GOVERNMENT OF INDIA
MINISTRY OF DEFENCE
ASC CENTRE (SOUTH) - 2 ATC
EMPLOYMENT NOTICE

1. Applications are invited for the following post (s) from citizen of India, who is fulfilling the requisite qualifications/ specifications as mentioned below on plain paper duly typed or neatly handwritten in the prescribed format only. Applications complete in all respect along with a self-addressed registered envelope duly affixed with appropriate postal stamp with all the requisite documents, duly self-attested should be addressed to **The Presiding Officer, Civilian Direct Recruitment Board, CHQ, ASC Centre (South) - 2 ATC, Agram Post, Bangalore - 07 (for Cook, CCI, LDC, Tin Smith, Barber & Tradesman Mate (Labour)) and to The Presiding Officer, Civilian Direct Recruitment Board, CHQ, ASC Centre (North)- 1 ATC, Agram Post, Bangalore-07 (for MTS (Chowkidar), Civil Motor Driver, Fire Engine Driver, Fireman, Cleaner, Vehicle Mechanic, Painter and Carpenter).** The details of tentative vacancies are as follows :-

Name of the Post & Pay Level in Pay Matrix	Pay Matrix Level	No. of Posts	Category-wise Distribution (Vertical Reservation)					(Horizontal Reservation)
			UR	SC	ST	OBC	EWS	
ASC Centre (South) - 2 ATC								
Cook (only for Male Candidates) Rs. 19,900 + DA and other allowances as admissible.	2	02	-	-	02 (1 x ESM)	-	-	(a) 4% reserve for Persons with Physical Disability (PWD) (b) 10% Reserve for Ex-Servicemen (ESM). (c) 5% Reserve for Meritorious Sports Persons (MSP) under discretion of Appointing Authority.
Civilian Catering Instructor (only for Male Candidates) Rs. 19,900 + DA and other allowances as admissible.	2	19	02	05 (1 x ESM)	03	05	04	
LDC (for Male & Female Candidates) Rs. 19,900 + DA and other allowances as admissible.	2	05	05	-	-	-	-	
Tradesman Mate (Labour) (only for Male Candidates) Rs. 19,900 + DA and other allowances as admissible.	2	109	6 (ESM)	-	25 (5 x ESM & 2 x PH)	67 (4 x ESM)	11 (2 x ESM)	
Tin Smith (Only for Male Candidates) Rs. 19,900 + DA and other allowances as admissible	2	08	06	-	01	01	-	
Barber (Only for Male Candidates) Rs. 18,000 + DA and other allowances as admissible	1	03	-	-	03	-	-	
Total		**146**	**19**	**05**	**34**	**73**	**15**	
ASC Centre (North) - 1 ATC								
MTS (Chowkidar) (Only for Male Candidates) Rs. 18,000 + DA and other allowances as admissible	1	17	09	-	02 (ESM)	05	01	(a) 4% Reserve for Persons with Physical Disability (PWD) (b) 10% Reserve for Ex-service-men (ESM). (c) 5% Reserve for Meritorious Sports Persons (MSP) under discretion of Appointing Authority
Civilian Motor Driver (Only for Male Candidates) Rs 19,900 + DA and other allowances as admissible	2	37	10	03	05 (ESM)	14	05 (3 x ESM)	
Cleaner (Only for Male Candidates) Rs 18,000 + DA and other allowances as admissible	1	05	02 (ESM)	-	02 (ESM)	-	01 (ESM)	
Vehicle Mechanic (Only for Male Candidates) Rs 19,900 + DA and other allowances as admissible	2	12	02	01	01	07	01	
Painter (Only for Male Candidates) Rs 18,000 + DA and other allowances as admissible	1	03	-	01	-	02	-	
Carpenter (Only for Male Candidates) Rs 18,000 + DA and other allowances as admissible	1	11	06	03	01	-	01	
Fireman (Only for Male Candidates) Rs 19,900 + DA and other allowances as admissible	2	01	-	-	01	-	-	
Fire Engine Driver (Only for Male Candidates) Rs 21,700 + DA and other allowances as admissible	3	04	-	01	03	-	-	
Total		**90**	**29**	**09**	**15**	**28**	**09**	
Grand Total		**236**	**48**	**14**	**49**	**101**	**24**	

NOTES:-

(a) Physically handicapped candidates have no vacancies for (Fire Engine Driver, Vehicle Mechanic, Civil Motor Driver, Fireman & Cleaner) trade.

