

**U.T. ADMINISTRATION OF
DADRA & NAGAR HAVELI AND DAMAN & DIU
DIRECTORATE OF EDUCATION
SAMAGRA SHIKSHA
MOTI-DAMAN.**

No. DOE/DNHDD/SS/REC.TGTs_PGTs_Non-Teaching/2025/3935

Date: 29/04/2025

ADVERTISEMENT

The U.T Administration of Dadra & Nagar Haveli and Daman & Diu, Directorate of Education, invites applications for the eligible candidates to engage Trained Graduate Teachers (TGTs), Post Graduate Teacher (PGTs) and Laboratory Assistant purely on short Term Contract (STC) basis for Government School of Dadra & Nagar Haveli and Daman District on consolidated monthly remuneration of Rs. 27,000/- for TGTs, Rs. 29,000/- for PGTs and Rs.15,000/- for Laboratory Assistant under Samagra Shiksha. The details are as follows: -

| Sl. | Post | Medium | Subject | No. of Post | | |
|---------------|--------------------------------|---------------|----------------------|-------------|-------|-------|
| | | | | DNH | Daman | Total |
| 1 | Trained Graduate Teacher (TGT) | English | Science | 1 | 1 | 2 |
| | | | Maths | 1 | - | 1 |
| | | | Social Science | - | 2 | 2 |
| | | Hindi | Social Science | - | 1 | 1 |
| | | Total TGTs(A) | | 2 | 4 | 6 |
| 2 | Post Graduate Teacher (PGT) | English | Physics | 2 | - | 2 |
| | | | Chemistry | 1 | - | 1 |
| | | | Maths | 1 | - | 1 |
| | | | Biology | 2 | - | 2 |
| | | Marathi | English | 1 | - | 1 |
| | | | Secretarial Practice | 1 | - | 1 |
| | | Hindi | Economics | 1 | - | 1 |
| | | Total PGTs(B) | | 9 | 0 | 9 |
| 3 | Laboratory Assistant | English | - | 1 | - | 1 |
| | | Total (C) | | 1 | 0 | 1 |
| Total (A+B+C) | | | | 12 | 4 | 16 |


Essential Qualification/ Eligibility Criteria are as follows: -

| Post | Essential Qualification/ Eligibility Criteria | Age limit |
|---|--|--|
| Trained Graduate Teacher (TGT) (6) | <p>➤ Graduate from recognized university in respective subject with at least 50% marks and Bachelor of Education (B.Ed.) from National Council for Teacher Education recognized institution</p> <p style="text-align: center;">OR</p> <p>➤ Four (4) - years degree of B.A.Ed. / B.Sc. Ed. from any National Council for Teacher Education recognized institution</p> <p>➤ Eligibility condition for medium specific teachers.</p> <p>➤ The medium of study in SSC should be same as the medium in which they are applying</p> <p>➤ Note: Not Applicable for language subjects viz. Gujarati/ Marathi/ Hindi/ English and etc.</p> | <p>Not exceeding 30 years</p> <p>Upper age limit relaxable as per Order/ Guidelines issued by Central Government from time to time</p> |

| Post | Essential Qualification/ Eligibility Criteria | Age limit |
|------------------------------------|--|---|
| Post Graduate Teacher (PGT) (9) | <p>➤ Post Graduate from recognized university in respective subject with at least 50% marks and Bachelor of Education (B.Ed.) from National Council for Teacher Education recognized institution</p> <p style="text-align: center;">OR</p> <p>➤ Post Graduate with at least 50% Marks from recognized university in respective subject and B.A.Ed. / B.Sc. Ed. from any National Council for Teacher Education recognized institution</p> <p>➤ Eligibility condition for medium specific teachers.</p> <p>➤ The medium of study in SSC should be same as the medium in which they are applying</p> <p>Note: Not Applicable for language subjects viz. Gujarati/Marathi/Hindi/English and etc.</p> | <p>Not exceeding 30 years</p> <p>Upper age limit relaxable as per Order/Guidelines issued by Central Government from time to time</p> |
| Laboratory Assistant (1) | <p>➤ B.Sc. Degree from a recognize University.</p> <p>➤ Experience in the handling of instruments and appliances</p> <p>➤ Desirable Knowledge of working on computers</p> | <p>Not exceeding 30 years</p> <p>Upper age limit relaxable as per Order/Guidelines issued by Central Government from time to time</p> |

