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मत्स्यपालन , पशुपालन और डेयरी मंत्रालय - मत्स्यपालन विभाग MINSTRY OF FISHERIES, ANIMAL HUSBANDRY & DAIRYING – DEPT. OF FISHERIES

केन्द्रीय मत्स्य नौचालन एवं इंजीनियरी प्रशिक्षण संस्थान

CENTRAL INSTITUTE OF FISHERIES NAUTICAL AND ENGINEERING TRAINING फाईन आर्ट्स एवन्यू, कोच्ची (केरल) — 682016 | FINE ARTS AVENUE, KOCHI (KERALA) — 682016



F. No: 13-03/2025-Adm

Date: 23-04-2025

Vacancy Notification

Applications are invited for filling up of one post of "Tool Room Assistant" (Unreserved) on Direct Recruitment basis in Level 2 of the Pay Matrix of Rs. 19900-63200 (Group 'C' Non-Gazetted Non-Ministerial). The post will be initially filled on temporary basis and later regularized depending upon the administrative requirement. The initial place of posting will be at Kochi, Kerala. However, the post comes with the liability to serve anywhere in India. The age limit (as on closing date) for the post shall be not exceeding 27 years (Relaxable for Government servants upto five years in accordance with the instruction or orders issued by the Central Government). The qualification required for the post is "National Certificate for Vocational Training or Industrial Training Institute or Industrial Training Centre trade certificate in Marine Fitter or Diesel Mechanic or Fitter trade with one year experience in the relevant field".

Duly filled applications as per the Annexure-I format in typewritten, affixed with recent passport size photograph, along with the attested copies of all relevant certificates in proof of the above should be forwarded to the Director, Central Institute of Fisheries Nautical and Engineering Training, Foreshore Road, Kochi - 16 so as to reach within 30 days from the date of publication of the advertisement in the Employment News. Applications received after closing date and incomplete application in any manner will not be considered.

Signature of the Head of Department

FORMAT OF APPLICATION

1.	Advertisement No.							Affix recent
2.	Post applied for						passport size	
3.	Name of the A						photograph	
4.	Date of Birth							
5.	Father's Name							
6.	Gender: Male/Female/Transgender				* ***			
7.	Category: General/SC/ST/OBC							
8.	Nationality							
9.	Age (as on date)		Years Months Days					
10.	Correspondence Address with Pin-code							
11.	Permanent Ado				- C - E/			
	Pin code							
12.	E-mail ID:							
13.	Mobile							
14.	Religion							
15.	Academic Qualification (From Matric/10 th /HSE onwards, self-attested copies to be enclosed)							
	Examinations Passed	xaminations Subjects		Board/ University		Year of passing		Percentage/ CGPA
16. Experience (attach sheet if required)								
Name of the post/ Name of the								Job Description
Designation		Organization/ Department		From			To (in brief)	

Declaration: I hereby declare that the above furnished particulars are correct to the best of my knowledge and no information is suppressed. If at any time, I am found to have concealed / distorted any information, my fellowship shall be liable to summarily terminated without any prior notice.

Place:	P.
Date:	Signature of the candidate