



# GURUGRAM UNIVERSITY, GURUGRAM

(A State Govt. University established under Haryana Act 17 of 2017)

Sector-51, Gurugram (Haryana)-122003 Ph: 0124-2788001-05, Fax: 0124-2788010

website: [www.gurugramuniversity.ac.in](http://www.gurugramuniversity.ac.in)

e-mail: [registrar@gurugramuniversity.ac.in](mailto:registrar@gurugramuniversity.ac.in)

## Notice

### WALK- IN- INTERVIEW

Eligible candidates are invited for walk-in-interview to be held on 20.11.2025 at 11:00 AM for engagement of One (01) System Analyst and One (01) Network Engineer purely **on temporary basis** initially for **a term of Six Months**. Application form and other details are available on university website [www.gurugramuniversity.ac.in](http://www.gurugramuniversity.ac.in)

Dated: 07.11.2025

*sd/-*  
REGISTRAR

### Eligibility conditions:-

#### **For System Analyst & Network Engineer;**

- M.Sc/MCA/M.Sc. (CS/IT)/ B.E, B.Tech. (CSE/CS/IT)  
OR
- 3yr Diploma in (CSE/CS/IT).
- Minimum experience 02yr for System Analyst and 01yr for Network Engineer.

Desirable : Any certificate or diploma course in Hardware and software (3 months/6 months/ 1 year).

#### **Term & Conditions:**

1. These engagement will initially for a term of 06 months purely on temporary basis which may be extended time to time on the basis of performance of candidate and requirement of university.
2. **The Selected candidate will be paid as per base rate of HKRN wages (25300/-PM) and applicable time to time.**
3. Application is to be made in the prescribed annexure-A (attached).
4. Age should not be below 18 yr and above 42 years.
5. Candidate is to report for walk in interview upto 10.30 AM on the scheduled date as notified by the University and thereafter no candidate shall be entertained for interview.
6. The interested candidates are advised to bring all the original certificates/documents and their bio-data alongwith a set of attested photocopies with them.
7. No TA / DA will be paid to any candidate for attending the interview.
8. University reserves the right to withdraw the post at any time without assigning any reason thereof.
9. The selected candidate shall not have any right to claim for regularization.
10. Other terms & conditions of this engagement as decided by the competent authority.

*sd/-*  
Deputy Registrar (Estt)  
For Registrar

Endst. No. GUG/Estt/2025/NT/762

Dated: 7-11-2025

A copy of the above is forwarded to the following for kind information and further necessary action:

1. Director, UCDAC for uploading on the university website.
2. OSD/PA to VC/Registrar (for information).

*sd/-*  
Deputy Registrar (Estt)  
For Registrar



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Annexure- A

## APPLICATION FORM

APPLICATION FORM FOR THE POST OF \_\_\_\_\_

Paste recent  
photograph

1. Full Name in Capital Letters : .....  
(as per the matriculation certificate)

2. Gender: .....

3. Date of Birth (as per the matriculation certificate): .....

4. Father's Name (as per the matriculation certificate): .....

5. Nationality: .....

6. Permanent Address: .....

7. Address for Communication: .....

8. Mobile number and Email ID : .....  
(a valid and functional email ID to be provided):

9. Academic Qualifications:

| Examination | Board/University | Year of passing | Max. Marks | Mark Obtained | Result & %ge |
|-------------|------------------|-----------------|------------|---------------|--------------|
| Matric      |                  |                 |            |               |              |
| 10+2        |                  |                 |            |               |              |
| UG          |                  |                 |            |               |              |
| PG          |                  |                 |            |               |              |
|             |                  |                 |            |               |              |
|             |                  |                 |            |               |              |

10. Details of Services rendered earlier/Experience in related field: (After required qualification).

| Name of Dept./ Institute | Type of Dept./Institute (Govt./ Pvt. Institute) | Post held | Period of Service | Salary being drawn | Total Experience |
|--------------------------|-------------------------------------------------|-----------|-------------------|--------------------|------------------|
|                          |                                                 |           |                   |                    |                  |
|                          |                                                 |           |                   |                    |                  |
|                          |                                                 |           |                   |                    |                  |
|                          |                                                 |           |                   |                    |                  |
|                          |                                                 |           |                   |                    |                  |

11. Any other information, if any.

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Declaration: I solemnly declare that the above statements made by me are correct to the best of my knowledge and belief. I shall abide by the rules and regulation of Gurugram University.

\_\_\_\_\_  
(Signature of the Candidate)