"Say Yes to Life/Say No to Drugs"



Ch. Sarwan Kumar Himachal Pradesh Krish Vishvavidyalaya Palampur – 176062 (H.P.) India Office of the Registrar, Recruitment Branch

38218-317

a: 01894-230383 Fax: 01894-230511 Email: registrar@hillagric.ac.in

No.QSD.8-93/CSKHPKV(Rectt.)/2025

Dated, Palampur the:-

1 B JUL 2025

То

The Registrar all Agril. Universities in India.

The Secretary, ICAR, Krishi Bhawan, New Delhi.

The Director, NDRI, Karnal, Haryana.

The Director, IVRI, Izatnagar, U.P.

Sub:

Recruitment of Staff -Advertisement No. 01/2025

Sir/Madam,

Please find enclosed herewith a copy of Advt. No. 01/2025 for information and wide publicity.

Encls: As above.

Yours faithfully,

Registrar

CSKHPKV, Palampur

Endst. No. Even.

Dated: Even.

Copy of above advertisement is forwarded to the following for information and wide publicity:-

- 1. The Secretary to the Chancellor, Raj Bhawan, Shimla, H.P.
- 2. All the Statutory Officers, CSKHPKV, Palampur.
- 3. All the Heads of the Deptt. CSKHPKV, Palampur.
- 4. All the Associate Directors /Scientist Incharges/ Programme Coordinators, RRSs RSSs/KVKs, CSKHPKV.
- 5. The Director of Agriculture/ Horticulture, Govt. of H.P., Shimla, H.P.
- 6. The Director of Animal Husbandry, Govt. of H.P., Shimla, H.P.
- 7. The Director-cum Chief Warden of Fisheries, H.P. at Bilaspur, H.P.
- 8. The Pr. Chief Conservator of Forests, Talland, Shimla, H.P.
- 9. The Secretary to Vice-Chancellor, CSKHPKV, Palampur
- 10.PA to the Vice-Chancellor/ SPS to Registrar, CSKHPKV, Palampur
- 11. The Deputy Registrar/Assistant Registrar/ Section Officers of H.Q., CSKHPKV, Palampur.
- 12. The Incharge, Media Cell, CSKHPKV, Palampur.
- 13. All General Secretaries all Unions/Associations in CSKHPKV, Palampur.
- 14. The Station Directors, All India Radio, Shimla/ Dharamsala/ Hamirpur.H.P. for broadcasting.
- 15. Incharge, UNS, CSKHPKV, Palampur with the request to upload this Advertisement on the University website.

16. All Notice Board/Guard File.

Registrar, CSKHPKV, Palampur

"Say Yes to Life/Say No to Drugs"



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2: 01894-230383

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No.QSD.8-93/CSKHPKV(Rectt.)/2025-

Dated, Palampur the:-

ADVERTISEMENT NO. 01/2025

Applications are invited for filling up of 11 posts of Subject Matter Specialists (Trainee) in various disciplines mentioned below @ Rs. 34,620/-PM fixed which shall be 60% of first Cell of Academic Level-10 of the Pay Matrix Rs.57,700-1,82,400/- (Revised UGC Scales, 2022) on enclosed prescribed form. However, the application will be considered valid only if it is accompanied with prescribed fee of Rs. 2170/- (Rupees two thousand one hundred and Seventy only) for un-reserved category candidates and Rs. 543/- (Rupees five hundred and forty three only) for reserved category candidates (alongwith self attested copy of SC/ST/OBC Certificate) in the shape of Bank Draft payable at State Bank of India, HPAU, Palampur-003632 drawn in favour of the Comptroller, CSKHPKV, Palampur HP. The PWD candidates of Himachal Pradesh and female candidates are exempted from paying application fee. Applications complete in all respects should reach the office of Registrar, CSKHPKV, Palampur, Distt. Kangra, H.P.-176062 latest by 08.08.2025 upto 5.00 PM. The candidates applying from tribal areas may send their application forms complete in all respects latest by 23.08.2025 upto 5.00 PM:-

Candidates may kindly note that the recruitment and engagement as per this advertisement shall be governed by the provisions of guidelines issued vide Department of Personnel's Letter No. PER(AP)-C-B(15)-3/2024-Loose dated 14th May, 2025 read with letter of even number of dated 15.05.2025 and further adopted and notified by this University vide Notification No. QSD. 4-8/CSKHPKV (GA)Vol. IV/- 23757-856 dated 05.06.2025.

