# DEPARTMENT OF VETERINARY MICROBIOLOGY, CVSc, AAU, KHANAPARA, GUWAHATI -781022 ASSAM

## Walk-In Interview for Young Professional-I

As per approval of Director of Research (Vety.), AAU a walk-in-interview will be held on 9th December, 2024 at 11:00AM in the office of the undersigned to fill up a **One Young Professional-I (YP-I)**, purely on contractual basis under the 'All India Network Project on "Challenging and Emerging Diseases of Animals" (AINP-CEDA)', Department of Veterinary Microbiology, CVSc, AAU, Khanapara. The details of the posts against respective project including requisite qualification, remuneration and date of interview are as under.

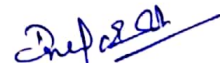| Post Code | Name of Post | No. of post | Qualifications | Emoluments per month |
|---|---|---|---|---|
| 01 | Young Professional-I | 01 | **Essential:** Graduate in Veterinary Science/Microbiology/ Biotechnology/ Biochemistry/ Life Sciences/Biomedical Science. **Desirable:** Experience in molecular and epidemiological techniques, handling of large animals and cultures of infectiousdiseases. **Age limit:** Minimum 21 Years and Maximum 45 Years as on last date of submission of application with relaxation as per Rules. | Rs. 30,000.00 |

**Terms and conditions:**

1. The post is purely temporary and coterminous with the project as well as it is terminable at any point of time without prior notice or without assigning any reason thereof. The person engaged shall not be entitled to any claim, implicit or exploit, for permanent absorption in the University.
2. Selected candidates have to produce NOC (in-service candidates only) at the time of joining.
3. No TA/DA is admissible for attending the interview.
4. The selection committee reserves the right to make changes or cancel or postpone the recruitment process without assigning any reason thereof.

**How to apply:** Interested candidates with requisite qualification are invited to appear for the walk-in-interview. Candidates are required to submit an application (Annexure-I), copy of BIODATA, one set of testimonials (self-attested) and a DEMAD DRAFT* of Rs. 50.00 (Fifty rupees) or Rs. 25.00 (Twenty-five rupees) only for SC/ST candidates, drawn in favour of **The Director of Research (Veterinary), AAU, Khanapara, Payable at SBI Khanapara** at the time of interview. An advance copy of BIODATA may be sent to the mail ID: durlav.bora@aau.ac.in on or before 7th December 2024. Candidates must bring the original documents for verification at the time of interview.

**The advertisement details with the application format are available in the following website.**
**www.cvscadmaclab.org.in** and **www.vetbifg.ac.in**

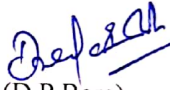**N.B.** *Candidates failing to submit original DEMAND DRAFT will not be considered for the interview

**(D P Bora)**
PI, AINP-CEDA
Dept of Vety.Microbiology

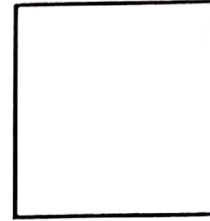Memo No 99/401/DRV/F-02/AINP-CEDA/2024-25/01-06  Dated:20/11/2024

Copy for information and necessary action to-

1. The Secretary to the Hon'ble Vice Chancellor, AAU, Jorhat-13
2. The Registrar, AAU, Jorhat-13
3. The Comptroller, AAU, Jorhat-13
4. The Dean, F.V.Sc., College of Vety. Science, AAU, Khanapara, Guwahati-22
5. The Director of Research (Vety.), AAU, Khanapara, Guwahati-22
6. The All Prof. & Head, C.V.Sc., AAU, Khanapara, Guwahati-22
7. The Coordinator, ARIS CELL, AAU, Khanapara, Guwahati-22 with a request to upload the advertisement in the. website*www.vetbifg.ac.in*
8. The Associate Director of Students Welfare, C.V.Sc., AAU,  Khanapara, Guwahati-22
9. The Joint Registrar, AAU, Khanapara Campus, Guwahati-22
10. The In-charge, Placement Cell, C.V.Sc., AAU, Khanapara, Guwahati-22
11. The Employment Officer, Dist. Employment Exchange, Rehabari, Guwahati-8
12. The Assam Tribune
13. Notice Board of Dean's Office, DR Office, PG Hostel, Girls Hostel of C.V.Sc., AAU, Khanapara, Guwahati-22
14. Office Copy.

(D P Bora)
PI, AINP-CEDA
Dept of Vety.Microbiology
CVSc, Khanapara

## Application Form

Post Applied For: _____

Name of the Applicant: _____

Sex: _____ Date of Birth: _____ Caste: _____

Age on 01ˢᵗ January, 2024: _____

Address    for    Communication: _____

_____

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_____

Email ID: _____ Mobile No: _____

Permanent       Address: _____

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Education Qualification (from matriculation):

| Exam/Degree | Institute/University | Division | Percentage/ Grade | Year of Passing |
|---|---|---|---|---|
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Experience:

Publication (If any):

Any other relevant details:

Signature of Applicant
with date