



FISHERIES POLYTECHNIC

(Dau Shri Vasudev Chandrakar Kamdhenu Vishwavidyalaya)
Dhamdha-491331 Durg (C.G.)

Email: principal.fishpoly@gmail.com, Mobile : 8839564710, 9424128915

Fish. Poly./PTT./2021-22/

Dated: / /2021

Advertisement for filling of Part Time Teacher

Online application are invited for Part Time Teacher purely on temporary basis in the following subjects to teach D.F.Sc. (Diploma in Fisheries Science) courses for the session, 2021-22 at Fisheries Polytechnic, Dhamdha (Durg District) a constituent unit of Dau Shri Vasudev Chandrakar Kamdhenu Vishwavidyalaya, Durg.

Application should be sent by email to principal.fishpoly@gmail.com. Last date for submission of online filled application will be accepted till the date **31.12.2021**. Candidate shall upload duly filled application form and scanned original documents and publications in PDF format with a recent passport size color photograph. The eligible candidates will be invited for interview through walk-in mode.

The details of the posts and scheduled date of interview are as follows:-

No. of Post	Date and Time of Interview	Qualifications
06	05.01.2022 10:00 am to 5:00 pm	M.F.Sc. in the relevant subject with a least 55% marks or equivalent garde point Ph.D. and NET qualified candidate will be preferred. Non-NET candidate will only be considered in case of non-availability of NET candidates In the absence of Master's Degree candidates, Bachelor in Fisheries Science (B.F.Sc.) will be considered for the teaching positions.

The post for the First Semester of Session: 2021-2022 with an honorarium of Rs. 1600/- per day for NET/PhD holders and Rs. 1300/- per day for Non-Net/ Non-PhD candidates and Rs. 1000/- per day for without Master's Degree.

Terms and Conditions:


1. The appointment of part time teacher will be for a period of six month or one semester (1st Semester 2021-22) whichever is earlier. This period can be extended for further six month or one semester.
2. The post is purely temporary and selected candidates have no right to claim for regular appointment on any post, if advertised by the CGKV, Durg.
3. If the perfomance of selected candidate found unsatisfactory, services of candidate can be withdrawn without prior notice.
4. No TA/DA will be paid to the candidate to attend the interview.
5. Original documents should be submitted for verification on the date of interview.
6. Total emolument will be Rs. 1600/- per day for NET/ Ph.D. candidates, Rs. 1300/- per day for Non-NET/ Ph.D. candidates and Rs. 1000/- per day for without Master's degree.
7. The applicant shall submit their bio data in the prescribed format which can be downloaded from University website: www.cgkv.ac.in.
8. Candidates are required to give presentation on the subject of his choise before the selection committee using writing board during personal interview.

Deepak
for nrg
9.11

PRINCIPAL

Copy to information and wide publication for:

1. Registrar, DSVCKV, Anjora-Durg (C.G.)
2. ✓ I/c ICT Cell, DSVCKV for uploading in the University website.
3. Estt./Notice Board. Fisheries Polytechnic, Dhamdha.


PRINCIPAL 07-12-2021



FISHERIES POLYTECHNIC

(Dau Shri Vasudev Chandrakar Kamdhenu Vishwavidyalaya)

Rajpur, Dhamdha - 491331 (Durg)

Email: principal.fishpoly@gmail.com, Mobile : 8839564710, 9424128915

Advertisement No.....Date...../...../ 2022

1. Name in Full (in block letters)

(e-mail I/d.....)

(Phone No.....)

(Please provide active e-mail I/d and Phone number)

2. Father's /Husband's Name.....

3. Address:

(i) Present address (for correspondence):.....

.....

(ii) Permanent home address:

.....

(iii) Photo I/d & Number (Attach scanned copy)

(Passport, Driving License, Aadhar Card, Pen Card and other photo ID approved by State Government)

4. Date of Birth:..... Age..... (As no 01.01.2022)

(According to SSC/HSSC Certificate) (Enclosed Copy)

5. Nationality.....Aadhar Number.....

6. Place of birth (with name of Village/City/District and State):

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7. Mother tongue

(b) Other language (s) which the applicant can speak, read and write fluently

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8. Category UR - Un Reserved/ST scheduled Tribe/Sc Scheduled Caste/OBC-Other Backward Classes (if belong to St/Sc/OBC Category. Please enclose a certificate from competent authority and also enclose domicile certificate)

9. Educational Qualification (please enclose copies of certificate & marks sheet/Transcript etc for each of the examination)

Examination	Name of the University/Institute	Subject (Major)	Division obtained	Year of passing	Percentage of Marks	Enclosure Number	
						Certificate/Degree	Mark Sheet transcript
1 Higher Secondary /Intermediate/Pre University							
2 B.F.Sc.							
3 M.F.Sc.							
4 Ph.D.							
5 Any Other							

10. Whether Qualified NET(Enclose Certificate for proof)

11. Academic Excellence (enclose certificates)

(i) Academic Award (International /National)

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(ii) Research Fellowships

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 PRINCIPAL
 CITY TECHNICAL COLLEGE
 491331

14. Performance in extra-curricular activities-NCC/NSS/ Games and Sports, Cultural activities (Inter University Level) enclosed certificate for proof.

S.No	Particulars (Event Date Organizer)	Position	Enclosure no

15. Additional Remarks. If any :

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DECLARATION

I declare that the enters made in this form are true and correct to the best of my knowledge.

Place:

Date:

Signature of the candidate

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12. Publication (Research Extension) attach complete list in bibliographic form and reprints for proof

S. No.	Publication type	As first author	As co-author	Enclosure no
01.	Full length paper/review articles indirect NAAS ratings of each research paper			
02.	Short notes			
03	Published abstracts in seminars			
04	Popular/Extension article			
05	Varieties/Technology development disseminated			

13. Experience As RA/RF/SRF/JRF/TA/ Farm Manager etc in any University/R&D organization of repute/Central/State Govt. etc. (in reverse chronological or start from the latest position held enclose copy of appointment order/experience certificate for proof)

S.N.	Name of the Post held	Pay Scale	Organization	Period (from-to)	Experience Year/month	Enclosure No.

Total Experience- Year/Month

[Signature]
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 POLYTECHNIC
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