The details of posts, reservation break-up of posts is as under:-

			filled-up
Subject Iatter Specialist	Agronomy	02	ST= 01 Ex-SM (UR)= 01
ubject latter pecialist	Soil Science	02	EWS= 02
ubject latter pecialist	Vegetable Science	02	SC= 01 Ex-SM (UR)= 01
ubject latter pecialist	Agricultural Economics	01	EWS= 01
ubject latter pecialist	Plant Pathology	02	SC= 01 Ex-SM (UR)= 01
ubject latter pecialist	Entomology	01	OBC= 01
ubject Iatter pecialist	In any discipline of Vety. & Animal Husbandry Science	01	UR=1
	Iatter pecialist ubject Iatter	Matter pecialist ubject Matter pecialist ubject Matter pecialist ubject Matter	Matter pecialist ubject Soil Science O2 Matter pecialist ubject Vegetable Science O2 Matter pecialist ubject Agricultural Economics O1 Matter pecialist ubject Plant Pathology O2 Matter pecialist ubject Entomology O1 Matter pecialist ubject Matter Matter Pecialist ubject Matter Matter

Servicemen, OBC- Other Backward Classes, EWS- Economically Weaker Sections.

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QUALIFICATIONS:-

Posts at Sr. No. 1 to 6 (Agriculture Faculty)

M.Sc./M.Tech/MBA having qualified NET from UGC/CSIR, ICAR or similar test accredited by UGC in the concerned discipline.

Note:-For the candidates having Master's degree, NET shall remain compulsory along with one publication in NAAS (National Academy of Agricultural Sciences, New Delhi) rated refereed journal for recruitment to the post of Assistant Professor and equivalent in the disciplines in which NET is conducted.

Provided that NET essentiality for recruitment to the post of Assistant Professor and equivalent in the disciplines in which NET is conducted, for the candidates registered for Ph.D prior to July 11, 2009 shall be exempted subject to the conditions that:

- a) Ph. D degree of the candidate awarded in regular mode only;
- b) Evaluation of the Ph. D thesis by at least two external examiners;
- c) Open Ph. D viva-voce of the candidate had been conducted;
- d) Candidate has published two research papers from his/her Ph.D. work out of which at least one must be in refereed Journal;
- e) Candidate has made at least two presentations in conference/seminars, based on his/her Ph. D. work.
 - a)to e) as above are to be certified by the Vice-Chancellor/concerned Deans.

Post at Sr. No. 7 (Veterinary & Animal Science Faculty)

- (i) B.V.Sc/B.V.Sc. & AH Degree. However in case of discipline of fisheries, the qualifications shall be B.Sc.(Biology/Fisheries) or equivalent.
- (ii) M.V.Sc./M.F.Sc./M.Sc. or its equivalent master's degree in the concerned subject.
- (iii) The candidate must be registered with the State Vety. Council/ Vety. Council of India (This will not be applicable in case of discipline of Fisheries).
- (iv) Qualified the National Eligibility Test conducted by UGC/CSIR/ICAR/ASRB or similar test accredited by UGC.

Note:- For the candidates having Master's degree, NET shall remain compulsory along with one publication in NAAS (National Academy of Agricultural Sciences, New Delhi) rated refereed journal for recruitment to the post of Assistant Professor and equivalent in the disciplines in which NET is conducted.