(b) Candidate to apply for **only one trade**. Applications of the candidate will be rejected if found for **more than one trade.**

(c) All correspondence including despatch of call letters for written test will be through **e-mail** only **physical copy will be despatched**. Therefore candidates should have mentioned the functional **Mobile Number** and **e-mail address.**

(d) **Applicants must submit self-attested legible copies of all required Certificates/ Documents (Matriculation certificate, mark sheet, Aadhar card, PAN card, Domicile, Experience Certificate, proof of caste/ category [SC/ST/OBC/ PH(PWD)/ ESM/EWS] etc.) alongwith their applications in hard copy.**

2. The number of vacancies mentioned above is provisional. **The Commandant, ASC Centre (South) - 2 ATC, Post - Agram, Bangalore-07** reserves the right to change the number of vacancies, if necessary.

3. The tentative location wise vacancies are as under for information of applicants:-

ASC CENTRE (SOUTH)-2ATC

S/ No.	Name of Post	No. of vacan-cies	Name of Station
(a)	**Cook**	01	New Delhi
		01	Bangalore
	Total	**02**	
(b)	**CCI**	19	Bangalore
	Total	**19**	
(c)	**LDC**	01	Jaigaon
		01	Jalandhar
		01	Kalka
		01	Khaprails
		01	Mumbai
	Total	**05**	
(d)	**Tradesman Mate (Labour)**	01	Dimapur
		02	Gangtok
		02	Jutogh
		01	Khnumoh
		01	Lebong

S/ No.	Name of Post	No. of vacan-cies	Name of Station
		02	Leh
		02	Leimakhong
		02	Masimpur
		15	Pathankot
		03	Pattan
		03	Sikhar (Masimpur)
		01	Tawang
		01	Zangli
		01	Ambala
		02	Akhnoor
		02	Babina
		01	Bangalore
		10	BD Bari
		01	Bhuj
		07	Chandi-mandir
		07	Delhi
		02	Delhi Cantt
		02	Deolali
		02	Jabalpur
		01	Jalandhar
		01	Kanpur
		12	Mahajan (MFFR)
		01	Missamari
		08	Narangi
		01	Narian
		06	Pithoragarh
		01	Sri Ganganagar
		01	Srinagar
		04	Udhampur
	Total	**109**	

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S/ No.	Name of Post	No. of vacancies	Name of Station
(e)	**Tin Smith**	01	Ambala
		01	Amritsar
		01	Gaya
		01	Bikaner
		01	Haldwani
		01	Ludhiana
		01	Ranikhet
		01	Pathankot
	Total	**08**	
(f)	**Barber**	03	Bangalore
	Total	**03**	
Grand Total (a) + (b) + (c) + (d) + (e) + (f) =		**146**	
	ASC CENTRE (NORTH)-1 ATC		
(g)	**MTS (Chowkidar)**	01	Ambala
		01	Bangalore
		01	Dehradun
		12	Mahajan (MFFR)
		02	Ludhiana
	Total	**17**	
(h)	**Civil Motor Driver**	01	Jabalpur
		08	Mathura
		20	Pathankot
		02	Bengdubi
		02	Khaprails
		04	Kalka
	Total	**37**	
(j)	**Vehicle Mechanic**	03	Bengdubi
		01	Jaigaon
		01	Khaprails
		03	Missamari
		02	Pune
		01	Pune
		01	Pathankot
	Total	**12**	
(k)	**Cleaner**	05	Kalka
	Total	**05**	
(l)	**Painter**	01	Bangalore
		01	Mumbai
		01	Pune
	Total	**03**	
(m)	**Carpenter**	01	Ahmednagar
		02	Bangalore
		01	BD Bari
		01	Bhuj
		01	Dalhausi
		01	Delhi
		01	Fatehgarh
		01	Lucknow
		01	Srinagar
		01	Yol
	Total	**11**	
(n)	**Fire Engine Driver**	01	**Station will be intimated later.**
		01	
		01	
		01	
	Total	**04**	
(o)	**Firemen**	01	**Station will be intimated later.**
	Total	**01**	
Grand Total (g) + (h) + (j) + (k) + (l) + (m) + (n) + (o) =		**90**	

