

Dated: 10/07/2026

FELLOWSHIP NOTICE

This Department intends to offer the fellowship under the adhoc project entitled "*Accelerating Genetic Gain in Phaseolus vulgaris through Genomic Selection and Pyramiding of Anthracnose Resistance Genes (Co-18 & co-Indb)*". (Adhoc. Misc. 4176-17). The fellowship is co-terminus with the project. The qualifications and other requisite information in above context are as under:

Sr. No.	Name of the fellowship	No. of fellowship position	Qualification(s)	Remuneration	Duration of Fellowship	Application processing fee
1	Junior Research Fellow	one	Essential: M.Sc in Plant Pathology with UGC / CSIR / ICAR NET and experience in Molecular techniques Desirable: Ph.D. Plant Pathology with knowledge of Molecular techniques	Rs. 37,000 p.m + (HRA)* for first two years and Rs. 42,000 p.m + HRA* (to be re-designated by committee in third year as SRF)	Co-terminus with the project	Rs 450/- (Rs 110/- for reserved categories)

*HRA shall be disbursed to the incumbent subject to applicable HP Govt. / University rules & regulations.

The applications on the prescribed proforma given overleaf completed in all respect along with application fee (Bank Draft in favour of Comptroller, CSKHPKV, Palampur) should reach in the office of Head, Department of Plant Pathology, CSKHPKV, Palampur latest by **25.07.2026 upto 05:00 PM** alongwith attested copies of educational certificates on the prescribed proforma given overleaf. The work specific interaction will be held in the office of the undersigned on 30.07.2026 at 11:00 am. The fellowship is purely on temporary basis and co-terminus with the expiry of the project. The candidates are advised to produce the original certificates and other testimonials at the time of interview. No separate interview letter will be issued to the candidates and no TA/DA will be paid for attending the work specific interaction. Application form/fee and other related terms & condition also notified vide Registrar's notification No. QSD.6-54.CSKHPKV/Rectt/ 2015/-4650-4749 & even file No. 4750-4849 of dated 30.01.2016 may be downloaded from university website: www.hillagric.ac.in

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Head

Dated: Even

Even. No. Even

A copy of the above is forwarded to the following for information and wide publicity:

1. All the Statutory Officers, CSKHPKV, Palampur.
2. All the Heads of Departments, College of Agriculture / Dr. G.C. Negi, College of Veterinary and Animal Science, College of Home Science & College of Basic Science, CSKHPKV, Palampur.
3. The Director of Animal Husbandry/ Agriculture / Horticulture & Forestry, Shimla (HP)
4. The Director, IHBT, Palampur, HP
5. The District Employment Exchange Officer, Kangra at Dharamshala (HP)
6. The Associate Directors / Scientist Incharges / Programme Coordinators SAREC, HAREC, MAREC, RWRC, Malan, Kangra, Salooni, Akrot, Berthin, Sangla, Leo Lari, KVK Mandi, Una, Bara & Bajaura.
7. The Registrar, PAU, Ludhiana (Punjab), UHF, Nauni, Solan, HAU, Hisar (Haryana), PU, Chandigarh.
8. OSD to the Vice-Chancellor, CSKHPKV, Palampur.
9. The Joint Director, Information & Public Relations, CSKHPKV, Palampur.
10. The Programme Director, Human Resource Development and Placement Centre, CSKHPKV, Palampur.
- ✓ 11. The Incharge UNS, with the request to kindly upload the same on the University Website for wide publicity
12. The PI of the project.
13. Notice boards of Department & COA, CSKHPKV, Palampur.

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Head
Head
Dept. of Plant Pathology
CSK HPKV, Palampur



CSK HIMACHAL PRADESH KRISHI VISHVAVIDYALAYA, PALAMPUR

Application form for fellowship of RA/SRF/RF/Field/Lab Helper in Adhoc Projects

Space for
affixing recent
passport size
photograph

1. Name of the fellowship applying for _____
2. Name of the candidate: _____
(in Block letters)
3. Father/Husband's Name _____
4. Date of Birth (as mentioned in Matriculation Certificate): _____
5. Permanent address _____
6. Address for correspondence _____
7. Mobile telephone No. _____ 8. E-mail: _____
9. State the category: General/SC/ST/OBC you belong to _____

10. Detail of Educational Qualifications:-

Sr. No.	Exam passed	Name of Board/University	Subjects	Marks/OGPA obtained	Max. marks	Percentage of Marks obtained
1.	Matriculation					
2.						
3.						
4.						
5.						

11. Give brief detail of experience: _____

Date:
Place:

Signature of candidate