Provided that NET essentiality for recruitment to the post of Assistant Professor and equivalent in the disciplines in which NET is conducted, for the candidates registered for Ph.D prior to July 11, 2009 shall be exempted subject to the conditions that:

- a) Ph. D degree of the candidate awarded in regular mode only;
- b) Evaluation of the Ph. D thesis by at least two external examiners;
- c) Open Ph. D viva-voce of the candidate had been conducted;
- d) Candidate has published two research papers from his/her Ph.D. work out of which at least one must be in refereed Journal;
- e) Candidate has made at least two presentations in conference/seminars, based on his/her Ph. D. work.
 - a) to e) as above are to be certified by the Vice-Chancellor/concerned Deans.



TERMS & CONDITIONS ARE AS UNDER :-

- 1. The Application Forms on cash payment will not be sold by the University.
- 2. The Score Card as prescribed/notified by the University vide notification No. QSD.1-33/2019-CSKHPKV (GA) -6303-92 dated 06.02.2020 and uploaded on the University website i.e. www.hillagric.ac.in shall be applicable for the posts of Subject Matter Specialist/equivalent.
- 3. Candidate must fulfill requisite qualifications/ conditions on the last date of receipt of applications i.e. on **08.08.2025** for candidates from Non Tribal Areas and on **23.08.2025** for tribal areas and abroad.
- 4. The engagement to the above post(s) shall be governed by the provisions of guidelines issued vide Department of Personnel's letter No. PER(AP)-C-B(15)-3/2024-Loose dated 14.05.2025 read with letter of even number dated 15.05.2025, further adopted and notified by this University vide Notification No. QSD. 4-8/CSKHPKV (GA)Vol. IV/- 23757-856 dated 05.06.2025.
- 5. The engaged trainees shall be paid consolidated fixed amount @ Rs. 34,620/- per month which shall be 60% of Cell-1 of Academic level-10 of Revised UGC Pay Scale, 2022.
- 6. The applicant must be citizen of India.
- 7. If suitable candidate(s) belonging to Economically Weaker Section is/are not found, the vacancy(s) earmarked for EWS will be treated as de-reserved and will be filled up from a non-EWS candidate of unreserved category. Further, candidates claiming reservation under Economically Weaker Section shall have to submit "Income and Asset Certificate" in respect of their family, duly issued by the competent authority on the prescribed format as specified in Department of Personnel's, Govt. of Himachal Pradesh instruction No. PER (AP)-C-B(12)-1/2019 dated 11.03.2019 alongwith their application form or before the closing date of receipt of applications prescribed in this advertisement, failing which their application will not be considered. Also, if any BPL candidate is applying for the post reserved for Economically Weaker Section, he/she shall have to submit a valid BPL certificate countersigned by the Block Development Officer and also a non -SC/ST/OBC certificate issued by the competent authority.
- 8. The selected candidates engaged as **Trainee** shall not be entitled for the service benefits as are admissible to Government employees on regular basis.
- 9. The candidates selected for appointment to the posts of Subject Matter Specialists (**Trainee**) will have to execute an agreement with this University i.e. CSKHPKV, Palampur as per rules.
- 10. The reservation to the posts indicated above, if any, has been given as per rules/instructions of the H.P. State Govt. and the same will be provided only to the Candidates who are bonafide residents of Himachal Pradesh.
- 11. The reserved category candidates belonging to other States will be treated as **GENERAL CATEGORY CANDIDATES** and benefit of reservation and fee concession will not be admissible to such candidates.
- 12. The incomplete application forms or those received after the last date for receipt of applications will not be entertained and shall be liable to be rejected without making any reference.



