

**ANSWER KEY OF THE HPS & AS (PRELIMINARY) EXAMINATION, 2019 HELD ON 9/02/2020**

<b>BOOKLET - A</b>							
1	<b>B</b>	51	<b>A</b>	101	<b>B</b>	151	<b>B</b>
2	<b>C</b>	52	<b>A</b>	102	<b>B</b>	152	<b>D</b>
3	<b>C</b>	53	<b>B</b>	103	<b>A</b>	153	<b>C</b>
4	<b>B</b>	54	<b>A</b>	104	<b>C</b>	154	<b>B</b>
5	<b>A</b>	55	<b>B</b>	105	<b>B</b>	155	<b>D</b>
6	<b>C</b>	56	<b>D</b>	106	<b>B</b>	156	<b>A</b>
7	<b>D</b>	57	<b>B</b>	107	<b>A</b>	157	<b>B</b>
8	<b>D</b>	58	<b>C</b>	108	<b>B</b>	158	<b>C</b>
9	<b>C</b>	59	<b>A</b>	109	<b>B</b>	159	<b>B</b>
10	<b>D</b>	60	<b>D</b>	110	<b>B</b>	160	<b>A</b>
11	<b>D</b>	61	<b>C</b>	111	<b>B</b>	161	<b>C</b>
12	<b>C</b>	62	<b>D</b>	112	<b>C</b>	162	<b>B</b>
13	<b>C</b>	63	<b>C</b>	113	<b>D</b>	163	<b>B</b>
14	<b>B</b>	64	<b>A</b>	114	<b>A</b>	164	<b>D</b>
15	<b>C</b>	65	<b>C</b>	115	<b>C</b>	165	<b>C</b>
16	<b>B</b>	66	<b>D</b>	116	<b>D</b>	166	<b>B</b>
17	<b>A</b>	67	<b>D</b>	117	<b>B</b>	167	<b>D</b>
18	<b>B</b>	68	<b>C</b>	118	<b>C</b>	168	<b>B</b>
19	<b>A</b>	69	<b>C</b>	119	<b>C</b>	169	<b>B</b>
20	<b>A</b>	70	<b>A</b>	120	<b>A</b>	170	<b>B</b>
21	<b>B</b>	71	<b>C</b>	121	<b>B</b>	171	<b>A</b>
22	<b>B</b>	72	<b>A</b>	122	<b>C</b>	172	<b>D</b>
23	<b>A</b>	73	<b>C</b>	123	<b>B</b>	173	<b>B</b>
24	<b>B</b>	74	<b>B</b>	124	<b>C</b>	174	<b>B</b>
25	<b>B</b>	75	<b>A</b>	125	<b>C</b>	175	<b>B</b>
26	<b>B</b>	76	<b>C</b>	126	<b>D</b>	176	<b>C</b>
27	<b>C</b>	77	<b>A</b>	127	<b>B</b>	177	<b>A</b>
28	<b>D</b>	78	<b>B</b>	128	<b>B</b>	178	<b>C</b>
29	<b>C</b>	79	<b>A</b>	129	<b>C</b>	179	<b>B</b>
30	<b>D</b>	80	<b>D</b>	130	<b>A</b>	180	<b>B</b>
31	<b>B</b>	81	<b>C</b>	131	<b>A</b>	181	<b>A</b>
32	<b>A</b>	82	<b>A</b>	132	<b>B</b>	182	<b>A</b>
33	<b>A</b>	83	<b>D</b>	133	<b>C</b>	183	<b>A</b>
34	<b>B</b>	84	<b>C</b>	134	<b>A</b>	184	<b>A</b>
35	<b>D</b>	85	<b>B</b>	135	<b>B</b>	185	<b>B</b>
36	<b>A</b>	86	<b>A</b>	136	<b>D</b>	186	<b>B</b>
37	<b>D</b>	87	<b>D</b>	137	<b>A</b>	187	<b>C</b>
38	<b>C</b>	88	<b>C</b>	138	<b>D</b>	188	<b>B</b>
39	<b>B</b>	89	<b>B</b>	139	<b>C</b>	189	<b>C</b>
40	<b>A</b>	90	<b>D</b>	140	<b>A</b>	190	<b>D</b>
41	<b>C</b>	91	<b>B</b>	141	<b>A</b>	191	<b>C</b>
42	<b>A</b>	92	<b>A</b>	142	<b>D</b>	192	<b>B</b>
43	<b>B</b>	93	<b>C</b>	143	<b>C</b>	193	<b>A</b>
44	<b>D</b>	94	<b>D</b>	144	<b>A</b>	194	<b>C</b>
45	<b>A</b>	95	<b>B</b>	145	<b>B</b>	195	<b>D</b>
46	<b>D</b>	96	<b>B</b>	146	<b>D</b>	196	<b>C</b>
47	<b>A</b>	97	<b>D</b>	147	<b>B</b>	197	<b>D</b>
48	<b>C</b>	98	<b>D</b>	148	<b>C</b>	198	<b>D</b>
49	<b>B</b>	99	<b>B</b>	149	<b>B</b>	199	<b>C</b>
50	<b>C</b>	100	<b>C</b>	150	<b>C</b>	200	<b>A</b>