4. The Eligibility Criteria:-

S. No.	Particulars	Details
(a)		**Cook** **(i)** Matriculation or equivalent from recognised board. **(ii)** Must have knowledge of Indian Cooking and Proficiency in trade. **(iii)** Desirable to have one year experience in trade.
(b)	**Qualification**	**Civilian Catering Instructor** **(i)** Matriculation or equivalent from recognised board. **(ii)** Diploma or Certificate in catering from any recognised institution. **(iii)** Desirable to have one year working experience in catering as instructor.
(c)		**Tin Smith** **(i)** Matriculation or equivalent from recognised board. **(ii)** Should be proficient in trade work.
(d)		**LDC** **(i)** 12th Class or equivalent qualification from a recognized Board or University. **(ii)** English Typing @35 w.p.m on computer.
(e)		**Barber** **(i)** Matriculation or equivalent from recognised board. **(ii)** Should be proficient in trade work. **(iii)** Conversant with duties of respective trade with one year experience.
(f)		**Painter** **(i)** Matriculation or equivalent from recognised board. **(ii)** Should have knowledge of Painting.
(g)		**Carpenter** **(i)** Matriculation or equivalent from recognised board. **(ii)** Should have the knowledge of Carpentry.
(h)	**Qualification**	**MTS (Chowkidar)** **(i)** Matriculation or equivalent from recognised board. **(ii)** Should be proficient in trade work.
(j)		**Civilian Motor Driver** **(i)** Matriculation or equivalent from recognised Institution. **(ii)** Must possess valid driving licence for both heavy and light motor vehicles. **(iii)** Should have at least two years experience in driving motor vehicles.
(k)		**Fire Engine Driver** **(i)** Matriculation or equivalent from recognised board. **(ii)** Should be proficient in trade work. **(iii)** Must have at least three years experience of driving heavy vehicles and be in possession of valid driving licence.
(l)		**Fireman** **(i)** Matriculation or equivalent from recognised board. **(ii)** Must be conversant with the use and maintenance of all types of extinguishers, hose fittings and fire appliances and equipments fire engines, trailer, pumps, foam branches. **(iii)** Must be familiar with the use and maintenance of first-aid fire fighting appliances and Trailer Fire Pump. **(iv)** Must know elementary principles of Fire Fighting methods employed in fighting different types of fire. **(v)** Must be conversant with foot and appliance Fire Service Drills and be able to perform the task allotted to the members of fire crew.
(m)		**Tradesman Mate (Labour)** **(i)** Matriculation or equivalent from recognised Institution. **(ii)** Should be proficient in trade.
(n)		**Cleaner** **(i)** Matriculation or equivalent from recognised board. **(ii)** Should be proficient in trade work.
(o)		**Vehicle Mechanic** **(i)** 10th Standard pass from a recognised Board. **(ii)** Capable of reading number and names of tools and vehicles both in English and Hindi. **(iii)** One year experience of his trade.
(p)	**Physical Standards & Endurance Test (Skill Test)**	**Fire Engine Driver** **(i)** Must be physically fit and capable of performing strenuous duties and must have passed the physical fitness test as under:- **(ii)** Height without shoes: 165 cms: provided that a concession of 2.5 cms in height shall be allowed for members of the Scheduled Tribes. **(iii)** Chest (un-expanded) : 81.5 cms **(iv)** Chest (on-expanded) : 85 cms **(v)** Weight : 50 kgs (minimum) **(vi) Endurance Test (Skill Test):** **(a)** Carrying a man (fireman lift of 65.5 kgs to a distance of 183 meters within 96 seconds). **(b)** Clearing 2.7 meters wide ditch landing on both feet (Long jumps). **(c)** Climbing 3 meters vertical rope using hands and feet.
(q)		**Fireman** **(i)** Must be physically fit and capable of performing strenuous duties and must have passed the physical fitness test as under:- **(ii)** Height without shoes: 165 cms: provided that a concession of 2.5 cms in height shall be allowed for members of the Scheduled Tribes. **(iii)** Chest (un-expanded) : 81.5 cms **(iv)** Chest (on-expanded) : 85 cms **(v)** Weight : 50 kgs (minimum) **(vi) Endurance Test (Skill Test):** (a) Carrying a man (fireman lift of 65.5 kgs to a distance of 183 meters within 96 seconds). (b) Clearing 2.7 meters wide ditch landing on both feet (Long jumps). (c) Climbing 3 meters vertical rope using hands and feet.
(r)		**Tradesman Mate (Labour)** **Physical Endurance Test** (a) 1.5 Kms run in 6 minutes. (b) Carrying a weight 50 Kgs to a distance of 200 meters in 100 seconds.

