

**GOVERNMENT OF INDIA (MINISTRY OF DEFENCE)**  
**EX-SERVICEMEN CONTRIBUTORY HEALTH SCHEME**  
**STATION HQ (ECHS CELL) VISAKHAPATNAM**  
**PHONE: 0891-281-2953, E-mail: echsstnhqvizag@gmail.com**  
**EMPLOYMENT NOTICE**

1. ECHS invites applications to engage following Medical Officer on contractual basis at ECHS Polyclinic Visakhapatnam and Srikakulam for a period of one year, renewable for additional period of one year / till attaining the maximum age subject to performance of candidates/other conditions according to the criteria as mentioned against each post.

Category	Age Limit		Basic Qualification	Work Experience	Reservation for EXSM	Pay Scale
	For Employment	For Contractual Service				
Medical Officer (Visakhapatnam – 2, Srikakulam – 01)	66	68	MBBS	Min 05 Years after internship. Preferable additional qualifications in Medicine/Surgery)	60%	Rs 75,000/- Per month

2. **For Terms & Conditions, Application Form & Remuneration** Kindly see our website [www.echs.gov.in](http://www.echs.gov.in). For additional details, please contact Stn HQ (ECHS Cell) Visakhapatnam at Telephone No. 0891-281-2953 Mobile No 6309256655 & E-mail ID [echsstnhqvizag@gmail.com](mailto:echsstnhqvizag@gmail.com). Also approach concerned ECHS Polyclinic for details. Preference will be given to Ex-Servicemen.

3. **Last date for receipt of application as per format given at our website** Application as per requisite format along with self attested photocopies of testimonials in support of Educational Qualifications and work experience are to be submitted to OIC, Stn HQs (ECHS Cell) , Nausena Baugh, PO - Gandhigram, Visakhapatnam, Andhra Pradesh, Pin-530005 by **25 May 25** in duplicate. Any application received after **25 May 25** will not be accepted.

4. **Interview Date, Timing and Venue** will be intimated telephonically/ E-mail/ SMS. Candidates must bring all the original certificates/marksheet/degree of 10<sup>th</sup>/ Matric, 10+2 and Graduation/ Post graduation/ Diploma/ Course, work experience and discharge book, PPO, service records and 02 PP size colour photographs at the time of interview. No TA/DA is admissible. **Only candidates meeting the Qualitative Requirements may apply.**