

03/10/2023 [Important Notice: Assistant, Bihar Public Service Commission \(Main\) Competitive Examination.](#) (Advt. No. 06/2022)

Final Answer Keys :: [General Hindi](#) :: [General Knowledge](#) – Booklet Series A, B, C, D

03/10/2023 [Important Notice: Lecturer, Ceramics Engineering & Printing Technology Written \(Objective\) Competitive Examination.](#) (Advt. No. 60/2020 & 62/2020)

Final Answer Keys :: [Ceramics Engineering \(60/2020\)](#) :: [Printing Technology \(62/2020\)](#) – Booklet Series A, B, C, D