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S. No.	Particulars	Details
		For ESM **(Below 40 Years)** (a) 1.5 Kms run in 7 minutes 11 seconds (431 seconds). (b) Carrying a weight 50 kgs to a distance of 200 meters in 2 minutes (120 seconds). **(Between 40-45 Years)** (a) 1.5 Kms run in 7 minutes 48 seconds (468 seconds). (b) Carrying a weight 50 Kgs to a distance of 200 meters in 2 minutes 10 seconds (130 seconds). **(Above 45 Yrs)** (a) 1.5 Kms run in 9 minutes 22 seconds (562 seconds). (b) Carrying a weight 50 Kgs to a distance of 200 meters in 2 minutes 40 seconds (160 seconds).
(s)	**Age limit**	**(i)** The age of the candidates for **Cook, CCI, LDC & Trades-man Mate (Labour), MTS (Chowkidar), Civil Motor Driver, Cleaner, Fireman, Fire Engine Driver, Vehicle Mechanic, Tin Smith, Barber, Painter and Carpenter)** must be between **18 to 25 years.** **(ii)** The age of the candidates for **Civilian Motor Driver** must be between **18 to 27 years.** **Relaxation for age limit.** **(i)** The upper age limit is relaxable for Govt servant and Ex-Servicemen candidates as per existing Govt rules in this regard (Total service rendered in Armed Forces plus 3 years). **(ii)** For SC/ST candidates applying for their reserved post will be given age relaxation up to 5 years. OBC (Non creamy layer) candidates will be given age relaxation up to 3 years. **(iii)** For Persons with Disability under UR category 10 years, OBC (Non creamy layer) category 13 years & SC/ST category 15 years. **(iv)** The SC/ST/OBC candidates who apply against **unreserved** post will not be given age and other concessions meant for SC/ST/OBC. **(v)** PH person should be in possession of Disability certificate issued by CMO/Civil Surgeon of Govt Hospital certifying the disability. **(vi) Departmental Candidates with Three Years Continuous Service in Central Government.** Up to 40 years of age (45 years for SC/ST).
(t)	**Photographs**	One recent passport size photograph (not more than three months old) is to be pasted on the space earmarked in the application format. Besides, two additional photographs duly self- attested (on front side) are to be enclosed separately with the application.
(u)	**Crucial date**	**The crucial date for determining the age limit shall be the last date of receipts of application.**
(v)	**Closing date**	**Last date for receipt of applications will be 21 days from the date of publication of the advertisement in Employment News/Rozgar Samachar.**
Important Note. Eligible both male and female candidate, those who are **willing to submit an application** for above mentioned post, will be **liable to serve in any location and terrain across the country. For example Hard Areas/High Altitude Areas/Remote Locality Areas and Field Areas.**		

5. Scheme of Examination. The selection will be made strictly on the basis of merit. The selection process will comprise of Skill/Physical/Practical test and Written test, wherever necessary. The selection to all Group 'C' posts will be made solely based on marks obtained by the applicants in the written test and subject to qualifying in the Skill/Physical/Practical test, as may be the case.

6. The subjects of the written test, number of questions, maximum marks and duration will be as follows :-

Paper	Subject	No. of Questions	Marks	Duration of Examination
Part-I	General Intelligence & Reasoning (Objective Multiple Choice Type)	25	25	**2 hours**
Part-II	General Awareness (Objective Multiple Choice Type)	50	50	
Part-III	General English (Objective Multiple Choice Type)	50	50	
Part-IV	Numerical Aptitude (Objective Multiple Choice Type)	25	25	

Note. The question papers of Written Test will be bilingual i.e English & Hindi. However, the question on the portion of English Language subject will be in English only. There will be provision of negative marking **(0.25 marks for each wrong answer)** in written test for incorrect answers.

7. Syllabus for Examination.

(a) General Intelligence & Reasoning. The questions will be of Matriculation standard and would include questions of non-verbal type. The test may include questions on analogies, similarities and differences, space visualization, problem solving analysis, judgment, decision making visual memory, discrimination, observation, relationship concepts, figure classification, arithmetical number series, non-verbal series. The test will also include questions designed to test the candidate's abilities to deal with abstract ideas and symbols and their relationship arithmetical-computation and other analytical functions.

(b) General Awareness. The questions will be of Matriculation standard. The questions will be designed to test the ability of candidate's general awareness of the environment around him/her and its application to society. Questions will also be designed to test knowledge of current events and of such matters of everyday observations and experience in their scientific aspects as may be expected of Matriculation standard educated person. The test will also include questions relating to India and its neighboring countries especially pertaining to Sports, History, Culture, Geography, Economic Scene, General Polity including Indian Constitution and Scientific Research etc. These questions will be such that, they do not require a special study of any discipline.

(c) English Language. The questions will be of Matriculation standard. Candidates understanding the basics of English Language, its vocabulary, grammar, sentence structure, synonyms, antonyms and its correct usage etc. His/ her writing ability would be tested.

(d) Numerical Aptitude. This paper will include questions on problems relating to Number Systems, Computation of Whole Numbers, Decimals and Fractions and relationship between Numbers, Fundamental Arithmetical Operations, Percentages, Ratio and Proportion, Averages, Interest, Profit & Loss, Discount, use of Table and Graphs, Menstruation, Time and Distance, Ratio and time, Time and Work etc.

