

No: 1773

GOVERNMENT OF INDIA  
CENTRAL INSTITUTE OF PSYCHIATRY,  
KANKE, RANCHI-834006, JHARKHAND

date: 30/05/25

WALK IN INTERVIEW

Director, Central Institute of Psychiatry, Ranchi invites the application for the posts on a contractual basis under DDAP, CIP mentioned below for a period till **31.03.2026**. Desirous candidates fulfilling the eligibility criteria should appear for walk-in-Interview with their application in the prescribed format giving full details of academic records and experience along with original and attested photocopy of the relevant documents with recent photograph on **12.06.2025** at 9.30 A.M. at this Institute. The walk-in-Interview for the following posts will be held at 11.00 A.M. onwards.

Sl. No.	Name of the post	No. of posts	Salary per month (INR)
1.	Senior Resident	01 (UR)	1,31,502.00
2.	Clinical Psychologist	01 (01- OBC)	57,660.00

**Eligibility for Sl. No. I:** A Doctor, preferably a Psychiatrist with MD or DNB in Psychiatry or DPM from a recognised Institute/University. **Maximum age limit:** 35 years.

**Eligibility for Sl. No. II:** M.Phil in Clinical Psychology preferably from a recognized Institute or University, working at the level of Research Associate. **Maximum age limit:** 30 years.

**Age relaxation for the above posts:**

Age is relaxable in accordance with the instructions or orders issued by the Government of India time to time.

Age may be relaxed in case of exceptional candidates or suitable candidates under stipulated age are not found.

Cut-off date for age determination will be date of Interview.

*M. N. Singh*  
30/05/2025  
Director  
CIP, Ranchi.

## FORMAT OF APPLICATION FORM

1. Post applied for : .....
2. Name of applicant : .....
3. Name of Father/Husband : .....
4. Nationality : .....
5. Date of Birth : .....
6. Age as on (12.05.2025) : .....
7. Whether SC/ST/OBC/PH : .....
8. Educational Qualification :

Affix your  
recent  
passport size  
photograph

Name of School/Board/University	Examination passed	Year of passing

9. Experience/Brief Record of service :

Appointment held & scale of pay	Dept./office and place of posting	Period	
		From	To

10. Detail of research publication (if applicable):.....  
Attach a list of Research Papers, chapters in books or books. Copies of reprints may be attached.

11. Permanent Address : .....  
.....

12. Address for correspondence: .....  
(Phone, Fax, e-mail) .....  
.....

I hereby certify that all the statements made in the application are true, complete and correct to the best of my knowledge and belief.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Enclosures:- \_\_\_\_\_

**Signature of Applicant**