- Application in the prescribed format (enclosed herewith) with copy of relevant documents should be submitted in hard copy to the office of the Department of Education, 3rd Floor, Room No.312 Lekha Bhavan, Amlisilvassa-396230 **OR** Directorate of Education, Shiksha Sadan, Behind Collectorate, Moti Daman-396210 on or before **15 /05/2025 before 05:00pm.**
- Separate application is to be submitted in case candidates want to apply for more than one post/subject.
- The application received after the due date shall not be entertained.

Note: -The above posts will be filled subject to approval of Ministry of Education GoI


(Jatin Goyal)
 State Project Director (SS)/
 Director (Education)

To:-

The SIO (NIC), Daman with the request to upload the above advertisement with enclosure on official website i.e. on www.ddd.gov.in, www.dnh.gov.in and www.diu.gov.in

**U.T. ADMINISTRATION OF
DADRA & NAGAR HAVELI AND DAMAN & DIU
DIRECTORATE OF EDUCATION
SAMAGRA SHIKSHA
MOTI DAMAN**

Application for the Post (kindly tick & write Medium & Subject)

- ☐ **PGT Medium:** - _____ **Subject:** _____
- ☐ **TGT Medium:** - _____ **Subject:** _____
- ☐ **Laboratory Assistant (English Medium)**

Paste self-
attested recent
passport size
Photograph

| | | |
|----|------------------------------------|---|
| 1. | Applicant's Name | |
| 2. | Father's Name | |
| 3. | Residential Address | |
| 4. | Mobile No. | |
| 5. | Email Id | |
| 6. | Date of Birth | |
| 7. | Age as on last date of application | <div style="display: flex; align-items: center;"> <div style="border: 1px solid black; padding: 2px 5px;">Years</div> <div style="border: 1px solid black; width: 40px; height: 20px; margin: 0 5px;"></div> <div style="border: 1px solid black; padding: 2px 5px;">Months</div> <div style="border: 1px solid black; width: 40px; height: 20px; margin: 0 5px;"></div> <div style="border: 1px solid black; padding: 2px 5px;">Days</div> <div style="border: 1px solid black; width: 40px; height: 20px; margin: 0 5px;"></div> </div> |

(Tick ✓ in the below boxes as applicable)