8. Important Instructions to the Applicants :-

(a) "Candidate should read the Advertisement carefully before filling up the application form". All the candidates to satisfy themselves that they are eligible to apply for the posts as per the advertisement.

(b) The candidates should write down the following on the top of the cover envelope in capital letters :-

(i) "APPLICATION FOR THE POST OF _____".

(ii) Overall percentage in Matriculation / equivalent in capital letters duly signed by the candidates with the following colour ink :

(aa) Less than or equal to 50% in RED INK.

(ab) From 51% to 60% in BLUE INK.

(ac) Above 61% in BLACK INK.

Note:- **Percentage of Marks Obtained.** (Marks obtained/Max marks x 100) or for CGPA (CGPA x 9.5%) or for grading A = 90-100% (minimum % will be counted).

(iii) Format for the application cover envelope is attached as Appendix I.

(iv) In case the applicant is a Govt Employee the applicant must mark the same on the envelop as "GOVT EMPLOYEES".

(v) Aadhar Card prepared below 10 yrs age will not be accepted.

(vi) Aadhar Card & PAN must bear the name of applicant correctly as per the School Certificate.

(vii) Format for the application cover envelope is attached as Appendix I.

(c) While writing the percentage of marks in various colour inks on the cover envelope the decimal number less than 0.5 be rounded off to lower digit and decimal number equal to or above 0.5 be rounded off to upper digit. (eg 48.49% to be rounded off to 48% and 50.50% to be rounded off to 51%).

(d) **Age Proof.** Date of birth filled in by the candidate in application form and the same recorded in the matriculation Examination Certificate will be accepted for determining the age and no subsequent request will be considered or granted. Calculation of age will be as on last date prescribed for receipt of application.

(e) Dates of examinations will be intimated to the eligible candidates later on.

(f) No TA/DA is admissible. Schedule of Skill/Physical/Practical test, Written test and Medical Examination as applicable will be indicated in the Call Letter. Candidates will make their own arrangement for lodging/boarding during the tests.

(g) Candidates belonging to OBC, SC, ST and Economically Weaker Section (EWS) category are required to submit the legitimate Certificates issued by Competent Authority prescribed under point No 5 of the Department of Personnel & Training's O.M No 36039/1/2019-Estt (Res) dated 31-01-2019 in the format given below as **Appendix-II**. SC/ ST/ OBC/ EWS/ ESM/ PWD/ MSP Candidates have a right to compete with General Category Candidates against General vacancies. In such cases, no concession or relaxation will be provided to the SC/ ST/ OBC/ EWS/ ESM/ PWD/ MSP candidates. All the documents to be self-attested in support of Educational Qualification/ Technical Qualification, Experience and Date of Birth, **to be enclosed with the application.**

(h) Persons working in Central /State Govt/ PSU must apply through proper channel along with the certificate from their establishment that no disciplinary action is contemplated/ pending against them and that they have no objection in releasing them in case of selection. **NOC** covering above aspects must be issued on or after the date of publication of the advertisement.

(j) New entrants to Govt. Service, entering on or after 01 January 2004 are governed by the New Defined Contribution Pension System (known as New Pension Scheme).

(k) The Commandant, ASC Centre (South) shall not be responsible **for any postal delay or failure.**

(l) Merely fulfilling the basic essential qualification requirement does not automatically entitle a person to be called for Skill/Physical/Practical and written test. Due to administrative constraints, in case of large number of applications for one category of post, short listing of candidates on the basis of marks obtained in the minimum essential qualification as prescribed in Recruitment Rules for the Grade/ Post may be resorted to restrict the number of candidates to a reasonable limit.

(m) All India service liability will be applicable for all selected candidates. Candidates once selected will be liable to serve in Hard Areas/ High Altitude Areas/ Remote Locality Areas irrespective of vacancies & Depot/ Unit against which individual has applied for. The candidate on selection will be subjected to a probation period which will be subject to satisfactory performance of the individual during the tenure. Selected candidates are advised to give choice of three stations giving order of preference.

(n) The Commandant, ASC Centre (South) reserves the right to change the number of vacancies, if necessary as the numbers of post/ vacancies mentioned in the notification are tentative and recruitment process can be cancelled/ suspended / terminated at any stage, owing to any kind of administrative reasons. No correspondence in this regards will be entertained in future.

(o) No extra weightage will be given for additional/ extra/ higher qualification (other than those prescribed in the Recruitment Rules).

