

10/05/2023 [Important Notice: Lecturer, Electrical Engineering Written \(Objective\) Competitive Examination.](#) (Advt. No. 14/2020)

Final Answer Keys :: [Electrical Engineering](#) – Booklet Series A, B, C, D.

10/05/2023 [Important Notice: Assistant Curator/Research & Publication Officer/Assistant Director Written \(Objective\) Competitive Examination.](#) (Advt. No. 65/2020)

Final Answer Keys :: [Paper-I](#) :: [Paper-II](#) – Booklet Series A, B, C, D.