**OBJECTIONS, IF ANY, (ALONGWITH DOCUMENTARY PROOF) ON THE PRESCRIBED PROFORMA IN RESPECT OF THIS KEY RECEIVED FROM THE CANDIDATE(S) (IN PERSON / BY POST/ THROUGH COURIER) IN O/O THE HPPSC, NIGAM VIHAR, SHIMLA-171002 UPTO 15-02-2020 WILL ONLY BE ENTERTAINED. RECEIPT OF OBJECTION(S) THROUGH E-MAIL WILL NOT BE ENTERTAINED.**

**BOOKLET - B**

1	C	51	B	101	C	151	D
2	D	52	C	102	B	152	C
3	C	53	D	103	B	153	C
4	A	54	A	104	D	154	B
5	C	55	C	105	C	155	C
6	D	56	D	106	B	156	B
7	D	57	B	107	D	157	A
8	C	58	C	108	B	158	B
9	C	59	C	109	B	159	A
10	A	60	A	110	B	160	A
11	C	61	B	111	A	161	B
12	A	62	C	112	D	162	B
13	C	63	B	113	B	163	A
14	B	64	C	114	B	164	B
15	A	65	C	115	B	165	B
16	C	66	D	116	C	166	B
17	A	67	B	117	A	167	C
18	B	68	B	118	C	168	D
19	A	69	C	119	B	169	C
20	D	70	A	120	B	170	D
21	C	71	A	121	A	171	B
22	A	72	B	122	A	172	A
23	D	73	C	123	A	173	A
24	C	74	A	124	A	174	B
25	B	75	B	125	B	175	D
26	A	76	D	126	B	176	A
27	D	77	A	127	C	177	D
28	C	78	D	128	B	178	C
29	B	79	C	129	C	179	B
30	D	80	A	130	D	180	A
31	B	81	A	131	C	181	C
32	A	82	D	132	B	182	A
33	C	83	C	133	A	183	B
34	D	84	A	134	C	184	D
35	B	85	B	135	D	185	A
36	B	86	D	136	C	186	D
37	D	87	B	137	D	187	A
38	D	88	C	138	D	188	C
39	B	89	B	139	C	189	B
40	C	90	C	140	A	190	C
41	B	91	B	141	B	191	A
42	B	92	D	142	C	192	A
43	A	93	C	143	C	193	B
44	C	94	B	144	B	194	A
45	B	95	D	145	A	195	B
46	B	96	A	146	C	196	D
47	A	97	B	147	D	197	B
48	B	98	C	148	D	198	C
49	B	99	B	149	C	199	A
50	B	100	A	150	D	200	D

**OBJECTIONS, IF ANY, (ALONGWITH DOCUMENTARY PROOF) ON THE PRESCRIBED PROFORMA IN RESPECT OF THIS KEY RECEIVED FROM THE CANDIDATE(S) (IN PERSON / BY POST/ THROUGH COURIER) IN O/O THE HPPSC, NIGAM VIHAR, SHIMLA-171002 UPTO 15-02-2020 WILL ONLY BE ENTERTAINED. RECEIPT OF OBJECTION(S) THROUGH E-MAIL WILL NOT BE ENTERTAINED.**