(p) All the ESM candidates to submit Ex-servicemen certificate issued by the Competent Authority along with self attested copy of Discharge Certificate and an Undertaking in the format given below as **Appendix-III.**

(q) Reasons for Rejection/ Cancellation of Application.

(i) Incomplete or unsigned application.

(ii) Applications not accompanied by self-attested copies of supporting documents.

(iii) Application received at ASC Centre (South)/ ASC Centre (North) after the last date of receipt of application.

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(iv) Application without two additional photographs duly self-attested will be summarily rejected and no correspondence in this regard will be entertained.
(v) Applicants not meeting QR.
(vi) Applicants applied for more than one trade.
(r) The applications can be filled by the candidates either in English or Hindi.
(s) The OBC candidates applying for the above posts are required to give an Undertaking in the format given below as **Appendix-IV**.
(t) Serving Defence Personnel of Army/Navy/Air Force, Defence Civilian Employee who are in service and applying for above posts must enclose **"No Objection Certificate"** (NOC) issued by their Record Office duly sanctioned by Officer-in-Charge of Records.
(u) Medical Certificate issued by Central/State Govt Medical Board consisting of at least three members, out of which at least one shall be a specialist in the particular field for assessing locomotors/cerebral/visual/hearing disability and certifying the percentage of disability (i.e 40% and above). Medical certificate for PH candidates in the format given below as **Appendix -'V'**.
(v) Admit Card as per format given at **Appendix - VI** will be sent alongwith application in duplicate.
(w) Interview for the above mentioned posts will not be conducted. Skill/Physical/ Practical and written test will be conducted. The final selection will be made solely based on marks obtained by the candidate in the Written Examination and subject to qualifying in the Skill/Physical/ Practical tests, as may be the case.
(x) There shall be no provision for re-evaluation and re-checking of the scores. No correspondence in this regard will be entertained.
(y) **Written examination and Skill/Physical/ Practical tests, scheduled to be conducted in ASC Centre (South)/ (North) Bangalore (Karnataka) Only. No correspondences regarding the change of examination centre will be entertained.**
(z) **Documents to be Attached with the Application**. Following documents are required to be attached with the application otherwise candidature of applicant is liable to be rejected summarily or at any stage of the recruitment process:-
(i) Applicants must submit self-attested legible copies of all required Certificates/ Documents.
(ii) Aadhar Card.
(iii) Domicile.
(iv) Matriculation Pass Certificate.
(v) Mark Sheet of Class X or Matriculation.
(vi) Experience Certificate.
(vii) Proof of caste/ category [SC/ST/OBC/ PH(PWD)/ESM/EWS] from the competent Authorities.
(viii) Admit Card.
(aa) **ASC Centre (South)/ (North)'s Decision is Final.** The decision of the Civil Recruitment Cell, ASC (South)/ (North) in all matter relating to eligibility acceptance or rejection of the application, penalty for false information, malpractices in exam, mode of selection of suitable candidates, allotment of post to selected candidates will be final and binding on the candidate and no enquiry/ correspondences will be entertained in this regards.
(ab) **Caution to all Applicants**. Some unscrupulous elements may approach you with the assurance of procuring appointment through illegal gratification. You must not fall prey to such false assurance or exploitation and must not entertain or encourage such elements in any way. It is emphasized and reassured that the selection test and exercise will be done on merit only in a transparent manner. Skill/ Physical/Practical and written test will be done in a transparent manner and the selection shall be done purely on merit of applicant.
(ac) **Termination of Candidature**. Candidature of applicant will be terminated incase at any stage he is found involved in any civil criminal case or FIR has been lodged against him.

Commandant,
ASC Centre (South) - 2 ATC

PERFORMA FOR APPLICATION

To,

The Presiding Officer,
Civilian Direct Recruitment Board,
CHQ, ASC Centre (South) - 2 ATC/ASC Centre (North)-1 ATC
Agram Post, Bangalore -07

Recent Passport size photo duly self-attested

1. Post applied for :_____
2. Name of the Candidate (Full Name):_____
3. Mobile Number (Functional):_____
4. E-Mail ID (Functional) :_____
5. Aadhar No. :_____
6. Father`s Name:_____
7. Date of Birth (As per Matriculation certificate) :_____ (DD/MM/YYYY)
8. Correspondence Address:-
   House No./ Street/ Village:_____
   Post Office :_____
   District :_____
   State:_____
   Pin Code :_____
9. Permanent Address:-
   House No./ Street/ Village:_____
   Post Office :_____
   District :_____
   State: _____
   Pin Code :_____
10. Educational Qualification : _____ (Matric/ITI/Diploma/12th/Graduation/Post Graduation)
11. Educational Qualification

Ser No.	Qualification	Name of School/ College	Name of Board/ University	% of Marks Obtained	Remarks

12. Gender (Male/Female/ Other) : _____
13. Category (UR/ SC/ ST/ OBC/EWS/ PH/ ESM/ MSP) : _____
14. If applied for the Post of Ex Serviceman : _____ (Date of enrolment in Army/ Navy/ Air Force and date of retirement and attach copy of Discharge Book/ certificate/ NOC)
15 If applied for the post in PH category:-

Type of Disability (OH/HH/VH/Mental illness/ Multiple disability)	Percentage of Disability (40% and above)	Remarks
		Enclose Disability certificate issued by CMO/Civil surgeon of Govt hospital certifying the disability.

