



# कार्यालय छावनी परिषद कसौली

## Office of the Cantonment Board Kasauli



रक्षा मंत्रालय, भारत सरकार

**Ministry of Defence, Govt. of India**

**Office of the Cantonment Board Kasauli, Solan, HP-173204**

**Email-id: ceokasa-stats@nic.in**

**Website: cbkasauli.org**

**Phone: 01792-273029, Fax: 01792-272029**

**No.CBK/Estt/3(b)-15-92**

**Dated: 2 Nov., 2021**

Kasauli Cantonment Board invites applications from the eligible candidates for the recruitment of following posts. Application complete in all respect should reach in the Office of Cantonment Board, Kasauli, District Solan (H.P.) **on or before 06.12.2021 upto 05.00 PM.**

S. No.	Name of Post	Pay Scale	Reservation Status					
			UR	SC	ST	OBC	PH	Ex-Service-man
1.	Computer Programmer	PB -3 Rs.10300 - 34800 + 5000 Grade Pay	01	-	-	-	-	-
2.	Sanitary Inspector (MHS)	PB -3 Rs.10300 - 34800 + 3600 Grade Pay	01	-	-	-	-	-
3.	JBT Teacher	PB-2- Rs.5910 - 20200 + 3000 GP	-	01	-	-	-	-

Qualification	<b>1. Computer Programmer:</b> <b>Essential</b> Bachelor Degree in Computer Engineering/Electronics Engineering <b>OR</b> having passed MCA from recognized University.
	<b>2. Sanitary Inspector:</b> <b>Essential</b> Passed 10th from recognized Board/University. Sanitary Inspector Diploma from recognized and approved institution. B.Sc in Chemistry and knowledge of computer (Desirable).
	<b>3. JBT TEACHER:</b> (i) 10 + 2 with 50% marks or Senior Secon-

dary with 50% marks from recognized Board of School Education and two years Junior Basic Teacher (JBT) Teacher's Course/ Diploma in Elementary Education (D.El.Ed.) from an Institute affiliated to Himachal Pradesh Board of School Education (HPBOSE). **OR**

(ii) Sr. Secondary (or its equivalent with at 50% marks and two years Junior Basic Teacher (JBT)/ Diploma in Elementary Education (D.El.Ed.) **OR**

(iii) Sr. Secoiidary (or its equivalent with at 45% marks and two years Junior Basic Teacher (JBT)/Diploina in Elementary Education (D.El.Ed.) in accordance with the NCTE ( Recognition Norms and Procedure) Regulations, 2002 **OR**

(iv) Sr. Secondary (or its equivalent with at 50% marks and four years Bachelor of Elementary Education (B.El.Ed.) **OR**

(v) Graduation and two years Junior Basic Teacher (JBT) Diploma in Elementary Education (D.El.Ed.) **AND**

(vi) Pass in the Teacher Eligibility Test (TET) for class I-V, to be conducted by an authority designated by the H.P.State Govt.

For more details and terms and conditions please visit the official website [kasauli.cantt.gov.in](http://kasauli.cantt.gov.in)

**Chief Executive Officer, Kasauli  
(Divyar)**

### **FORMAT OF APPLICATION FORM**

1. Name of candidates in capital letter :
2. Father's/Husband's Name :
3. Date of Birth :
4. Age as on 30.11.2021 :
5. Permanent Address ( with pin code) :
6. Address for correspondence (with pin code) :
7. (a) Religion  
(b) Whether belonging to SC/ST/OBC :
8. Gender - Male/Female :
9. Details of Educational Qualification :

Paste latest  
passport  
size  
photograph  
duly attested

From matriculation onwards (enclose a separate sheet duly authenticated by your signature if the space below is insufficient)

(a)	Examination passed				
(b)	Year of passing				
(c)	Name of college/institute				
(d)	University/Board				
(e)	Main subjects				

(f)	Total aggregate and percentage of marks obtained, Division and remarks if any				
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10. Details of experience if any, in the relevant field

11. Detail of enclosures.

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

12. Demand Draft No. \_\_\_\_\_ & Date \_\_\_\_\_

Bank Name and Branch \_\_\_\_\_

**(please write name and address on the back side of the Demand Draft)**

### DECLARATION

I have carefully gone through the vacancies circular/advertisement and I am well aware that the Application Form/Curriculum Vitae duly supported by documents submitted by

### Continued from page 14

**16. A Additional information**, if any, relevant to the post you applied for in support of your suitability for the post.

(This among other things may provide information with regard to  
(i) Additional academic qualifications (ii) Professional training and  
(iii) Work experience over and above prescribed in the Vacancy Circular/Advertisement).

**(Note: Enclose a separate sheet, if the space is insufficient)**

### 16. B Achievements:

The candidates are requested to indicate information with regard to:

- i) Research publications and reports and special projects;
- ii) Awards/Scholarships/Official Appreciation;
- iii) Affiliation with the professional bodies/institutions/societies; and
- iv) Patents registered in own name or achieved for the organization;
- v) Any research/innovative measure involving official recognition;
- vi) Any other information.

**(Note: Enclose a separate sheet, if the space is insufficient)**

**17.** Please state whether you are applying for deputation (ISTC)/ Absorption/Re-employment Basis #.

# (Officers under Central/ State Governments are only eligible for "Absorption". Candidates of Non-Government Organizations are eligible only for Short-Term Contract).

# (The option of 'STC/ 'Absorption'/ 'Re-employment' are available only if the vacancy circular specially mentioned recruitment by "STC" or "Absorption" or "Re-employment")

**18.** Whether belongs to SC/ST

I have carefully gone through the vacancy circular/advertisement and I am well aware

that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/withheld.

Date \_\_\_\_\_

(Signature of the Candidate)

Address \_\_\_\_\_

### **CERTIFICATION BY THE EMPLOYER/CADRE CONTROLLING AUTHORITY**

The information/details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the advt. If selected, he/she will be relieved immediately.

#### **2. Also certified that:**

- i) There is no vigilance or disciplinary case pending/contemplated against Shri/ Smt. \_\_\_\_\_
- ii) His/her integrity is certified.
- iii) His/Her CR Dossier in original is enclosed/photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.
- iv) No major/minor penalty has been imposed on him/her during the last 10 years **Or** A list of major/minor penalties imposed on him/her during the last 10 years is enclosed (as the case may be).

**Countersigned**

**EN 34/21**

**(Employer/Cadre Controlling Authority with Seal)**