- 13. The canvassing direct or indirect will amount to disqualification.
- 14. The University reserves the right to fill up or not to fill up the posts advertised, without assigning any reason.
- 15. Separate application should be submitted for each post.
- 16. The application without prescribed fee/less fee shall not be accepted.
- 17. The application form shall be submitted by the applicant through **Registered Post**. The same can be deposited in the office of the Registrar, CSKHPKV, Palampur on any working day from 10.00 AM to 5.00 PM within the period specified for the receipt of applications. If the last date fixed for receipt of applications happened to be holiday, then the applications shall be received on next working day.
- 18. Fee once deposited shall neither be refunded nor adjusted.
- 19. The persons with disabilities of **Himachal Pradesh** are exempted from paying application fee. But they are required to attach a copy of the certificate issued by the competent authority alongwith application form otherwise their applications will be rejected straightway.
- 20. The female candidates are also exempted from paying application fee.
- 21. The category once claimed by the candidates will not be allowed to be changed at any stage.
- 22. The candidate must write his/her telephone/ Mobile Phone No. below his/her signature at the end of the application form.
- 23. Applicants already in- service should send their application form through proper channel with advance copy to this University. However, advance copy alongwith prescribed fee should reach the University by the last date for receipt of applications.
- 24. The candidates having thorough knowledge of the manner, customs and dialects of Himachal Pradesh shall be given preference especially in Extension Education.
- 25. The number of posts may vary depending upon the need of the University.
- 26. The University reserves the right to implement any clarifications/instructions, received from the State Govt. during the recruitment process.
- 27. Though every care has been taken, yet any inadvertent error is subject to correction.
- 28. For further details, candidates may contact the Deputy Registrar (Recruitment), CSKHPKV, Palampur, on any working day on phone No. 01894 -230351-Extn. 150 from 10.00 A.M. to 5.00 P.M.

Registrar CSKHPKV, Palampur

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"Say YES to LIFE/ Say NO to DRUGS"

C.S.K. HIMACHAL PRADESH KRISHI VISHVAVIDYALAYA, PALAMPUR "GENERAL ADMINISTRATION BRANCH"



71097-197

No.QSD.1-33/2011-CSKHPKV(GA)/-

Dated: Palampur, the 1 4 DEC 2020

NOTIFICATION

In continuation to this office notification No. QSD. 1-33/2011-CSKHPKV(GA)/-4045-4158 dated 10.1.2011, the Vice-Chancellor, CSK HPKV, Palampur in exercise of powers vested in him under Section 25(7) of Himachal Pradesh Universities of Agriculture, Horticulture and Forestry Act 1986 (Act No.4 of 1987) has allowed to revise, the application form for recruitment of Assistant Professor (s) and equivalent position(s) in CSKHPKV, Palampur as contained in **Annexure-I** subject to ratification by the Board of Management.

(Pankaj Sharma) HPAS Registrar, CSK HPKV, Palampur.

Endst. No. Even. Copy to: Dated: Even.

- 1. All the Statutory Officers, CSKHPKV, Palampur.
- 2. The Registrar, Dr. YS Parmar University of Horticulture and Forestry, Nauni, Solan, HP.
- 3. All the Heads of Deptts./Offices/Units, CSKHPKV, Palampur.
- 4. All Associate Directors/Scientist Incharges/Programme Coordinators, Regional Research Centres/RSSs/KVKs, CSKHPKV, Palampur.
- 5. The Joint Director (I & PR), DEE, CSKHPKV, Palampur.
- 6. Incharge UNS, CSKHPKV, Palampur for uploading in the University website.
 - 7. The Joint Controller (State Audit), CSKHPKV, Palampur.
 - 8. The Secretary to Vice-Chancellor, CSK HPKV, Palampur
 - 9. All the Asstt. Registrars/Section Officers/Supdts. (HQ), CSKHPKV, Palampur.
 - 10. PA to Vice-Chancellor/Registrar, CSKHPKV, Palampur.
 - 11. Guard file.

(Pankaj Sharma) HPAS

Registrar, CSK HPKV, Palampur.