16. Whether registered with any employment exchange: _____ (If yes, mention registration No and Name of employment exchange)
17. Whether employed in Central Govt Services : Yes/ No (If yes, give details as per following format & attach serving certificate duly signed by HoD)

Name of employer	Name of Post	Date of Appoint-ment	Serving since	Office Address

18. Name of the stations, a candidate wishes to be posted, if selected in the order of preference:-
(a) 1st Choice :_____
(b) 2nd Choice :_____
(c) 3rd Choice :_____

DECLARATION

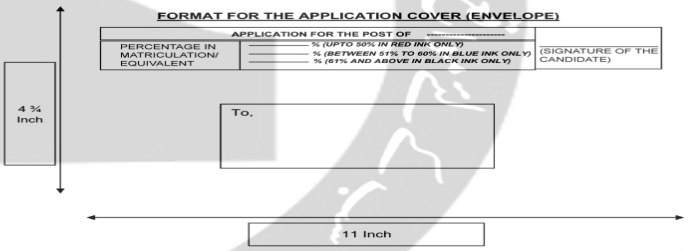
I hereby certify that above particulars mentioned in the application form are correct and true to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the advertisement, my candidature/ appointment is liable to be cancelled/ terminated. I am willing to serve anywhere. I agree that department has the right to transfer me to anywhere in India.

Dated : _____
Place : **(Signature of the Candidate)**

Enclosures:-
(i) Two Self-Attested Photographs (Name & father's name on the back side of photo).
(ii) One self-addressed registered envelope duly affixed with appropriate postal stamps.
(iii) Self-Attested copies of certificates (_____) Sheets.
(vi) Admit Card in duplicate.

Appendix I

FORMAT FOR THE APPLICATION COVER (ENVELOPE)



Appendix - II

Government of .....
(Name & Address of the authority issuing the certificate)

INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTION

Certificate No. _____ Date _____

VALID FOR THE YEAR

1. This is to certify that Shri /Smt / Kumari _____ son/daughter/wife of _____ permanent resident of _____ Village/Street_____ Post Office _____ Pin Code _____whose photograph is attested below belong to Economically Weaker, since the gross annual income * of his/her "family"** is belong Rs. 8 lakh (Rupees Eight Lakh only) for the financial year _____ His/her family does not own or possess any of the following assets***.
I. 5 acres of agricultural land and above.
II. Residential flat of 1000 sq. ft and above.
III. Residential plot of 100 sq yards and above in notified municipalities.
IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.
2. Shri/Smt/Kumari _____ belong to the _____caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).

Recent Passport size attested photograph of the applicant.

Signature with seal of Office_____
Name_____
Designation_____

*** Note 1:** Income covered all sources i.e. salary, agriculture, business, profession etc.
**** Note 2:** The term "Family" for the purpose includes the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.
***** Note 3:** The property held by a "Family" in different location or different places/cities have been clubbed while applying the land of property holding test to determine EWS status.

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Continued from page 39

Appendix-III

FORM OF UNDERTAKING TO BE GIVEN BY CANDIDATES APPLYING FOR CIVIL POSTS UNDER EX-SERVICEMAN CATEGORY

I understand that, if selected on the basis of the recruitment/ examination to which this application relates, my appointment will be subject to my producing documentary evidence to the satisfaction of the appointing authority that I have been duly released/retired/discharged from the Armed Forces and that am entitled to the benefits admissible to Ex-Servicemen in terms of the Ex-Servicemen (Re-employment in Central Civil Services and Posts) Rule, 1979, as amended from time to time.

I also understand that I shall not be eligible to be appointed to a vacancy reserved for Ex-Servicemen in regard to the recruitment covered by this examination, if I have at any time prior to such appointment secured any employment on the Civil side (including Public Sector Undertaking Autonomous Bodies/Statutory Bodies, Nationalized Banks, etc.) by availing of the concession of reservation of vacancies admissible to Ex-Servicemen.

