

### प्रसार शिक्षा निदेशालय

# कृषि विश्वविद्यालय, जोधपुर, 342 304 राजस्थान (भारत)

## DIRECTORATE OF EXTENSION EDUCATION

AGRICULTURE UNIVERSITY, JODHPUR-342 304 RAJASTHAN (INDIA)

Phone: 0291-2941371 (O) E Mail: deeaujodhpur@gmail.com

Director Extension Edu. Adv. No. Estt./DEE/AU/Jodh/2022-23/

Date: 04.04.2022

### WALK IN INTERVIEW

Walk in interview for the undermentioned posts (purely contractual basis) under the "Farmer FIRST Programme" funded by ICAR-New Delhi at Directorate of Extension Education, Agriculture University, Jodhpur

Name of the post	Age Limit (Max.)	Salary	Essential Qualifications	Desirable Qualification
Senior Research Fellow (01)	35 years	As per ICAR, New Delhi norms	Master Degree in Agricultural/Animal Sciences (preferably in Agronomy, Horticulture, Animal Husbandry, Home Science, Soil science and others from a recognized University	1. Experience in organizing Project related activities at farmers' fields/villages. 2. Good knowledge of computer application, data organization/ report writing/IP Management. 3. Good and effective communication skill
Field Assistant (01)	35 years	Rs. 15,000/- PM (Rs. fifteen thousand only per month)	Graduate in Agricultural Sciences and others from a recognized University (In case suitable candidate of above referred qualification will not be available, 10+2 Science theme pass out Candidate with Graduation in Science/any others may be considered)	1. Experience in organizing Project related activities at farmers' fields/villages. 2. Good knowledge of computer application, data organization / report writing/ IP Management. 3. Good and effective communication skill

- 1. The above posts are on contractual basis, co-terminus with the Project/scheme. Selected SRF/Field Assistant may leave assignment by giving one-month prior notice. One may not claim for any permanent post in KVK/University.
- 2. The appointment for these posts will be given for six months and can be extended further as per requirement/performance of the SRF. **General Instructions:**

- 1. Age limit maximum 35 years as on date of interview. Age relaxation will be given to reserve categories as per Govt. Rules.
- 2. Interview will held on 13th April., 2022 at DEE, AU, Jodhpur at 11:00 AM
- 3. Candidate will bring duly filled application form in prescribed format (with all documents) uploaded on university website at the time of interview.
- 4. If candidate is employed, he will bring NOC with his/her application from his/her employer.
- 5. No TA/DA will be paid for attending the interview.

(Director Extn. Edu.)

### **APPLICATION FORM AND DECLARATION (SRF)**

1.	Advi	. number									
2.	Post applied for								Please affix your		
3.	Name (in block letter)			•					recent passport size photo		
4.	Fath	er's name	*	, .					312C P11	010	
5.	Gen	der:- Male	/ Female								
6.	Cont	tact no.					•				
7.	E-ma	ail									
8.	Correspondence address with PIN code		e address								
9.		nanent add	lress with		20 C				•		
10.	Nati	onality									
11.	Marital status										
12.		ther belon nch proof)	gs to SC/ST	•							
13.	Date	of birth									
14.		as on date	of								
15.	Acad	demic Qual	ification								
	S. No.	Name of degree	Subject		Board/ University	Year of passing	Duration of course (in years)	Max. Marks	Marks obtained	Marks/ Percent ages/ OGPA	
	1.	10 <sup>th</sup>									
	2.	12 <sup>th</sup>									
	3.	B.Sc.									
	4.	M.Sc.									
	5.	Ph.D.	2013								
	6.	Others			e						

16.	6. Are you NET Qualified?			o If yes, which of the fo	llowing			
			1.	ASRB-NET				
			2.	CSIR-NET				
			3.	UGC-NET				
			4.	MHRD-GATE				
			5.	DBT-Biotechnology El				
				Bioinformatics by Bioi		consortium		
				ICMR-JRF Entrance Ex				
			7.	ICAR-Test Conducted	by ICAR for admission	n to Ph.D. P	rogramme	
			8.	DOP-GPAT	NIDLINA			
17.	Chro	nalagical list of aversis	9.	DAE-JEST & JGEEBILS.	NRHIM			
17.	Chro	nological list of experie	ince					
	S	Designation	Name	of employer	Period of ex	Period of experience		
	N.				From Date	To Date	years/ Months	
	1.							
	2.	- 1						
	3.							
	4.							
18.	Publ	ication if any						
		L. Published papers in	Journals	:				
	7	2. Popular articles/Suc	ccess Sto	ries published				
19.	Pres	ent Designation						
20. List of documents								
attached								
Decla	ratio	n by the Candidate		*				
		eclare that all the inform						
		and belief. I also not						
		n or particulars have be				ied and my a	appointment	
rnay	be car	ncelled. I have read and	underst	ood the contents of the	e Advertisement.			
Date:					Signature of Candid	ate:		
					U C. Carraia			

### **APPLICATION FORM AND DECLARATION**

### (Field Assistant)

1.	Adv	t. number		e s					
2.	Pos	t applied for						Please at	
3.	Name (in block letter)							size p	
4.	Fath	ner's name		•					
5.	Ger	nder:- Male/	Female						
6.	Con	tact no.							
7.	E-m	ail		¥.					
8.		respondence n PIN code	address		}				
9.	1000	manent addr code	ess with						
10.	Nat	ionality							
11.	Marital status								
12.	Whether belongs to SC/ST (attach proof)		s to SC/ST			par.			
13.	Dat	e of birth		•					
14.		as on date o	of	N .					
15.	Aca	demic Qualif	fication						
	S. No	Name of degree	Subject	Board/ University	Year of passing	Duration of course (in years)	Max. Marks	Marks obtained	Marks/ Percent ages/ OGPA
		10 <sup>th</sup>							
		12 <sup>th</sup>							
		Graduation							

	S	Designation	Name of employer	Period of ex	No. of	
	N.			From Date	To Date	years/ Months
	21.					
	22.					
17.		sent Designation (if bloyed)			•	
18.	List	of documents attached				

### **Declaration by the Candidate**

I hereby declare that all the information given by me in this application are true and correct to the best of my knowledge and belief. I also note that if any of the above statements are found incorrect or false or any information or particulars have been suppressed or omitted, I am liable to be disqualified and my appointment may be cancelled. I have read and understood the contents of the Advertisement.

Date:	Signature of Candidate:
	Signature of Canadate