

प्रसार शिक्षा निदेशालय कृषि विश्वविद्यालय, जोधपुर, 342 304 राजस्थान (भारत) DIRECTORATE OF EXTENSION EDUCATION AGRICULTURE UNIVERSITY, JODHPUR-342 304 RAJASTHAN (INDIA)

Prof. Ishwar Singh Director Extension Edu.

Phone: 0291-2941371 (O) E Mail: deeaujodhpur@gmail.com

Adv. No. Estt./DEE/AU/Jodh/2022-23/ 1117

Date: 13 02 2023

WALK IN INTERVIEW

Walk in interview for the undermentioned posts (purely contractual basis) under the "Farmer FIRST Programme" funded by ICAR-New Delhi at Directorate of Extension Education, Agriculture University, Jodhpur

Name of the post	Age Limit (Max.)	Salary	Essential Qualifications	Desirable Qualification		
Field Assistant (01)	35 years	Rs. 15,000/- PM (Rs. fifteen thousand only per month)	Graduate in Agricultural Sciences and others from a recognized University (In case suitable candidate of above referred qualification will not be available, 10+2 Science theme pass out Candidate with Graduation in Science/any others may be considered)	 Experience in organizing Project related activities at farmers' fields/villages. Good knowledge of computer application, data organization / report writing/ IP Management. Good and effective communication skill 		

Note:

- The above posts are on purely contractual basis, co-terminus with the Project/scheme. Selected Field Assistant may leave assignment by giving one-month prior notice. One may not claim for any permanent 1. post in KVK/University. the undermentioned posts (purely contractual basis) under the
- 2. The appointment for these posts will be given for six months and can be extended further as per requirement/performance of the Field Assistant.

General Instructions:

- 1. Age limit maximum 35 years as on date of interview. Age relaxation will be given to reserve categories as per Govt. Rules.
- 2. Interview will held on 20th February, 2023 at DEE, AU, Jodhpur at 11:00 AM
- 3. Candidate will bring duly filled application form in prescribed format (with all documents) uploaded on university website at the time of interview.
- 4. If candidate is employed, he will bring NOC with his/her application from his/her employer.
- No TA/DA will be paid for attending the interview. 5.

(Director Extn. Edu.)

APPLICATION FORM AND DECLARATION

(Field Assistant)

1.	Advt.	number								
2.	Post	applied for						Please aff recent pa	ssport	
3.	Nam	e (in block let	tter)					size ph	oto	
4.	Fathe	er's name								
5.	Geno	ler:- Male/ F	emale							
6.	Cont	act no.	,							
7.	E-ma	ail								
8.		espondence PIN code	address	Alline rufini dei	0.0300.43					
9.	Permanent address with PIN code									
	Add applabel									
10.	Nationality							Piense al recent p	1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 2002 - 2007 - 2007 - 2007 - 2007 - 2007 - 2007 - 2007 - 2007 - 2007 - 2007 - 2007 - 2007 - 2007 - 2007 - 2007 - 2002 - 2007 - 20	
11.	Marital status							fike 2	halp.	
12.	Whether belongs to SC/ST (attach proof)									
13.	. Date of birth									
14.	4. Age as on date of interview									
15.	15. Academic Qualification									
	S. No	Name of degree	Subject	Board/ University	Year of passing	Duration of course (in years)	Max. Marks	Marks obtained	Marks/ Percent ages/ OGPA	
		10 th								
		12 th								
i i i	i i i i i i i i i i i i i i i i i i i	Graduation								

	S	Designation	Name of employer		Period of experience		No. of years/
	N.				From Date	To Date	Months
	18.						
	19.			•			
17.		sent Designation (if ployed)					
18.	List	of documents attached					

Declaration by the Candidate

I hereby declare that all the information given by me in this application are true and correct to the best of my knowledge and belief. I also note that if any of the above statements are found incorrect or false or any information or particulars have been suppressed or omitted, I am liable to be disqualified and my appointment may be cancelled. I have read and understood the contents of the Advertisement.

Date:....

Signature of Candidate:.....