              |                |
|       |             |                  |                   |    |              |                |
|       |             |                  |                   |    |              |                |

**Note:**

Please enclose self-attested scan copies of mark sheets and certificates as well as identity proof. The selection committee has the right to call limited applicants. The list of short listed candidates called for the interview and the date of interview would be communicated later.

**Date:** / /2024

**(Signature of the Candidate)**