Place : **(Signature of Candidate)**

Date :

Appendix-IV

DECLARATION BY OBC CANDIDATES ONLY

(Similar endorsement should be given the caste certificate from the competent authority)

"I…… Son / Daughter / Wife of Shri …… Residence ……of Village/Town/City …… District …… State …… Hereby declare that I belong to the …… Community which is recognized as a backward class by the Government of India for the purpose of reservation in service as per order applicable to concerned State. It is also declared that I do not belong to persons/sections (Creamy Layer).

Place : **(Signature of Candidate)**

Date : **Name** _____

ADMIT CARD (IN DUPLICATE)

(Applicable wherever Physical/ Skill Test is mandatory)

1. Roll No. _____
   (Not to be filled by candidate)
2. Name of candidate _____
2 Father's/Husband's Name_____
3. Date of Birth _____
4. Application Registration No. _____
   (Not to be filled by candidate)
5. Exam Centre Allotted _____
   (Not to be filled by candidate)
6. Category (UR/SC/ST/OBC/EWS/PH) _____
7. Schedule of Exam
   Physical/ Skill Test- _____
   (Date & Time of reporting at Examination Centre)
8. Candidates will report for written test as applicable along with original documents. Only after verification of original documents and Biometric Attendance, candidate will be allowed to appear for test.

Recent Passport size attested photograph of the applicant

_____

Signature of Candidate

ADMIT CARD (IN DUPLICATE)

1. Roll No _____
   (Not to be filled by candidate)
2. Name of candidate _____
2 Father's/Husband's Name_____
3. Date of Birth _____
4. Application Registration No _____
   (Not to be filled by candidate)
5. Exam Centre Allotted _____
   (Not to be filled by candidate)
6. Category (UR/SC/ST/OBC/EWS/PH) _____
7. Schedule of Exam
   Written Test - _____
   (Date & Time of reporting at Examination Centre)
8. Candidates will report for written test as applicable along with original documents. Only after verification of original documents and Biometric Attendance, candidate will be allowed to appear for written test.

Recent Passport size attested photograph of the applicant

_____

Signature of Candidate

Appendix V

_____

_____

(Name and Address of the Institute / Hospital)

Certificate No._____ **Date** _____

Affix recent Passport Size (3.5 cm x 4.5 cm) photograph of the candidate showing the disability duly attested by the Chairperson of the Medical Board

DISABILITY CERTIFICATE

1. This is certified that Shri/ Smt/ Kumari _____Son/ Wife/ Daughter of Shri _____ age _____sex _____identification mark (s) _____ is suffering from permanent disability of following category

A. **Locomotor or Cerebral Palsy :-**

(i) BL - Both legs affected but not arms.

(ii) BA - Both arms affected **(a)** Impaired reach **(b)** Weakness of Grip

(iii) BLA- Both legs and both arms affected.

(iv) OL- One leg affected (Right or left) **(a)** Impaired reach **(b)** Weakness of Grip **(c)** Ataxic

(v) OA - One arm affected **(a)** Impaired reach **(b)** Weakness of Grip **(c)** Ataxic

(vi) BH - Stiff back and hips (cannot sit or stoop)

(vii) MW - Muscular weakness and limited physical endurance.

B. **Blindness or Low Vision :-**

(i) B - Blind

(ii) PB - Partially Blind

C. Hearing Impairment :-

(i) D - Deaf

(ii) PD - Partially Deaf (Delete the category whichever is not applicable)

2. This condition is progressive/ non-progressive/ likely to improve/ not likely to improve. Re-assessment of the case is not recommended/is recommended after a period of _____ years _____months**

3. Percentage of disability in his/ her case is _____ (%).

4. Shri/ Smt/ Kumari _____ meets the following physical requirements for discharge of his/her duties.

(i)	F - can perform work by manipulating with fingers.	Yes/ No
(ii)	PP - can perform work by pulling and pushing.	Yes/ No
(iii)	L - can perform work by lifting.	Yes/ No
(ii)	KC - can perform work by kneeling and crouching.	Yes/ No
(iii)	B - can perform work by bending.	Yes/ No
(iv)	S - can perform work by sitting.	Yes/ No
(v)	ST - can perform work by standing.	Yes/ No
(viii)	W - can perform work by walking.	Yes/ No
(ix)	SE - can perform work by seeking.	Yes/ No
(x)	H - can perform work by hearing/ speaking.	Yes/ No
(xi)	RW - can perform work by reading and writing.	Yes/ No

(Dr _____) (Dr _____) (Dr _____)

Member Medical Board **Member Medical Board** **Member Medical Board**

Countersigned by the Medical Superintendent / CMO / Head of the Hospital (with seal)

** Strike out which in not applicable