

# All India Institute of Medical Sciences, Bhubaneswar Sijua, Post: Dumuduma, Bhubaneswar – 751019

# PEADIATRIC HEMATOLOGY-ONCOLOGY DIVISION DEPARTMENT OF MEDICAL ONCOLOGY & HEMATOLOGY (ICMR Supported Extramural Project)

(TOTAL Supported Extramalar 110 July)

#### **Project Recruitment Notification**

**Date: 14 May 25** 

Applications are invited from interested and eligible candidates for the undermentioned posts in an ICMR supported multicentric research Project titled: 'Improving Survival in Childhood Acute Lymphoblastic Leukemia in India (ISCALL): ICiCLe Implementation Study' at AIIMS, Bhubaneswar, Dept. of Medical Oncology/ Hematology (Pediatric Hematology-Oncology Division). A walk-in-interview will be conducted on **05 Jun 25** in the Board Room, First Floor, Academic Building, AIIMS, Bhubaneswar. Candidates attending the interview should report at 10 AM and bring their updated CV along with a copy of the filled application form (Annexure 1 as provided in the advertisement) along with the original certificates.

#### 1. Post Details and eligibility criteria: -

AIIMS/BBSR/ICMR/2025

(a) Name of the Post: <u>Laboratory Technician/ Project Technical Support-I</u>

**(b) Number of Vacancies:** 01 (one)

| Essential Qualification    | • 12 <sup>th</sup> + Diploma (MLT/DMLT) + Two years' experience in relevant subject/field (Pathology/Lab Oncology/Flow cytometry)   |  |  |  |  |
|----------------------------|---|--|--|--|--|
| Salary                     | Rs.18,000/- + 18% HRA, as admissible  |  |  |  |  |
| Age Limit/Years            | Up to 28 years  |  |  |  |  |
| Roles and Responsibilities | <ol> <li>Sample collection, processing and storage</li> <li>Designing and executing laboratory testing according to ICiCLe standard procedures</li> <li>Analyze laboratory data and prepare reports for study/ protocol Management</li> <li>Prepare SOP for sample collection, processing, storage and lab assays</li> <li>Maintenance of log of all lab activities and data repository for lab reports</li> <li>Periodic of audit lab activities and reports</li> <li>Partake in training activities under Hub centre</li> <li>Miscellaneous administrative work for the overall functioning of the project</li> <li>Participate in all study-related activities &amp; discharge other duties assigned by PI.</li> </ol> |  |  |  |  |

#### NOTE:-

- i. Candidates applying for more than one post must submit a separate application for each post applied.
- ii. It is mandatory to mention the Name of the post applied and the Sl.no. as per advertisement.
- iii. Qualification and experience should be in a relevant discipline/field and from a recognized institute. Experience should have been gained after acquiring the minimum essential qualification.
- iv. Qualification, experience, other terms, and conditions may be relaxed/ altered at the discretion of the Project Investigator.
- v. This post is temporary and purely on contract basis for an ICMR supported Extramural project, and no claim for any other regular post in AIIMS, Bhubaneswar shall be entertained.
- vi. The initial appointment will be for one year and can be extended into  $2^{nd}/3^{rd}$  year purely on performance basis.

#### vii. Valid email ID and mobile number on CV are required.

- viii. No TA/DA will be paid for the interview.
- ix. Canvassing of any kind will lead to disqualification.
  - x. Submission of wrong or false information during the process of selection shall disqualify the candidate at any stage.
  - xi. If the performance of the appointee is not found satisfactory by the investigator, the appointment can be terminated at any time without any notice.
  - xii. The appointee may be relieved from the current job position, with one-month prior notice, failing to do so, he/she may be held responsible for paying one month's salary.
- xiii. The appointee shall perform the duties assigned to him/her. The competent authority reserves the right to assign any duty as and when required. No extra/additional allowances will be admissible in case of such assignment.
- xiv. The appointee shall be on the whole-time appointment of the AIIMS, Bhubaneswar and shall not accept any other assignment, paid or otherwise, and shall not engage himself/herself in a private practice of any kind during the contract period.
- xv. The appointee shall not be entitled to any benefit like Provident Fund, Pension, Gratuity, Medical Attendance Treatment, Seniority, Promotion etc., or any other benefits available to the Government Servants appointed regularly.
- xvi. The appointee will not be eligible to get official accommodation/quarters allotment within the campus as applicable to the other regular employees of this Institute.
- xvii. The decision of the Principal Investigator will be final in all matters of recruitment.
- xviii. Validity of the selected list is for one year from the date of publication of results and renewable accordingly.

#### **Application Process:**

Interested candidates fulfilling the eligibility criteria and agreeing to the terms & conditions for appointment (as mentioned above) may appear the walk-in-interview on **05 June 25** after submitting the filled-up application form (annexure 1) along with all the desired enclosures:

### Enclosures: (To be attached along with the application form)

- 1. CV (filled in application form/ annexure 1)
- 2. Birth certificate / Proof of DOB
- 3. Valid Photo ID and Address proof
- 4. Community certificate (SC/ST/OBC) if applicable
- 5. Certificate(s) of Academic Qualifications
- 6. Experience Certificate (Work & Research)
- 7. Scientific Publications
- 8. Personal statement

In case of any queries, please contact the PI, Dr. Sonali Mohapatra, Addl. Prof. on the following email: icmriscall.aiimsbhubaneswar@gmail.com of the mail mentioned as "Enquiries about ICMR -ISCALL Study Recruitment."

