

**+DIRECTORATE OF RESEARCH, BIRSA AGRICULTURAL UNIVERSITY,  
RANCHI - 834 006, Jharkhand**

F. No. 39/PEASEM/BAU(DR)/Ranchi/ 11791 Dated 17.11.2025

**Advertisement No. 6/2025**

Applications are invited from eligible candidates for engagement against the following posts on contractual basis.  
Walk-in-Interview will be held on 12/12/2025 as scheduled under following terms & conditions.

**WALK- IN- INTERVIEW**

Sl. No.	Name of the Research Projects / Office	Name of positions	No. of positions	Category	Disciplines / Eligibility
1.	AICRP on PEASEM	Young Professional -I (Y.P.-I)	01	UR	Graduate in Engineering / Technology (with computer specialization) Desirable - Candidate having working experience in data analysis, CAD / CAM software and design of Agricultural Structures

**Terms & Conditions:**

**(i). AGE:** Upper age (as on 01.08.2025).

Age relaxation and reserve category candidates will be given as per Jharkhand State Govt. Rules / order.

**Young Professionals:** The minimum age under Young Professional category will be 21years and maximum 45 years with relaxation as per rules.

**(ii). Period of Engagement:**

Initially for 6 months and this engagement is extendable subject to satisfactory performance of candidate based on needs of the organization as per University Acts and Statute.

**(iii). Place of Posting:** Place of operation of project.

**(iv). Emoluments:**

Young Professional - I (Y.P.- I) : Rs. 30,000/- month (fixed)

**(v). Qualification:**

Young Professional -I (Y.P.- I): Mentioned in last column in the table.

**(vi). Date of Walk-in-Interview:** Y.P.-I – 12/12/2025

**(vii). Venue of Interview:** Directorate of Research, Administrative Building, Birsa Agricultural University, Kanke, Ranchi-834006 (Jharkhand).

**(viii). Reservation:** As per State Govt. norms.

**(ix). Time of Interview:** 12.00 PM onwards. Candidates should report positively by 10.00 AM for submission of biodata.

**(x).** Candidates are requested to submit duly filled in application as per **FORMAT** with attested copies of certificates, mark sheet, experience certificate etc. They should also bring Original Certificates, Mark sheet, Experience Certificate for verification.

**(xi).** Depending upon the number of applicants for a particular position, the mode of selection will vary.

**(xii).** Appointment will be made from the panel of selected candidates subject to continuation of the project(s) with position(s).

**(xiii).** The University reserves the right to fill / not to fill any position without assigning any reason.

**(xiv).** The selected candidate has to sign the bond paper (Non Judicial Stamp) of Rs. 100/- of the University at the time of joining.

**(xv).** The above position is purely temporary or Co-terminus with the project.

**(xvi).** The selected candidate will have no such claim to be absorbed / regularized, in the University service against any post of any project / scheme on the basis of his / her contractual engagement.

**(xvii).** The final engagement on the advertised posts may be dropped even after walk-in-interview depending upon the availability of approval of the concerned funding agency.

  
Director Research

**FORMAT OF APPLICATION**

(i) Advertisement No. :  
(ii) Post :  
(iii) Name of Scheme :  
(iv) Name of Applicant :  
(v) Father's Name :  
(vi) Date of Birth :  
(vii) Mobile No. :  
(viii) Address :  
    a) Permanent :  
    b) Correspondence :  
    c) E-mail :  
(ix) Category : SC / ST / OBC / GEN  
(x) Sex : Male / Female

(xi) Educational Qualification :

Name of Examination	Board / University	Year of Passing	Subjects	Marks (%)	Division
10 <sup>th</sup>					
I.Sc. / Inter / 12 <sup>th</sup>					
Graduation (Pl. Specify Degree)					
Master Degree (Pl. Specify Degree)					
Ph.D. (Pl. Specify Subject)					
Others					

(xii) Working Experience :

Designation	Employer	Period		Total duration of Experience	Emoluments Drawn	Nature of Duty
		From	To			

(xiii) Research Publication :

Title of Articles	Journal with year, vol. & pages	NAAS Rating

(xiv) Any other :

Signature of Applicant

Date:

Place :