| | | |
|-----|--|--|
| 8. | Gender | <div style="display: flex; align-items: center;"> <div style="border: 1px solid black; padding: 2px 5px;">Male</div> <div style="border: 1px solid black; width: 40px; height: 20px; margin: 0 5px;"></div> <div style="border: 1px solid black; padding: 2px 5px;">Female</div> <div style="border: 1px solid black; width: 40px; height: 20px; margin: 0 5px;"></div> </div> |
| 9. | Caste category (Whether SC/ST/OBC) | <div style="display: flex; align-items: center;"> <div style="border: 1px solid black; padding: 2px 5px;">SC</div> <div style="border: 1px solid black; width: 40px; height: 20px; margin: 0 5px;"></div> <div style="border: 1px solid black; padding: 2px 5px;">ST</div> <div style="border: 1px solid black; width: 40px; height: 20px; margin: 0 5px;"></div> <div style="border: 1px solid black; padding: 2px 5px;">OBC</div> <div style="border: 1px solid black; width: 40px; height: 20px; margin: 0 5px;"></div> <div style="border: 1px solid black; padding: 2px 5px;">Un-reserved</div> <div style="border: 1px solid black; width: 40px; height: 20px; margin: 0 5px;"></div> </div> |
| 10. | Whether belongs to Physically Handicapped category or other Special Category | <div style="display: flex; align-items: center;"> <div style="border: 1px solid black; padding: 2px 5px;">Yes</div> <div style="border: 1px solid black; width: 40px; height: 20px; margin: 0 5px;"></div> <div style="border: 1px solid black; padding: 2px 5px;">No</div> <div style="border: 1px solid black; width: 40px; height: 20px; margin: 0 5px;"></div> </div> |
| 11. | Marital Status | <div style="display: flex; align-items: center;"> <div style="border: 1px solid black; padding: 2px 5px;">Married</div> <div style="border: 1px solid black; width: 40px; height: 20px; margin: 0 5px;"></div> <div style="border: 1px solid black; padding: 2px 5px;">Unmarried</div> <div style="border: 1px solid black; width: 40px; height: 20px; margin: 0 5px;"></div> </div> |
| 12. | Domicile of DNH/Daman/Diu | <div style="display: flex; align-items: center;"> <div style="border: 1px solid black; padding: 2px 5px;">Yes</div> <div style="border: 1px solid black; width: 40px; height: 20px; margin: 0 5px;"></div> <div style="border: 1px solid black; padding: 2px 5px;">No</div> <div style="border: 1px solid black; width: 40px; height: 20px; margin: 0 5px;"></div> </div> |
| 13. | Medium of Study in SSC (X th) | |
| 14. | Educational Qualification | |

| Sr. No. | Qualification | Board / University | Year of Passing | Mark Obtained out of Total Marks | Percentage |
|---------|---|--------------------|-----------------|----------------------------------|------------|
| 1. | SSC | | | / | |
| 2. | HSC | | | / | |
| 3. | Graduation in _____ (Prin. Sub: _____) | | | / | |
| 4. | Post-Graduation in _____ (Prin. Sub: _____) | | | / | |
| 5. | Professional Qualification (B.Ed., M.Ed., other) | | | / | |
| 6. | | | | / | |
| 7. | | | | / | |
| 8. | | | | / | |

| 15. | Experience : | | | | |
|---------|--|-----------|--------|----|------------------|
| Sr. No. | Name of the Organization/Department | Post held | Worked | | Brief of service |
| | | | From | To | |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 16. | Any other achievements with respect to the applied post:- | | | | |
| | | | | | |

Note: - Candidate should attach supporting documents (Tick ✓ in the below boxes as applicable)

- | | |
|---|---|
| <input type="checkbox"/> Leaving Certificate | <input type="checkbox"/> SSC Marksheet |
| <input type="checkbox"/> HSC Marksheet | <input type="checkbox"/> Graduation Marksheet |
| <input type="checkbox"/> Graduation Degree Certificate | <input type="checkbox"/> Post-Graduation Marksheet |
| <input type="checkbox"/> Post-Graduation Degree Certificate | <input type="checkbox"/> Professional qualification (B.Ed., M.Ed., other) |
| | <input type="checkbox"/> Marksheet |
| | <input type="checkbox"/> Degree/Diploma Certificate |
| <input type="checkbox"/> Experience Certificate (if applicable) | <input type="checkbox"/> Caste Certificate (if applicable) |

DECLARATION

I, hereby declare that, I fulfill all the conditions for the engagement to the applied post. I am also aware that the post for which I have applied is contractual in nature and does not have any right for regularization in future in any case.

I declare that, all statements made in this application form are true, complete and correct to the best of my knowledge and belief. I understand that, in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, my candidature/engagement is liable to be cancelled.

Dated:-

Place:-

SIGNATURE OF THE CANDIDATE

| <u>FOR OFFICE USE ONLY</u> | |
|---|-------------------|
| The candidate is eligible/not eligible. | |
| Application No.: _____ | Checked By: _____ |
| Remarks: - | |