Sd/-x-x-x-x

Dr. Sonali Mohapatra (P.I.)
Additional Professor Pediatric
Hematology-Oncology Division &
HOD of Department of Medical Oncology & Hematology,
AIIMS, Bhubaneswar (Odisha) -751019

#### Annexure 1

# **APPLICATION FORM**

(To be filled in BLOCK letters ONLY)

Study Title: Improving Survival in Childhood Acute Lymphoblastic Leukemia in India (ISCALL): ICiCLe Implementation Study.

| 1.  | Name of the Post Applied for:  |                                       |
|-----|--|---------------------------------------|
|     | (Include Seral. No as per the advertisement)   |                                       |
| 2.  | Name of the Applicant:   |                                       |
| 3.  | Father's Name:   | Affix your recer<br>Passport size Pho |
| 2.  | Gender (Male / Female/ Other):   | (Do not stapl)                        |
| 3.  | Date of Birth (dd/mm/yyyy):  |                                       |
| 4.  | Marital Status (Married/ Unmarried):   | _                                     |
| 5.  | Age:   |                                       |
| 6.  | Nationality:   |                                       |
| 7.  | Address for Communication:   |                                       |
|     | PINCODE:   |                                       |
| 8.  | Permanent Address:   |                                       |
|     | PINCODE:   |                                       |
| 9.  | Mobile: Email ID:  |                                       |
| 10. | Whether belongs to SC/ST/OBC:  |                                       |
| 11. | Have you ever been convicted by a court of law or is there any criminal cavigilance enquiry pending against you? If so, specify: | se / disciplinary action /            |
| 12  | . Fields of Research Experience (if any):  |                                       |
|     |  |                                       |
|     |  |                                       |

| 13. Educational Qualifications: (Enclose self | f-attested photocopic | es) |
|---|-----------------------|-----|
|---|-----------------------|-----|

| Ser<br>No  | Educational Qualification (from SSLC / Matriculation) | Board / University | Mon/Year of<br>Passing | Percent of Marks<br>(or Percentile) | Subject(s) |
|------------|---|--------------------|------------------------|-------------------------------------|------------|
| (a)        | Tenth Equivalent                                      |                    |                        |                                     |            |
| <b>(b)</b> | Higher Secondary                                      |                    |                        |                                     |            |
| (c)        | Degree  |                    |                        |                                     |            |
| (d)        | Diploma/PG Diploma                                    |                    |                        |                                     |            |
| (e)        | Others (specify)                                      |                    |                        |                                     |            |

| <b>14.</b> | <b>Details</b> | of Pro | evious | <b>Emplo</b> | vment ( | (if anv | ) : |
|------------|----------------|--------|--------|--------------|---------|---------|-----|
|------------|----------------|--------|--------|--------------|---------|---------|-----|

| Ser<br>No  | Employer | Designation | From | То | Duration | Regular /<br>Temporary | Nature of work |
|------------|----------|-------------|------|----|----------|------------------------|----------------|
| (a)        |          |             |      |    |          |                        |                |
| <b>(b)</b> |          |             |      |    |          |                        |                |
| (c)        |          |             |      |    |          |                        |                |
| (d)        |          |             |      |    |          |                        |                |
| (e)        |          |             |      |    |          |                        |                |

|     |                 | -                   |               |                |                        |                 |                 |
|-----|-----------------|---------------------|---------------|----------------|------------------------|-----------------|-----------------|
| (e) |                 |                     |               |                |                        |                 |                 |
|     |                 |                     |               |                |                        |                 |                 |
| 15. | Reference Lett  | ers / Testimonials  | s:            |                |                        |                 |                 |
|     | A               |                     |               |                |                        |                 |                 |
|     | В               |                     |               |                |                        |                 |                 |
| 16. |                 | evant information   |               |                |                        |                 |                 |
|     | •               |                     |               |                |                        |                 |                 |
|     | Check List: (Pl | lease tick as proof | f of enclosur | es) All Certif | ïcates must be a       | attested and be | attached in the |
|     | Certificate     | in support of age   | e (Tenth equ  | ivalent/High   | <b>School Certific</b> | eate)           | •••••           |
|     | Degree/Dip      | ploma               |               | •••••          |                        |                 |                 |
|     | Experience      | e Certificate       | •••••         |                | ••••                   |                 |                 |
|     | Caste certi     | ficate (If any)     | •••••         | ••••••         |                        |                 |                 |
|     | Any others      | s (if any)          |               | •••••          | •••••                  |                 |                 |

# **Declaration by the Applicant**

| I,  | hereby declare that                                  |
|---|--|
| all the statements made in this application are true, comple  | ete and correct to the best of my knowledge and      |
| belief. In the event of any information being found false or  | incorrect or ineligible and detected before or after |
| Exam/Interview, I hereby convey my consent for the can        | cellation of my candidature. Further, I declare      |
| have gone through all the terms and conditions of the appoint | ntment. I will abide the same and I will not clain   |
| any regularization.   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| Place:  |  |
| Date:   | (Signature of the Applicant)                         |