



ANNA UNIVERSITY, CHENNAI -600 025  
Kalanjiyam Building, 2nd Floor, Opp. to Mining Engineering  
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Dr. S. Muttan  
Coordinator, UPE

The University with Potential for Excellence (UPE) funded by the University Grants Commission (UGC) for carrying out mission-oriented projects related to Bio Medical Engineering and Instrumentation invites application for the following post. Candidates should **submit their Application in the prescribed format attached on or before 12.01.2018** along with a copy of educational certificates and community certificate **through post** to the below mentioned address.

**Coordinator, University with Potential for Excellence,  
2<sup>nd</sup> Floor, Kalanjiyam Building, Opp to Mining Department  
Anna University, Chennai 600025**

**Super scribe the cover with “Application UPE-TA-Bioscience”**

The short-listed candidates will be called for an **interview** after scrutinizing the applications. The actual date and time of interview will be intimated to the short-listed candidates in due course **by e-mail only**.

S.No	Manpower	Qualifications
1.	<b>Technical Assistant:</b> 2 Posts (Rs. 15,000 /- p.m)	<b>Essential:</b>  M.Sc Biochemistry / Biotechnology / Microbiology / life sciences or B.Tech Biotechnology  First class in UG/PG

#### **General Instructions**

- Application should reach us on or before 12.01.2018.
- Candidates attending the interview will do so at their own expense.
- These posts are purely temporary.
- Selected candidates have to report for their duty within 2 weeks after the interview.
- The duration of the fellowship would be coterminous with the project.
- The selection criteria are as per the guidelines of Anna University, Chennai.

For further details please contact:  
Ph. 044-2235 7935

**Coordinator**

Application for Technical Assistants  
UGC sponsored University with Potential for Excellence (UPE)  
ANNA UNIVERSITY, CHENNAI

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**Personal Profile:**

Applicant Name	
Father's Name	
Date of Birth	DD/MM/YY
Marital Status	Single/Married
Gender	Male/Female
Do you belong to SC/ST	Yes/No (If Yes Please attach the community certificate)

**Contact Details:**

Present Address	Address
City/State/Pincode	
Mobile	
Email	
Permanent Address (if different from present address)	Address

**Educational Qualification:**

Please list in chronological order, starting from matriculation onwards.

Name of the Examination/Degree	University/ Board	Division/ Grade	Field of study / Subject/s	Date of passing	Place/ Country

**Other Details:**

- i. Publications Authored/Co-Authored/Edited. Please list starting from latest
- ii. Seminars/Conferences/Symposia Attended
- iii. Patents Filed/Granted
- iv. Any other Industry training program attended
- v. Award/ Fellowship
- vi. Experience
- vii. Other information

**Declaration:**

I declare that the information I have provided in this application form, to the best of my knowledge and belief, is correct and complete.

If I include any details that you know to be false or if I withhold relevant information, I may render myself liable to disqualification from the selection process or, if awarded the fellowship, to withdrawn.

Date:

Signature