Annexure-I

CSK Himachal Pradesh Krishi Vishvavidyalaya Palampur - 176062 (HP), India

Application Form for Direct Selection of Asstt. Professor(s) and equivalent positions

To be filled in by the candidate

Post Applied for				
Advertisement No.			And the second s	
Item No.				
Demand Draft No. & Date of issue	Name of Issuing Bank	A	mount of Fee	Remitted
	(Nan	ne & Sig	nature of th	ne Candidate
Date of receipt of application:	For Official Use Only			
Checked by	Section Officer	Assi	istant/Depu	ıty Registrar
G L' L			Eligible	In-eligible
1. Name with Designation:				
2. Name with Designation:				
3. Name with Designation:				
4. Name with Designation:_				
Remarks, if in-eligible:				
1 2	3		4.	



CSK Himachal Pradesh Krishi Vishvavidyalaya Palampur - 176062 (HP), India

PART-A

Please affix your latest passport size self-attested photograph

PART-A OF APPLICATION FORM (To be filled in by the applicant)

1.	Name in full (in capital letters) First name- Middle name-Surname				
2.	Sex (Male/Female)				
3.	Date of Birth (DD, MM, YY),	Year	Month	Day	
4.	Age as on	Year	Month	Day	
5	Father's Name				
6.	Mother's name				
7.	Full Postal Address for Correspondence with pin code				
8.	Contact details: Mobile; Telephone & Fax No. with area code; and e-mail ID	Mobile			
		Tel.			
		Fax			
		e-mail			
9.	Permanent Address				
10	. (a) Are you a citizen of India?	(a)			
	(b) If yes, by birth/domicile?	(b)			
11	Community (SC/ST/OBC/General)				
12	(a) Have you ever been convicted by a court of law for any offence? (Yes/No)	(a)			
	(b) If yes, details thereof?	(b)			
					-

13. (a) Whether any disciplinary case is pending against you? Details thereof.	(a)
(b) Has any minor/major penalty been imposed on you during the last ten years?	(b)
14. Indicate, if you possess (Yes/No) (a) essential qualifications	(a)
(b) desirable qualifications	(b)
15. If employed, name of the Institution/ Organization where employed	

Signature of Applicant (with name and date)



CSK Himachal Pradesh Krishi Vishvavidyalaya Palampur – 176062 (HP), India

PART-B

Please affix your latest passport size self-attested photograph

PART-B OF APPLICATION FORM

Name	Date of Birth		Designation
Age as on closing date in India [Year/month/day]		Present pay scale/ band/Gross salary	
Post applied for			
Advt. No.			

Level	Degree	Institute/ University	Year	Subject(s) with major field	Fellowship/ Scholarship	Class/Divisio/ Grade/marks	Rank/ Medal/ Award
Graduation							
Masters						-	
Ph.D.	***************************************						
JRF/SRF/ NET		W m of the					
Others				-			

Note: Please enclose self-attested photocopies of 1. Date of Birth proof; 2. B.Sc. 3. M.Sc./M.V.Sc. degree; 4.Ph.D. Degree; 5. NET certificate.

Designation	Pay Scale/ Pay band	Nature of work	Organization	Institution & Place of posting	Period (From-to)	*Duration (years, months)
				A		

Note: Post-Doctoral work experience may also be included.

Cadre	From	To	Experience		
			Year	Month	
Experience below Assistant Professor/ equivalent but not below the rank of SRF/JRF/RA/teaching experience					
Experience in the cadre of Assistant Professor/ equivalent					
Total					

	/RA/PDF/teaching				
Position	Details			Period	
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Date:		(:	Signature of	Applicant)

FOR USE OF APPLICANTS IN EMPLOYMENT

(Certificate to be given by the Employer)

Certified that Dr./Shri/Smt./Kum	
is working as	in this
Department/Office/Institute/Organization. I h	have no object to his/her application being considered
for this post. He / She will be relieved as per	rules, if he / she is selected for the said post.
No.	Signature
Date: / /	Designation
	Office Stamp