



Applications are invited for the one position of Project Associate-I & Field Assistant (Project) for the following time-bound sponsored project as per the details given below:

| S.<br>No | Name of the project & Duration of the Project | Post details & No. of<br>Posts | Name of the Project<br>Investigator and Email ID |
|----------|---|--------------------------------|--|
| 1.       | "Wastewater Surveillance to Monitor           | Project Associate-I            | Dr. Aneeshkumar A. G.                            |
|          | Covid-19 outbreak" funded by SERB             | (One position only)            | Staff Scientist-IV aneesh@nii.ac.in              |
|          | Tenable till – 09.08.2023                     | Field Assistant<br>(Project)   |  |
|          |   | (One position only)            |  |

#### **Educational Qualifications:**

**Project Associate-I:** M.Sc/M.Tech (Bioinformatics/Biotechnology/IT/Computational Sciences/Biophysics) or Masters Degree in any other stream of Biological/Physical/Computational Sciences or Bachelor's Degree in Engineering or Technology or Medicine or Equivalent

Job description: The candidate must have expertise in the analysis of next-generation sequencing data. Candidates with expertise in the programming languages R and/or python will be preferred. Previous experience with analysing the Covid genome data will be desirable, but not essential. The candidate must highlight their experience in programming and database development in their CV.

**Field Worker (Project):** B.Sc in Life Sciences or related field (Biotechnology, Biochemistry, Zoology, Botany etc.)

Job description: The selected candidate is expected to travel to the wastewater treatment plants in the Delhi-NCR region and collect samples according to a laid down SOP. So, candidates having experience in collecting biological or environmental samples for testing will be preferred. Candidates who have prior experience in working in a biological sciences laboratory will be given preference. The candidates must highlight their experience in sample collection in their CV. They are also required to provide documentary evidence of their experience from past employers.

**Emoluments:** The selected candidates will draw consolidated emoluments as per Institute Rules, depending upon qualifications & experience

Project Associate-I: Rs. 31,000/- per month plus 24% HRA those who have qualified national Level Examination <u>otherwise</u> Rs. 25,000/- per month plus 24% HRA for those who do not have qualified any National Level Examination (As per DST OM dated 10.07.2020).

Field Assistant (Project): Rs. 20,000/- per month plus 24% HRA

# **General Terms & Conditions:**

- 1. The candidates selected for the above posts will be on contract for one year or duration of the project whichever is shorter, at a time.
- 2. No hostel/ housing facility will be provided.
- 3. Applicants may clearly mention the category they belong to i.e. SC/ST/OBC/PH and attach documentary proof of the same.
- 4. No TA/DA will be paid for attending the interview, if called for.
- 5. Apart from sending application in the prescribed format given below, candidates should send complete *Curriculum Vitae* along with the names of three referees. *Curriculum Vitae* should contain details of the experimental expertise and list of publications.
- 6. Canvassing in any form will be a disqualification.
- 7. The Interviews will be held in offline/online mode.

## How to apply:

Interested candidates may apply directly, <u>STRICTLY IN THE PRESCRIBED FORMAT GIVEN BELOW</u>, through E-mail, to the Investigator of the project, clearly indicating the name of the project title along with their complete C.V clearly highlighting the experience relevant to the job descriptions and desirable qualifications. E-mail-ID, Fax numbers, Telephone/Mobile numbers. **Only Shortlisted candidates** will be called for interview and they required to submit attested copies of all their certificates and a Demand Draft of Rs 100/- drawn on Canara Bank or Indian Bank payable at Delhi/New Delhi in favour of the Director, NII (SC/ST/PH and Women candidates are exempted from payment of fees) subject to submission of documentary proof), at the time of interview.

# LAST DATE OF RECEIPT OF APPLICATIONS: September 08, 2022

# PRESCRIBED FORMAT

| 1.    | Full Name  |                 |                              |                            |         |  |  |
|-------|--|-----------------|------------------------------|----------------------------|---------|--|--|
| 2.    | Father's Name  |                 |                              |                            |         |  |  |
| 3.    | Mother's Name  |                 |                              |                            |         |  |  |
| 4.    | Date of Birth & Age  |                 |                              |                            |         |  |  |
| 5.    | Gender   |                 |                              |                            |         |  |  |
| 6.    | Category (SC/ ST/ OBC / PH)  |                 |                              |                            |         |  |  |
| 7 (a) | Full Correspondence Address  |                 |                              |                            |         |  |  |
| (b)   | Permanent Address  |                 |                              |                            |         |  |  |
| 8.    | E. mail-ID, Fax, Telephone No. and Mobile No. (if any)                     |                 |                              |                            |         |  |  |
| 9.    | Details of Past Experience & Status of Present Employment, If any          |                 |                              |                            |         |  |  |
| 10.   | Whether qualified any 'National Level Examination' (Please State)          |                 |                              |                            |         |  |  |
| 11.   | Please State, whether holding Overseas Citizenship Card of India, (Yes/No) |                 |                              |                            |         |  |  |
| 12.   | Details of the Academic/Professional Qualifications:                       |                 |                              |                            |         |  |  |
| exan  | me of<br>nination<br>assed   | Year of passing | Board/Institution/University | Percentage<br>and division | Remarks |  |  |
|       |  |                 |                              |                            |         |  |  |

### **Please Note:**

- 1. Applications containing incomplete information shall not be entertained.
- 2. Date of passing the examinations must be indicated clearly.