**BOOKLET - C**

1	B	51	A	101	B	151	C
2	C	52	D	102	B	152	A
3	B	53	B	103	A	153	C
4	C	54	B	104	B	154	B
5	C	55	B	105	B	155	A
6	D	56	C	106	B	156	C
7	B	57	A	107	C	157	A
8	B	58	C	108	D	158	B
9	C	59	B	109	C	159	A
10	A	60	B	110	D	160	D
11	A	61	A	111	B	161	C
12	B	62	A	112	A	162	A
13	C	63	A	113	A	163	D
14	A	64	A	114	B	164	C
15	B	65	B	115	D	165	B
16	D	66	B	116	A	166	A
17	A	67	C	117	D	167	D
18	D	68	B	118	C	168	C
19	C	69	C	119	B	169	B
20	A	70	D	120	A	170	D
21	A	71	C	121	C	171	B
22	D	72	B	122	A	172	A
23	C	73	A	123	B	173	C
24	A	74	C	124	D	174	D
25	B	75	D	125	A	175	B
26	D	76	C	126	D	176	B
27	B	77	D	127	A	177	D
28	C	78	D	128	C	178	D
29	B	79	C	129	B	179	B
30	C	80	A	130	C	180	C
31	B	81	B	131	A	181	B
32	D	82	C	132	A	182	B
33	C	83	C	133	B	183	A
34	B	84	B	134	A	184	C
35	D	85	A	135	B	185	B
36	A	86	C	136	D	186	B
37	B	87	D	137	B	187	A
38	C	88	D	138	C	188	B
39	B	89	C	139	A	189	B
40	A	90	D	140	D	190	B
41	C	91	D	141	C	191	B
42	B	92	C	142	D	192	C
43	B	93	C	143	C	193	D
44	D	94	B	144	A	194	A
45	C	95	C	145	C	195	C
46	B	96	B	146	D	196	D
47	D	97	A	147	D	197	B
48	B	98	B	148	C	198	C
49	B	99	A	149	C	199	C
50	B	100	A	150	A	200	A

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**Note :**

**BOOKLET – D**

1	B	51	C	101	C	151	D
2	D	52	B	102	A	152	A
3	C	53	C	103	C	153	C
4	B	54	B	104	D	154	D
5	D	55	A	105	D	155	B
6	B	56	B	106	C	156	C
7	B	57	A	107	C	157	C
8	B	58	A	108	A	158	A
9	A	59	B	109	C	159	B
10	D	60	B	110	A	160	C
11	B	61	A	111	C	161	B
12	B	62	B	112	B	162	C
13	B	63	B	113	A	163	C
14	C	64	B	114	C	164	D
15	A	65	C	115	A	165	B
16	C	66	D	116	B	166	B
17	B	67	C	117	A	167	C
18	B	68	D	118	D	168	A
19	A	69	B	119	C	169	A
20	A	70	A	120	A	170	B
21	A	71	A	121	D	171	C
22	A	72	B	122	C	172	A
23	B	73	D	123	B	173	B
24	B	74	A	124	A	174	D
25	C	75	D	125	D	175	A
26	B	76	C	126	C	176	D
27	C	77	B	127	B	177	C
28	D	78	A	128	D	178	A
29	C	79	C	129	B	179	A
30	B	80	A	130	A	180	D
31	A	81	B	131	C	181	C
32	C	82	D	132	D	182	A
33	D	83	A	133	B	183	B
34	C	84	D	134	B	184	D
35	D	85	A	135	D	185	B
36	D	86	C	136	D	186	C
37	C	87	B	137	B	187	B
38	A	88	C	138	C	188	C
39	B	89	A	139	B	189	B
40	C	90	A	140	B	190	D
41	C	91	B	141	A	191	C
42	B	92	A	142	C	192	B
43	A	93	B	143	B	193	D
44	C	94	D	144	B	194	A
45	D	95	B	145	A	195	B
46	D	96	C	146	B	196	C
47	C	97	A	147	B	197	B
48	D	98	D	148	B	198	A
49	D	99	C	149	B	199	C
50	C	100	D	150	C	200	B

**OBJECTIONS, IF ANY, (ALONGWITH DOCUMENTARY PROOF) ON THE PRESCRIBED PROFORMA IN RESPECT OF THIS KEY RECEIVED FROM THE CANDIDATE(S) (IN PERSON / BY POST/ THROUGH COURIER) IN O/O THE HPPSC, NIGAM VIHAR, SHIMLA-171002 UPTO 15-02-2020 WILL ONLY BE ENTERTAINED. RECEIPT OF OBJECTION(S) THROUGH E-MAIL WILL NOT BE ENTERTAINED.**

**Note :**

To

The Secretary,  
H.P. Public Service Commission,  
Shimla-171 002.

Subject : **Objection(s) against answers key of HPS &AS (Preliminary)  
Examination, 2019 Held On 9/02/2020**

Booklet Series: (A/B/C/D) \_\_\_\_\_

Sr. No.	Objected Question No.	Answer in the key displayed	Candidate's answer	Detail of documents attached by the candidate in support of his / her objection
1	2	3	4	5
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

Roll No. \_\_\_\_\_

Signature: \_\_\_\_\_

Name: \_\_\_\_\_